## 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # H35306  1. Entity Name  ARCHITECT PAUL JUST, INC. |   | _   |                           |  | Apr 04, 2005 08:00 AM<br>Secretary of State             |   |  |                                  |                                    |
|--|---|---|---------------------------|--|---|---|--|----------------------------------|------------------------------------|
| Principal Plac   | ce of Business  | Mailing Address   | Mailing Address           |  |   | <del>-</del> -  |  |                                  |                                    |
| 2743 NORT<br>SUITE 2   | THEAST 20TH COURT<br>RDALE FL 33305   | 2743 NORTHEAST 20TH COURT<br>SUITE 2<br>FT. LAUDERDALE FL 33305 |                           |  | 1.0   |   | '' <b>Bib</b> il <b>Bib</b> il <b>Bib</b> il <b>Bib</b> il 1 | 8/8// <b>8/8</b> //8             | ini ir innt                        |
|  | Place of Business   | 3. Malling Address  |                           |  |   |   |  |                                  |                                    |
| Suite, Apt. #, etc.  |   | Suite, Apt #, etc.  |                           |  | 1:  | st MOORE C  | R2E034 (10/0   | 4)                               |                                    |
| City & Sta   | te  | City & State  |                           |  | 4. FEI Numi   | <sup>ber</sup> 59-2477577   |  |                                  | lied For<br>Applicable             |
| Zip  | Country   | Zip   | Coun                      |  | 5. Certificat   | te of Status Desired  | □ \$8.75<br>Fee Re   | Additi<br>equired                |                                    |
|  | 6. Name and Address of Current  | Registered Agent  | egistered Agent           |  | 7. Name an  | d Address of New Re   | jistered Agent   |                                  |                                    |
| JUST, PAUL W., III<br>2743 NORTHEAST 20TH COURT<br>SUITE 2   |   |   |                           | Street Address (P.O. Box Number is Not Acceptable)     |   |   |  |                                  |                                    |
|  | LAUDERDALE FL 33305   |   |                           |  |   |   |  |                                  |                                    |
|  |   |   |                           | City FL Zip Code                                       |   |   |  |                                  |                                    |
|  | e named entity submits this statement for<br>tions of registered agent.  Signature, typed or printed name of registered agent.  |   |                           | · · · · · · · · · · · · · · · · · · ·                  |   | oth, in the State of Flori  |  | with, ar                         | nd accept                          |
|  |   | and file if applicable (NC                                      | TE Registere              | d Agent signature require                              | d when reinstating)                                     | <u> </u>  | DATE   |                                  |                                    |
| After  | TILE NOW!!! FEE IS \$150.00<br>May 1, 2005 Fee Will Be \$550.00<br>k Payable to Florida Department o  | f State   |                           |  |   | 9. Election Campaig<br>Trust Fund Contri  | bution.  | Added                            | 0 May Be<br>to Fees                |
| 10.  | OFFICERS AND  |   | 11.                       |  | ADDITIONS   | S/CHANGES TO OFFIC  |  |                                  |                                    |
| NAME STREET ADDRESS CITY-ST-ZIP                              | JUST, PAUL W., III 2743 NORTHEAST 20TH COURT, FT. LAUDERDALE FL 33305   | L] Delete<br>#2   | L] Delete ITTLE NAMI STRE |  |   | U00000288199<br>U00000288199<br>U4/04/05-80099-011 150.00                       |  |                                  |                                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        |   | ☐ Delete  |                           |  |   | -   | ☐ Cha  | nde.                             | Addition                           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        |   | ☐ Delete  | 1                         |  |   |   | ☐ Cha  | inge                             | Addition                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        |   | □ Delete  |                           |  |   |   | ∏ Cha  | ange                             | Addition                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               |   | □ Delete  | - 6                       |  |   |   | Cha  | ange                             | Addition                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               |   | □ Delete  |                           | ſ  |   |   | ☐ Che  | nge                              | Addition                           |
| of the car   | certify that the information supplied with a on this report or supplemental report is poration or the receiver or trustee emport or on an attachment with an address. | owered to execute this repor                                    | rt as recuir              | mption stated in Seure shall have the ed by Chapter 60 | ection 119.07(3<br>same legal effe<br>7, Florida Statut | )(f), Florida Statutes   I foct as if made under oat<br>tes; and that my name a | irther certify that<br>h; that I am an o<br>appears in Block | the info<br>fficer or<br>10 or B | rmation<br>director<br>slock 11 if |

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

FILED

2-25-05 \$54-565-8484 Date Doylere Phone #