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**APPROVED
AND
FILED**

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Normam
Secretary of State
DIVISION OF CORPORATIONS

SEP 17 1995 AM 10:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # H33797 (2)

1. Corporation Name

A & W MOBILE HOME SALES, INC.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business: **RT. 3, BOX 182
EAST PALATKA FL 32131**
3. Mailing Address: **RT. 3, BOX 182
EAST PALATKA FL 32131**

3. Date incorporated or Qualified: **12/12/1984**
3a. Date of Last Report: **04/29/1994**

2. Principal Place of Business: **21** 2a. Mailing Address: **26** 4. FET Number: **59-2473020** Applied For: ☐ Not Applicable: ☐

22. State of Incorporation: **27** 5. Certificate of Status Desired: ☐ **\$8.75 Additional Fee Required**

23. City & State: **28** 6. Election Campaign Financing: ☐ **\$5.00 May Be Added to Fees**

24. Country: **25** 29. Country: **30** 8. This corporation has liability for intangible tax under § 199.032, Florida Statutes: ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CLARK, RONALD E.
501 ST. JOHNS AVE.
PALATKA FL 32077**

81. Name: **82** Street Address (P.O. Box Number is Not Acceptable): **83** **84** City: **FL** **85** Zip Code:

11. Pursuant to the provisions of Sections 607.0907 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.0905, Florida Statutes.

SIGNATURE

(Print Name and Title of Registered Agent and the Corporation)

(Print Name and Title of Registered Agent and the Corporation)

(Date)

12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

12. OFFICERS AND DIRECTORS	13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1. NAME: DP ALVAREZ COY 2. STREET ADDRESS: RT. 3, BOX 182 3. CITY, STATE, ZIP: E. PALATKA FL	1.1 TITLE: ☐ Change ☐ Addition 1.2 NAME: 1.3 STREET ADDRESS: 1.4 CITY, STATE, ZIP:
4. NAME: 5. STREET ADDRESS: 6. CITY, STATE, ZIP:	2.1 TITLE: ☐ Change ☐ Addition 2.2 NAME: 2.3 STREET ADDRESS: 2.4 CITY, STATE, ZIP:
7. NAME: 8. STREET ADDRESS: 9. CITY, STATE, ZIP:	3.1 TITLE: ☐ Change ☐ Addition 3.2 NAME: 3.3 STREET ADDRESS: 3.4 CITY, STATE, ZIP:
10. NAME: 11. STREET ADDRESS: 12. CITY, STATE, ZIP:	4.1 TITLE: ☐ Change ☐ Addition 4.2 NAME: 4.3 STREET ADDRESS: 4.4 CITY, STATE, ZIP:
13. NAME: 14. STREET ADDRESS: 15. CITY, STATE, ZIP:	5.1 TITLE: ☐ Change ☐ Addition 5.2 NAME: 5.3 STREET ADDRESS: 5.4 CITY, STATE, ZIP:
16. NAME: 17. STREET ADDRESS: 18. CITY, STATE, ZIP:	6.1 TITLE: ☐ Change ☐ Addition 6.2 NAME: 6.3 STREET ADDRESS: 6.4 CITY, STATE, ZIP:

14. I, the undersigned, certify that the information required with this filing is substantially true and correct, and does not qualify for the exemption stated in Section 199.032(1)(b), Florida Statutes. Further, I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made on oath. That I am an officer or director of the corporation or the resident of Florida empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on a supplemental report with an addition.

SIGNATURE:

Sam Johnson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/26/95

904-328-4681