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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # H33373 (2) BAYFRONT TOWER TRAVEL, INC. | | | | | | | | | | | | | |
|--|--------------------------------|-------------|--------------------------------|----------------------|--|-------------|---------------------------|----------|------------------|--|-------------|---|-------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | |
| 32 FIRST STREET SOUTH ST. PETERSBURG FL 33701 | | | | | 32 FIRST STREET SOUTH ST. PETERSBURG FL 33701 | | | | | | | | |
| 31. | PETERSOU | NG FE 93701 | ı | 01. | FEIERODUNG IC 337 | U, | | | | | | | |
| | | | | | | | | | | Date Incorporated or Qualified 12/10/1984 | | ate of Last R 30/1996 | eport |
| 2. | 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEI Number | | Ap | plied For |
| 21 | Suite Apt #, etc | | | | Suite, Apt. #, etc. | | | | | 59-2478511 | | | ot Applicable |
| 22] | | | | 27 | <u> </u> | | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| | City & State | | | · | City & State | | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added | |
| | Ζιp | | Country | | 7ip | С | ountry | | 一十 | 8. This corporation has liability for | | | |
| 24 | D. 10 | 25 29 30 | | | | | | | Florida Statutes | Yes [| No | . , , , , , , , , , , , , , , , , , , , | |
| | | | and Address of Cu | rrent Registe | ered Agent | | 81 | Name | | 10. Name and Address of New F | legistered | Agent | |
| MOSTROM, MONIQUE 32 FIRST STREET SOUTH ST. PETERSBURG FL 33701 | | | | | | | 82 83 | | Address | s (P.O. Box Number Is Not Accept | | les! Zin i | Code |
| | | | | | | | 1 | | | | FL | . | |
| SK | SNATURE. | | t or printed name of registers | o agent and title it | applicable. (NO | TE: Flegist | ered Age | | | ation submits this statement for the statement of the statement of directors. I hereby according the statement of the stateme | DATE | | |
| 12. | | PST | OFFICERS | AND DIREC | TORS DELETE | 13 | 3. I TITLE | | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIRECTOR Change | RS IN 12 Addition |
| NAN | - 1 | | M, MONIQUE | | beten | | NAME | ŀ | | | | onange | |
| SIR | EL ADORESS | 32 FIRST | r street so. | | | 1.5 | 3 STREET | ADDRESS | | | | | |
| CIT: | -\$1-ZIF | DV | ersburg fl | | DELETE | | 1 CITY-S 1 TITLE | T-21P | | ### | | Change | Addition |
| NAN | | | M, MONIQUE | | | | 2 NAME | | | | | tim Change | 1.00.(10)1 |
| STR | ET ADDRESS | | STREET SO. | | | 2.3 | 3 STREET | ADDRESS | | | | | |
| | - \$1 - 78 | ST. PETI | ersburg fl | ··· | | | 4 CiTY- | ST - ZIP | | ······································ | | | |
| ווונ | | | | | DELETÉ | | 1 TITLE | } | | • | | L Change | Addition |
| NAM | EFT ADDRESS | | | | | | 2 NAME 2 STREET | ADORESS | | | | | |
| 1 | -\$1-20° | | | | | | 4. CITY - 1 | 1 | | | | | |
| TiTL | | | | | DELETE | | TITLE | ., | | | | Change | Addition |
| NAN | ır | | | | | 4. | 2 NAME | j | | | | | |
| STR | ET ADDRESS | | | | | 4.3 | 3 STREET | ADDRESS | | | | | |
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| TITL | | | | | DELETE | - 1 | 1 TITLE | 1 | | | | Change | Addition |
| NAM S TE | EET ADORESS | | | | | | 2 NAME 2 STREET | ADDRESS | | | | | |
| i | EET ADUMESS '- S1-ZIP | | | | | - 8 | 3 51 KE.E.I 4 CITY - S | į. | | | | | |
| 101 | | | | | ☐ DELETE | - | 1 TITLE | 11-411 | | | | Change | Addition |
| NAN | | | | | | | 2 NAME | J | | | | • | |
| ŀ | EET ADDRESS | | | | | 6.3 | 3 STREET | ADDRESS | | | | | |
| l | Į. | | | | | | | | | | | | |

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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Black 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE:

FILED

Apr 15 1997 8:00am

Secretary of State