Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90025 042 \*\*\*158.75

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # H35368

1. Corporation Name

SUNBELT ENERGY SYSTEMS, INC.

| Principal Place                                    | of Business  | Mailing Address       |               |            |                   |  |                  |                    |
|--|--|-----------------------|---------------|------------|-------------------|--|------------------|--------------------|
| 2105 PARK AVE                                      |  | 2105 PARK AVE.        |               |            |                   |  |                  |                    |
| SUITE 14   |  | SUITE 14              |               |            |                   |  |                  |                    |
| ORANGE PARK FL 32073 ORANGE PARK FL 32073          |  |                       | L 32073       |            |                   | DO NOT WRITE IN 1  | HIS SPACE        |                    |
|  |  |                       |               |            |                   | <ol><li>Date Incorporated or Qualified</li></ol>   |                  |                    |
|  |  |                       |               |            |                   | 12/26/1984   |                  |                    |
| 2. Principal Place of Business 2a. Mailing Address |  |                       |               | _          |                   | 4. FEI Number  | Ar               | oplied For         |
| 21   |  | 26                    |               |            |                   | 59-2475809   | No               | ot Applicable      |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |                       |               | _          |                   | 5. Certificate of Status Desired   | \$8.75           | Additional equired |
| 22 27 27   |  |                       |               |            |                   |  |                  |                    |
| City & State                                       | e  | City & State          |               |            |                   | 6. Election Campaign Financing   |                  | May Be             |
| 23   |  | 28                    |               |            |                   | Trust Fund Contribution  | Added            | to Fees            |
| Zip  | Country  | Zip                   | _             | Country    | /                 | <ol><li>This corporation owes the current year</li></ol>   |                  | _                  |
| 24   | 25   | 29                    | 30            |            |                   | Personal Property Tax.   |                  | □No                |
| 9. Name and Address of Current Registered Agent    |  |                       |               |            |                   | 10. Name and Address of New Registe  | red Agent        |                    |
|  |  |                       |               | 81         | Name              |  |                  |                    |
| FARAH, EDDIE EASA                                  |  |                       |               |            | Ctus at Ad        | dress (P.O. Box Number is Not Acceptable)  |                  |                    |
| 411 EAST MONROE 82 Stree                           |  |                       |               |            | Street Ad         | dress (P.O. Box Number is Not Acceptable)  |                  |                    |
| JACKSONVILLE FL 32202                              |  |                       |               |            | <del> </del>      |  |                  |                    |
|  |  |                       |               |            |                   |  |                  |                    |
|  |  |                       |               | 84         | City              |  | FL 85 Zip        | Code               |
|  |  |                       |               |            | <u> </u>          |  |                  |                    |
| l office or n                                      | ogistored agent or both in the State o               | it Florida. Such chan | ide was autho | irizea di  | r the corpora     | rporation submits this statement for the purposition's board of directors. I hereby accept the a | ppointment as re | giatered           |
| agent. La  | m familiar with, and accept the obligat              | ions of, Section 607. | 0505, Florida | Statute    | <b>S</b> .        |  | - 2              | ke ±:              |
| SIGNATURE  |  |                       |               | _          |                   | ured when reinstating) DAT   |                  |                    |
|  | Signature, typed or printed name of registered agent |                       | (NOTE: Reg    |            | nt signature requ |  |                  | ODC IN 12          |
| `12.   | OFFICERS ANI   |                       |               | 13.        | <del></del>       | ADDITIONS/CHANGES TO OFFICER   | S AND DIRECTO    | Addition           |
| TITLE  | PT   | Ļ D                   | ELETE         | 1,1 TITLE  | İ                 |  | ☐ Change         | ☐ Addition         |
| NAME   | REYNARD, ARNOLD VICTOR                               |                       |               | 1.2 NAME   | ŀ                 |  |                  |                    |
| STREET ADDRESS                                     | 2201 ASTOR STREET, CAPRI #                           | 6                     |               | 1.3 STREE  | T ADDRESS         |  | •                |                    |
| CITY-ST-ZIP  | ORANGE PARK FL                                       | _                     |               | 1.4 CITY-5 | ST-ZIP            |  |                  |                    |
| TITLE  |  |                       | ELETE .       | 2.1 TITLE  |                   |  | ☐ Change         | ☐ Addition         |
| NAME (   |  |                       |               | 2.2 NAME   | 1                 |  |                  |                    |
| STREET ADDRESS                                     |  |                       |               | 2.3 STREE  | TADDRESS          |  |                  |                    |
| CITY-ST-ZIP  |  |                       | ** * **       | 2.4 C/TY-  |                   |  | . •              |                    |
| TITLE  |  |                       | ELETE         | 3.1 TITLE  | T. Par            |  | ☐ Change         | ☐ Addition         |
|  |  |                       |               | 3.2 NAME   |                   |  | _ •              |                    |
| NAME   |  |                       |               |            |                   |  |                  |                    |
| STREET ADDRESS                                     |  |                       |               |            | TADDRESS          |  |                  |                    |
| CITY-ST-ZIP  |  |                       |               | 3.4. CITY- | ST-ZIP            |  | Channe           | ☐ Addition         |
| TITLE  |  |                       | ELETE         | 4.1 TITLE  | ļ                 |  | ☐ Change         |                    |
| NAME   |  |                       |               | 4. 2 NAME  |                   |  |                  |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5,3 STREET ADDRESS

6.3 STREET ADDRESS

5,4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZiP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

☐ Change

☐ Change

Addition

☐ Addition