## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

H34272

(5)

CORPORATE MANAGEMENT ADVISORS. INC.

FILED
May 08 1997 8:00am
Secretary of State



| Principal Plac                   | ce of Business   | Mailing Address                       | Mailing Address |               |                     | T I DATOH DAGO FARA BURUR ANDI ABRIO JIDA OTBIA DABA BURUH DIBIA DEBIH EKKA 1011                         |             |                        |  |
|----------------------------------|--|---------------------------------------|-----------------|---------------|---------------------|--|-------------|------------------------|--|
| 785 DOUGLAS AVE 785 DOUGLAS AVE  |  |                                       |                 |               |                     |  |             |                        |  |
| SUITE #131                       |  | SUITE #131                            |                 |               |                     | ĺ  |             |                        |  |
| ALTAMONTE SPRINGS FL 32714<br>US |  | ALTAMONTE SPRINGS FL 32714-2568<br>US |                 |               |                     | 3. Date Incorporated or Qualified 3a. Date   | e of Last   | Report                 |  |
|                                  |  |                                       |                 |               |                     | 12/17/1984 05/0  | )1/199(     | }                      |  |
|                                  | Place of Business  | 2a. Mailing Address                   |                 |               |                     | 4. FEI Number  | <del></del> | Applied For            |  |
| 21                               |  | 26                                    |                 |               |                     | 59-2472836   |             | lot Applicable         |  |
| Suite Apt                        | . #, etc.  | Suite, Apt. #, etc.                   |                 |               |                     | 5. Certificate of Status Desired   |             | Additional<br>Regulred |  |
| City & Sta                       | le   | City & State                          |                 |               |                     | 6. Election Campaign Financing   |             |                        |  |
| 23                               | 28   |                                       |                 |               |                     | Trust Fund Contribution  |             | to Fees                |  |
| Zφ                               | Country  | Zıp                                   | Cou             | intry         |                     | 8. This corporation has liability for intangible to  |             | s. 199,032,            |  |
| 24                               | [25]   | 29                                    |                 |               |                     | Florida Statutes Yes No  10, Name and Address of New Registered Agent                                    |             |                        |  |
|                                  | 9. Name and Address of Current   | Hegistered Agent                      |                 | 81            | Name                | 10. Name and Address of New Registered A   | gent        |                        |  |
| BRAD HOLLINGSWORTH               |  |                                       |                 | 82            |                     |  |             |                        |  |
|                                  | 5 DOUGLAS AVE  |                                       |                 |               | Street Add          | et Address (P.O. Box Number is Not Acceptable)   |             |                        |  |
|                                  | JITE 22, SUN BANK BLDG   |                                       |                 | 63            | ·                   |  |             |                        |  |
| ) AL                             | TAMONTE SPRINGS FL 32714   |                                       |                 |               |                     |  |             |                        |  |
|                                  |  |                                       |                 | 84            | City                | FL   | 85 Zij      | Code                   |  |
| 11. Pursuan                      | to the provisions of Sections 607.0502   | and 607.1508, Florida Statu           | tes, the a      | pove          | -named co           | rporation submits this statement for the purpose of ation's board of directors. I hereby accept the appo | hanging     | its registered         |  |
| agent.                           | registered agent, or both, in the State of<br>am familiar with, and accept the obligat | fions of, Section 607.0505, F         | lorida Sta      | a by<br>tutes | 7 the corpora<br>6. | ation's board of directors. Fineraby accept the appo   | ınımeni a   | is registered          |  |
| SIGNATURE                        |  |                                       |                 |               |                     | · · ·  |             |                        |  |
| 40                               | Signature, typed or printed name of registered agent                                   | ·                                     | TE: Registere   | d Age         | per erutangia in    | ulred when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS AND   | DIDECTO     | DC (N. 40              |  |
| 12.                              | OFFICERS AND   | DELETE                                | 117             | TI F          |                     |  | Change      |                        |  |
| NAME                             | HOLLINGSWORTH, BRAD  | - WELLE                               | 1.2 N           |               |                     | ·  | - Citalige  |                        |  |
| STREET ADDRESS                   | 1356 CLASSIC CT N  |                                       |                 |               | ADDRESS             |  |             |                        |  |
| CITY - ST - ZIP                  | LONGWOOD FL  |                                       |                 |               | T-ZIP               |  |             |                        |  |
| TILE                             | D  |                                       |                 | TLE           |                     |  | Change      | Addition               |  |
| NAME                             | HOLLINGSWORTH, THOMAS  |                                       | 2.2 N           | AME           |                     | •  |             | (                      |  |
| STHEFT AUDRESS                   | 5107 DORA DRIVE  |                                       | 2.3 S           | TALET         | ADDRESS             |  |             |                        |  |
| City-ST-7iP                      | MT. DORA FL 32757  |                                       |                 |               | ST - ZIP            |  |             |                        |  |
| TITLE                            |  | ☐ DELETÉ                              | 3.1 T           |               |                     | l  | Change      | Addition               |  |
| NAME                             |  |                                       | 1 32 N          |               | }                   |  |             | ł                      |  |
| STREET ADDRESS                   |  |                                       |                 |               | ADDRESS             | •  |             |                        |  |
| CITY - ST - ZIF                  |  | DELETE                                | 3.4. C          |               | ST-ZIP              |  | Change      | Addition               |  |
| NAME                             |  | Land December                         | 4.21            |               |                     | •  |             |                        |  |
| STREET ADDRESS                   |  |                                       | 1               |               | ADDRESS             |  |             |                        |  |
| CHY-S1-Zif                       |  |                                       |                 |               | ST-ZIP              |  |             |                        |  |
| Trilf                            |  | ☐ DELETE                              | 5.1 T           |               |                     |  | Change      | Addition               |  |
| NAME                             |  |                                       | 5.2 N           | AME           |                     | п  |             | ,                      |  |
| STHEET ADDRESS                   |  |                                       | 5.3 S           | TREET         | ADORESS             |  |             |                        |  |
| CITY - ST- ZIP                   |  |                                       | 5.4 C           | ITY-S         | IT-ZIP              |  |             |                        |  |
| TIFLE                            |  | ☐ DELETE                              | 6.1 T           | TLE           |                     |  | Changi      | Addition               |  |
| NAME:                            |  |                                       | 6.2 N           | AME           | ļ                   |  |             |                        |  |
| STREET ADDRESS                   |  |                                       | 6.3 S           | TREET         | ADDRESS             |  |             |                        |  |
| CITY-S*-ZIP                      |  |                                       | 6.4 C           | TY-S          | ST - 21P            |  |             |                        |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of director of the corporation or the receiver or director of the corporation or the receiver or director of the corporation of the receiver or director of the corporation or or director or director of the corporation or director or dire

**SIGNATURE:** 

SNATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFICER OR ORECTOR

4-30-97 (407)869-181°