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PROFIT CORPORATION ANNUAL REPORT

1997

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FLORIDA DEPARTMENT OF STATE

FILED

Jan 16 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H33894

(7)

MONTGOMERY, COPLEY AND ASSOCIATES, INC.

| Principal Place | e of Business | Mailing Address | | | | r sament made stade stade south device men exper dedit didit didit didit didit didit | | | |
|-------------------------------|---|---|---------------------|--------------------|--|---|---------------|---|---|
| 1812 ATLANTIC JACKSONVILLE | | 1812 ATLANTIC BLVD. JACKSONVILLE FL 32207-3404 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 12/13/1984 | | ate of Last F /25/1996 | Report |
| 2. Principa P | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | LA | pplied For |
| 21 | | 26 | | | 59-2472096 | N | ot Applicable | | |
| Suite Apt | #, etc. | Suite, Apt. #, etc | | | 5. Certificate of Status Desired | | | Additional | |
| 22] City & Stati | | City & State | | | ······································ | | | | equired |
| 23 | C | 28 | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | 7ip | Co | untry | · · · · · · · · · · · · · · · · · · · | | _= | | |
| 24 | 25 | . 29 | 30 | , | | This corporation has liability for j Florida Statutes | <i>.</i> | nax under s □ No | 6. 199.032, |
| 1 | 9. Name and Address of Curre | | 190 | T | ··· · · · · · · · · · · · · · · · · · | 10. Name and Address of New Re | | | |
| HOLBROOK, KATHLEEN F. | | | | 81 | Name | *************************************** | | | |
| | INDEPENDENT SQUARE | | | 82 | Stroot Ado | lress (P.O. Box Number is Not Acceptab | -la\ | | ····· |
| ONE | INDEPENDENT DRIVE | | | 62 | Stieet Auc | iress (F.O. Box Number is Not Acceptab | ie) | | |
| JACI | KSONVILLE FL 32202 | | | 83 | | | | *************************************** | *************************************** |
| | | | | 84 | City | | FL | 85 Zip | Code |
| office or r | to the provisions of Sections 607.07 egistered agent or both, in the Stat im familiar with, and accept the obli | e of Florida. Such change wa | is authorize | ed be | the corpora | poration submits this statement for the p ation's board of directors. I hereby accep | urpose o | f changing i pointment as | ts registered registered |
| | Signature, typical or perthad name of regularization | | | | ent signature requ | ired when reinstating) | DATE | | |
| 12. | OFFICERS A | ND DIRECTORS DELETE | 13. | TITLE | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO OFFIC | EHS AND | DIRECTOR Change | AS IN 12 Addition |
| NAME | MONTGOMERY, SUZANNE H | | | VAME | | | | L Change | L Addition |
| STREET ADDRESS | 1812 ATLANTIC BLVD. | • | | | ADDRESS | | | | |
| CFV-SI-7-P | JACKSONVILLE FL | | | OTTY - 9 | | | | | |
| Title | VTS | DELETE | | | H - ZIF | | | Change | Addition |
| NAME | COPLEY, WILLIAM M. | | | NAME | į | | | | |
| STREET ADDRESS | 1812 ATLANTIC BLVD. | | | 2.3 STREET ADDRESS | | i i i i i i i i i i i i i i i i i i i | | | |
| CHTV-\$1-7IP | JACKSONVILLE FL | | | CITY - | ST-ZIP | | | | |
| THELE | | DELETE | | TITLE | | | | Change | Addition |
| NAME | | | 3.21 | AME | | | | | |
| STREET ADDRESS | | | 3.3 \$ | STREET | ADDRESS | | | | |
| CITY - \$1 - 7.9 | | | 3.4. | CITY - | ST-ZIP | | | | |
| THLE | | DELETE | 4.11 | IILE | | | | ☐ Change | Addition |
| NAME | | | 4. 2 | NAME | | | | | |
| STREET ADDRESS | | | 4.3 8 | STREET | ADDRESS | | | | |
| CITY-SI-7P | | Dry ear | | CITY - S | T-ZIP | | | | |
| Till | | L DELETE | | (I) LE | | | | Change | Addition |
| NAME | | | | NAME | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CHY-S1-7/P TITLE | | DELETE | | CITY - S | T-ZIP | | | TT Channe | Addition |
| NAME | | C) MUCIE | | TITLE | | | | Change | Addition |
| STREET ADDRESS | | | | NAME STORET | ADDRESS | | | | |
| COUNTRY 133010 | | | b.3 S | orneti | ADDRESS | | | | |

14. Lide hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this animal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or flustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Bibok 12 or Block 12 or Block 12 or grant attachment with an address