2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **H33797**

1. Entity Name

A & W MOBILE HOME SALES, INC.

Country

6. Name and Address of Current Registered Agent

OFFICERS AND DIRECTORS

Mailing Address

311 HWY 17- S EAST PALATKA FL 32131

Suite, Apt. #, etc.

City & State

Zip

SIGNATURE

11.

TITLE

NAME

TITLE

NAME

TITLE

NAME

TITLE NAME

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-7IP

CITY-ST-ZIE

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

Principal Place of Business

2. Principal Place of Business

CLARK, RONALD E.

501 ST. JOHNS AVE. PALATKA FL 32077

9. This corporation is eligible to satisfy its Intangible

Tax filing requirement and elects to do so.

ALVAREZ, COY

RT. 3. BOX 182

E. PALATKA FL

(See criteria on back)

311 HWY 17- S

3. Mailing Address

City & State

Suite, Apt. #, etc.

Country

FILE NOW!!! FEE IS \$150.00

After MAY 1, 2000 Fee will be \$550.00

Make Check Payable to Department of State

☐ Delete

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12.

TITLE

NAME

TITLE NAME

NAME STREET ADDRESS

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STREET ADDRESS

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CITY-ST-ZIP

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CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

City

EAST PALATKA FL 32131

Apr 19, 2000 8:00 am Secretary of State

04-19-2000 90004 043 ***150.00



13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #