## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 10 1997 8:00am

Secretary of State

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Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H35848

(1)

ADAIR, FULLER, WITCHER & MALCOM, P.A. CERTIFIED PUBLIC ACCOUNTANTS

| 1 ODEIO  |                                       |                                    |                 |             |              |  |  |                              |  |
|--|---------------------------------------|------------------------------------|-----------------|-------------|--------------|--|--|------------------------------|--|
| Principal Place of Business Mailing Address  |                                       |                                    |                 |             |              | f innenti minn eitht Milbi entit gibn; b   | Die Giffer biger geget geget geget die |                              |  |
| TRADE CENTRE SOUTH 100 W CYPRESS CRK RD. STE 1045 FT LAUDERDALE FL 33309-2115 TRADE CENTRE SOU 100 W CYPRESS CR FT. LAUDERDALE FL 33309-2115 FT. LAUD FL 33309-2 |                                       |                                    | K RD. STE 1045  |             |              |  |  |                              |  |
| US   |                                       | US                                 |                 |             |              | 3. Date Incorporated or Qualified 12/28/1984   | ied 3a. Date of Last Report 05/01/1996 |                              |  |
| ŋ  | lace of Business                      | 2a. Mailing Address                |                 |             |              | 4. FEI Number 59-2474542   |  | pplied For<br>lot Applicable |  |
| Suite, Apt   | #. etc.                               | Suite, Apt. #, etc.                |                 | <del></del> | *****        |  | <b>\$0.75</b>                          | Additional                   |  |
| 22   |                                       | 27                                 |                 |             |              | 5. Certificate of Status Desired   |  | lequired                     |  |
| City & State   | )                                     | City & State                       |                 |             |              | 6. Election Campaign Financing   |  | May Be                       |  |
| 23   |                                       | 28                                 |                 |             |              | Trust Fund Contribution  |  | to Fees                      |  |
| Zip<br>□   | Country                               | Zip                                | <b>─</b> ─¬     | untry       |              | 8. This corporation has liability for  |  | s. 199.032,                  |  |
| 4  | 25  <br>9. Name and Address of Curre  | 29 Annt Registered Agent           | 30              | T           | ·            | Florida Statutes  10. Name and Address of New F  | Yes No                                 |                              |  |
| TDA  | DE CENTRE SOUTH                       | on riogratorou rigoni              |                 | 81          | Name         | 10. The transfer of the transf | 103.0.0.0                              | <del></del>                  |  |
|  | WEST CYPRESS CRK RD, STI              | F 1045                             |                 |             |              |  |  |                              |  |
|  | AUDERDALE FL 33309                    | 5 1070                             |                 | 82          | Street Add   | ress (P.O. Box Number is Not Accept  | able)                                  |                              |  |
|  | 310001012012 12 00000                 |                                    |                 | 83          |              |  |  |                              |  |
|  |                                       |                                    |                 | 84          | City         |  | - 85 Zip                               | Code                         |  |
|  |                                       |                                    |                 |             | City         |  |  | 0000                         |  |
| SIGNATURE  | m familiar with, and accept the obli  | gont and title if approable. (NOT  | E Registere     |             |              | red when reinstating)  | DATE                                   |                              |  |
| 12.  | OFFICERS A                            | ND DIRECTORS  DELETE               | 13.             | (7) F       |              | ADDITIONS/CHANGES TO OFF   | Change                                 | Addition                     |  |
| THILE  | ADAIR, MICHAEL R.                     | □ הכננונ                           | 1.1 T           |             | :            |  | EL CHANGE                              | LJ Addition                  |  |
| NAME<br>STREET ADORESS   | 155 N.W. 93 TERR.                     |                                    |                 |             | adoress      |  |  |                              |  |
| CITY-ST-74P  | CORAL SPRINGS FL                      |                                    |                 | ITY-ST      |              |  | 3307/                                  |                              |  |
| TITLE  | DVP                                   | DELETE                             | 2.1 1           |             |              |  | Change                                 | Addition                     |  |
| NAME   | FULLER, STEVEN E.                     |                                    | 2.2 N           | 2.2 NAME    |              | 3150 SW 135  | Terrace                                |                              |  |
| STREET ADDRESS   | 31050 SW 135 TERR.                    |                                    | 2.3 S           | TREET       | ADDRESS      | ,,,,,,,  |  |                              |  |
| CITY-ST-ZiF  | DAVIE FL                              |                                    | _               | CITY+S      | T-ZIP        |  | 3333U                                  |                              |  |
| TITLE  | DS TEACHER                            | ☐ DELETE                           | 31 T            |             | ļ            |  | Change                                 | Addition                     |  |
| NAME   | WITCHER, TERRELL W.                   |                                    | 3.2 N           |             |              |  |  |                              |  |
| STREET ADDRESS   | 9040 SW 54 ST.<br>COOPER CITY FL      |                                    |                 |             | AODRESS      |  | 22228                                  | /                            |  |
| CHY-ST-ZIP<br>THUE   | DT                                    | DELETE                             | 3.4. {<br>4.1 T | CITY - S    | T-ZIP        |  | I Channe                               | Addition                     |  |
| NAME   | MALCOM, WILLIAM A.                    | been                               |                 | NAME        |              |  | Land Orlange                           |                              |  |
| STREET ADDRESS   | 8795 NW 55 PLACE                      |                                    |                 |             | ADDRESS      |  |  |                              |  |
| C-TY - ST - ZiP  | CORAL SPRINGS FL                      |                                    |                 | ITY-SI      |              |  | 33067                                  |                              |  |
| TIFLE  | (a                                    | ☐ DELETE                           | 5.1 T           |             |              |  | Change                                 | Addition                     |  |
| NAME   |                                       |                                    | 5.2 N           | AME         |              |  |  |                              |  |
| STREET ADDRESS   |                                       |                                    | 5.3 S           | TREET       | ADDRESS      |  |  |                              |  |
| CITY - S1 - 7/P  |                                       |                                    |                 | 17Y-S1      | -ZIP         | ·  |  | <b> </b>                     |  |
| THLE   |                                       | DELETE                             | 6.1 T           |             |              |  | Change                                 | Addition                     |  |
| NAME   |                                       |                                    | 62 N            |             |              |  |  |                              |  |
| STREET ADDRESS   |                                       |                                    | - 1             |             | ADDRESS      |  |  |                              |  |
| CHY-S1-7P  | by certify that the information sumpl | ied with this filing does not gual |                 | TY-ST       |              | d in Section 119.07(3)(i), Florida Statu   | tes. I further certify the             | t the                        |  |
| informatic   | in indicated on this annual report o  | r supplemental annual report is t  | true and        | accu        | rate and tha | t my signature shall have the same le<br>rt as required by Chapter 607, Florida  | gal effect as if made u                | nder oath; that              |  |