FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H33647

CHIRAG, INCORPORATED

| Of III IAG | MOON OWNED | | | | | | | | | | |
|--|--|-------------------|-----------------------|-----------|-------|-----------------------|---|------------|---------------|-------------|-------------|
| Principal Place | e of Business | Mailin | g Address | | | | I (##) BIT BISS IN BIT III BIT BIT BIT BIT BIT BIT BIT BIT | | #{ #IBIL #4B | | 11847 1381 |
| 42 ARLINGTON RD. S. JACKSONVILLE FL 32216 42 ARLINGTON RD. S. JACKSONVILLE FL 32216 | | | | | | | DO NOT WRI | те ім тше | SDACE | | |
| | | | | | | | 3. Date Incorporated or Qualifed | IE IN INIO | SPACE | | |
| | | | | | | | 01/01/1985 | | | | 1 |
| Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number | | | Applied For | |
| | lace of Business | <u> </u> | | | | | 59-2493091 | | | | plicable |
| 21 | # -1- | 26 | Suite, Apt. #, etc. | | | | \$8.75 Addi | | | | |
| Suite, Apt. | #, etc. | — — | ⊢ | | | | 5. Certificate of Status Desired | | • | Requir | |
| City & State | | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | |
| | e | \vdash | 28 | | | | | | | | |
| Zip | Country | | Zip Country | | | | This corporation owes the current year Intangible | | | | |
| 24 | 25 | 29 | | 30 | • | | Personal Property Tax. | | Yes | | No |
| 24 | 9. Name and Address of Cu | | | 1 | | | 10. Name and Address of New I | Registered | Agent | | |
| | J. 1101130 2110 1101 1101 1101 1101 1101 1 | | | İ | 81 | Name | | | | | |
| SURESHCHANDRA, PATEL D. 42 ARLINGTON RD. S. | | | | | 82 | Street Addre | ddress (P.O. Box Number is Not Acceptable) | | | | |
| JACKSONVILLE FL 32216 | | | | | 83 | | | | | | |
| | | | | | 84 | 4 City FL 85 | | | | | Zip Code |
| agent. I a | m familiar with, and accept the ol | bligations of, Se | ection 607.0505, Flor | ida Statu | ites. | It signature required | | DATE | | | |
| 12. | OFFICER: | S AND DIRECT | ORS | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | | |
| TITLE | DP | | ☐ DELETE | 1.1 TIT | LE | | | | Chang | ge [| Addition |
| NAME | PATEL, SURESHCHANDRA | D. | | 1.2 NA | ME | | | | | | |
| STREET ADDRESS | 42 ARLINGTON ROAD S | | | 1.3 ST | REET | T ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | _ | | 1.4 CIT | Y-5 | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 2.1 TIT | LE | | | | Chang | ge [| ☐ Addition |
| NAME | | | | 2 2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 2.3 STI | REET | FADDRESS . | | | | | |
| CITY-ST-ZIP | | | | 2 4 CF | TY-S | ST-ZIP | <u> </u> | .,. | | | |
| TITLE | | | ☐ DELETE | 3.1 TIT | LE. | | | | Chan | ge ∫ | Addition |
| NAME | | | | 3.2 NA | ME- | | | | | | |
| STREET ADDRESS | 1 | | | 3.3 ST | REE T | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 3.4. CI | TY-S | ST-ZIP | 44*7 | | | | |
| TITLE | | | ☐ DELETE | 4.1 TIT | LE | | | | Chan | ge l | ☐ Addition |
| NAME | | | | 4. 2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 4.3 ST | REET | TADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CIT | Y-5 | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TIT | LE | | | | Chan | ge | ☐ Addition |
| NAME | | | | 5.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 5.3 ST | REE | TADDRESS | | | | | |
| CITY-ST-ZIP | | | | 5.4 CN | ry-s | T-ZIP | | | | | |
| III F | | | ☐ DELETE | 6.1 TIT | LE | [| | | Chan | ge | ☐ Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

NAME

STREET ADDRESS

Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90048 044 ***150.00