FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

\$andra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H34772

(4)

YVWZX CORPORATION

FILED Feb 13 1997 8:00am Secretary of State

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2575 CR 220. STE 107 2575 CR 2 4215 SOUTHPOINT BLVD. SUITE 100 4215 SOUT		Mailing Address	2575 CR 220. STE 107 4215 SOUTHPOINT BLVD. SUITE 100						
		MIDDLEBURG FL 32068-654		•					
US		US				3. Date Incorporated or Qualified 3a. Date of Last Repor			
						12/17/1984 04/08/1996			
· '	Principal Place of Business 2a. Mailing Address					4. FEI Number		Applied For	
21 26						59-2490985 Not Applicab			
Suite, Apt. #, etc.						5. Certificate of Status Desired S8.75 Additional Fee Required			
22 City 9 Ctal	City & Chata	P. Ctota							
City & State City & State						Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees		
23 Zip	Country	28	Country						
24	25		30			8. This corporation has liability for intangible tax under s 199.032, Florida Statutes			
24	g. Name and Address of Curre		30]		.	10. Name and Address of New Registered Agent			
AMC	BACHER, LEWIS			B1 N	Name				
	5 SOUTPOINT BLVD		1	20 0	Para da Andria	(D.C. Day N. Jaharia Nat Assa			
				82 8	street Adare	ss (P.O. Box Number is Not Accepta	oie)	ŀ	
SUITE 100 JACKSONVILLE FL 32216			ŀ	B3		-			
340	ROUNTELL I L 322 10		-				I [-		
				84 (Dity		FL 85 2	Zip Code	
11. Pursuant	to the provisions of Sections 607.05	02 and 607.1508, Florida Statute	s the ab	ove-n	amed corpo	ration submits this statement for the	nurpose of changin	ng ils registered	
office or r	registered agent, or both, in the Stat im familiar with, and accept the obii	e of Florida. Such change was au pations of, Section 607,0505. Flor	uthorized rida Statu	d by thutes.	ne corporatio	n's board of directors. I hereby acce	pt the appointment	t as registered	
SIGNATURE	The state of the s	gationia of, Goodish dornooso, Flor	nou blace	0.00.				Į.	
SIGNATURE	Signature, typed or printed name of registered as	gent and title if applicable (NOTE	Fiegistered	Agent s	gnature required	when reinstaling)	DATE		
12.	OFFICERS AF	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFI			
TITLE	AS	L DELETE	1.1 TITLE				☐ Chan	ige 🔲 Addition	
NAME	ANSBACHER, LEWIS		1.2 NA	ME					
STREET ADDRESS	4215 SOUTHPOINT BLVD		1.3 STF	RÉET ADI	DRESS				
CITY-ST-ZIP	JACKSONVILLE FL	The section		Y-ST-7	ΊΡ			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
TITLE	PT	☐ DELETE	2.1 TIT	LE			∐ Chan	ige 🔲 Addition	
NAME	SASSARD, CHERYL		2.2 NA	ME	Ì				
STREET ADDRESS	4215 SOUTHPOINT BLVD		2.3 STF	reet adi	DRESS				
CITY-S1-ZIP	JACKSONVILLE FL	Diperse		TY-ST-	ZiP			&	
TITLE	DV	☐ DELETE	3.1 TIT				Chan	ige L. Addition	
NAME	MENARD, JAMES		3.2 NA						
STREET ADDRESS	2575 COUNTY ROAD, 220			REET ADI					
CITY - ST - ZIP	MIDDLEBURG FL	T DELETE		TY-\$T-	ŽIP		[T] 6		
TITLE	DSV	DELETE	4.1 TIT				Chan	ige 🔲 Addition	
NAME	COLLEDGE, SHEPHERD		4. 2 NA						
STREET AODRESS	2575 COUNTY ROAD, 220		4.3 STREET A						
CITY - ST - ZIP	MIDDLEBURG FL	, DEFETE	4.4 CITY-ST		TIP I		T 05	no Addis	
TITLE	D	☐ DELETE	5.1 T IT				☐ Chan	ge 🔲 Addition	
NAME	MORRIS, SHELDON		5.2 NAME						
STREET ADDRESS	2575 COUNTY ROAD, 220		5.3 STREET A						
CITY-S1-7IP	MIDDLEBURG FL	Delete	_	TY - ST - Z	'iP		Pho	no Addiso-	
TITLE		☐ DELETE	6.1 111				☐ Chan	ge	
NAME			6.2 NA						
STREET ADDRESS			6 3 STF	REET ADI	DRESS				
CITY+ST-ZIP			6.4 CIT	TY-ST-7	nP				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICHATURE VILL JOHES R. MENAMO

10/01

914-212-540