## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

appears in Block 12 of B



FLORIDA DEPARTMENT OF STATE

FILED

Apr 01 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT # H34563** 

(7)

| WAMAR/  |  | (,)   |                                    |   |                                | <br>   |                             |                             |                        |
|---|--|---|------------------------------------|---|--------------------------------|--|-----------------------------|-----------------------------|------------------------|
| Principal Place of Business         Mailing Address           707 MOUND AVE.         707 MOUND AVE.           P.O. BOX 492406         P.O. BOX 492406           LEESBURG FL 34749-9406         LEESBURG FL 34749-9406 |  |   |                                    |   |                                |  |                             |                             |                        |
|   |  |   |                                    |   |                                | 3. Date Incorporated or Qualified 12/18/1984                                   |                             | te of Last Fi<br>26/1996    | eport                  |
| • •••   | lace of Business   | n ~ ~   | 2a. Mailing Address                |   |                                | 4. FEI Number  | <u> </u>                    | <del></del>                 | oplied For             |
| Suite, Apt  | # elc  | Suite Apt # et  | Suite, Apt. #, etc.                |   |                                | / 60 7E  |                             |                             | at Applicable          |
| 22 27   |  |   | ., rys. #, 616.                    |   |                                | 5. Certificate of Status Desired   | <b>₽</b>                    | Fee Re                      |                        |
| City & State  | <u>,</u>   | City & State  | City & State                       |   |                                | 6. Election Campaign Financing   |                             | \$5.00                      | May Be                 |
| <b>Z</b> (p   | Country  | 28 7 <sub>io</sub>  |                                    |   |                                | Trust Fund Contribution  |                             | Added t                     | to Fees                |
| 24  | 25   | Zip <b>29</b>   | 30 Cou                             | nıry  | •                              | This corporation has liability for Florida Statutes                            |                             | tax under s.<br>⊒ No        | . 199.032,             |
|   | 9. Name and Address of Cur   |   | 1001                               |   |                                | 10. Name and Address of New Re   |                             |                             |                        |
|   | es, alun   |   |                                    | 81  | Name                           |  |                             |                             |                        |
| 707 MOUND AVE   |  |   |                                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                                |  |                             |                             | ~ ······               |
| LEEK  | BBURG FL 34749   |   |                                    | 83  |                                |  | <del> </del>                |                             |                        |
|   |  |   |                                    |   |                                |  |                             |                             |                        |
|   |  |   |                                    | 84  | City                           |  | FL                          | 85 Zip (                    | Code                   |
| SIGNATURE   | Signature Typical or priorited registered                                    | i agent and title if applicable                               | (NOTE: Registered                  |   | the corporation                |  | DATE                        |                             |                        |
| <b>12.</b><br>Totus   | DTS OFFICERS.  | AND DIRECTORS  DELE   | <b>13.</b> [E 1.1 Tr)              |   |                                | ADDITIONS/CHANGES TO OFFIC   | JERS AND                    | ☐ Change                    | IS IN 12 Addition      |
| NAME  | JONES, NANCY G.  |   | 1.2 NA                             |   | ļ                              |  |                             | L Change                    | C) Addition            |
| STHEET ADDRESS  | 707 MOUND AVE.   |   |                                    |   | ADDRESS                        |  |                             |                             |                        |
| CICM-SI-ZIP   | LEESBURG FL  |   | 14 CF                              | [Y-S]   | T-ZIP                          |  |                             |                             |                        |
| TITLE   | P ACMES ALLING   | DELE.   | ☐ DELETE 217                       |   |                                |  |                             | Change                      | Addition               |
| NAME  | JONES, ALUN<br>707 MOUND AVE.  |   | 2 2 NA                             |   |                                |  |                             |                             |                        |
| STREET ADDRESS<br>CHY- \$1-7#   | LEESBURG FL  |   | · ·                                |   | ADDRESS                        |  |                             |                             |                        |
| TITLE   |  | DELE  | 2 4 CI                             |   | 11-4IP                         |  |                             | Change                      | Addition               |
| NAME  |  | *****   | 32 NA                              |   |                                |  |                             |                             |                        |
| STREET ADDRESS  |  |   | 33\$1                              | REET  | address                        |  |                             |                             |                        |
| CITY-ST-Z#  |  |   | 3 4. CI                            |   | T-ZIP                          |  |                             |                             |                        |
| TiTLE   |  | ☐ DELE  |                                    |   |                                | ,  |                             | ☐ Change                    | Addition Addition      |
| NAME<br>Pages applies   |  |   | 4 2 N                              |   | 1000000                        |  |                             |                             |                        |
| STREET ADDRESS<br>CHLY- ST. ZIP   |  |   |                                    |   | ADDRESS<br>7 7 10              |  |                             |                             |                        |
| TITLE   |  | ☐ DELE  | E 5.1 Til                          |   | - 11                           |  |                             | Change                      | Addition               |
| NAME  |  |   | 5.2 NA                             | ME.   |                                |  |                             | - •                         | _                      |
| STREET ADORESS  |  |   | 5.3 ST                             | REET .  | address                        |  |                             |                             |                        |
| CITY-ST-ZIP   |  |   | 5.4 CIT                            |   | r- ziP                         |  |                             |                             |                        |
| TITLE   |  | ☐ DELE  |                                    |   |                                |  |                             | Change Change               | Addition               |
| NAME<br>CTUSE LANGUESS  |  |   | 6.2 NA                             |   |                                |  |                             |                             |                        |
| STREET ADDRESS  |  |   |                                    |   | ADDRESS                        |  |                             |                             |                        |
| 14. I do hereb  | by certify that the information supp   | blied with this filing does not                               | gualify for the                    | exer  | notion stated                  | in Section 119.07(3)(i), Florida Statute                                       | s. I further                | certify that I              | the                    |
| information<br>Lam an of  | n indicated on this annual report of<br>ficer or director of the corporation | or sumplemental annual repo<br>i or the receiver or trustee e | ort is true and a<br>mpowered to e | Xeci  | rate and that rute this report | ny signature shall have the same lega<br>as required by Chapter 607, Florida S | al effect as<br>Statutes, a | if made und<br>nd that my n | der oath; that<br>iame |