| FILE   | NOW: FILING FEE A   | EII  | EI  | `````````````````````````````````````` |  |            |                   |                               |
|--|---|--|---|--|--|------------|-------------------|-------------------------------|
| COF<br>ANNU  | PROFIT FLORID.  CORPORATION S.  ANNUAL REPORT   |  | DA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  SION OF CORPORATIONS |  | Jan 21 1998 8:00am<br>Secretary of State   |            |                   |                               |
| DOCUI<br>1. Corporatio<br>CENTR  | MENT # <b>H3334</b> 1<br>AL FLORIDA SOD FARMS, II   | NC.  |   |  |  | -J         | I Signa Barar s   |                               |
| Principal Place of Business Mailing Address  4516 EAST KINSEY ROAD. AVON PARK FL 33825  AVON PARK FL 33825  Mailing Address  4516 EAST KINSEY ROAD. AVON PARK FL 33825 |   |  |   |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                    |            |                   |                               |
| p. Oringinal D   | lace of Business  | 2a. Mailing Address  |   |  | 12/10/1984<br>4. FEI Number  |            | <del>- , ,</del>  | A district                    |
| 2. Principal P   | lace of busiliess   | 28. Washing Address  |   |  | 59-2475291   |            |                   | Applied For<br>Not Applicable |
| Suite, Apt   | #, etc.   | Suite, Apt. #, etc.  |   |  | 5. Certificate of Status Desired   |            | T                 | 5 Additional<br>Required      |
| City & State   | е   | City & State   |   |  | 6. Election Campaign Financing   |            | \$5.0             | O May Be                      |
| 23   |   | 28   | 0   |  | Trust Fund Contribution  |            |                   | ed to Fees                    |
| Zip<br>24  | Country 25  | Zip  | Country<br>30   | ,                                      | This corporation owes or has p. Personal Property Tax due Juni                   |            | rrent year<br>Yes | Intangible                    |
| [24]   | g. Name and Address of Current  | - 1  | <u> </u>  | <u> </u>                               | 10. Name and Address of New Ro   |            |                   |                               |
| JEFFREY A HARSTINE   |   |  |   | Name                                   |  |            | <u>-</u>          |                               |
| 125 LONGWOOD RD  |   |  |   | Street Add                             | effrey A. Harstine<br>ress (P.O. Box Number is Not Accepta                       | ble)       |                   | <del></del>                   |
| SEBRING FL 33870   |   |  |   | 4516                                   | 5 Fast Kinsey Road   |            |                   |                               |
| {  |   |  | 83  | }                                      | <u>-</u>   |            |                   |                               |
|  |   |  | 84  | City 7-                                | David  |            | 85 Zi             | p Code                        |
| Discourse to   | - the second of | and correcce Florida Contract                                      | 1 1 2 2 2 2 2 2 2 2   |  | von Park   | FL         | s                 | 33825                         |
| office or r<br>agent. I a  | egistered agent, or both, in the State of familiar with, and accept the obligations.  | of Florida. Such change was autions of, Section 607.0505, Florida. | s, tile abov<br>ithorized by<br>ida Statute   | y the corpora<br>s.                    | poration submits this statement for the tion's board of directors. I hereby acce | pt the app | oointment         | as registered                 |
| SIGNATURE  | Signature, typed or printed name of registered agen   | and title if applicable (NOTE:                                     | Registered Age  | ent signature requi                    | ired when reinstating)   | DATE       | _                 |                               |
| 12.  | OFFICERS AND  |  | 13.   |  | ADDITIONS/CHANGES TO OFFI  |            | D DIRECT          | ORS IN 12                     |
| TITLE  | PD  | DELETE   | 1.1 TITLE   |  |  |            | Chang             | e 🔲 Addition                  |
| NAME   | DAVIS, RODNEY A.  |  | 1.2 NAME  |  |  |            |                   |                               |
| STREET ADDRESS   | 4516 EAST KINSEY ROAD   |  | 1.3 STREET ADDRESS  |  |  |            |                   |                               |
| CITY-ST-ZIP<br>TITLE   | AVON PARK FL<br>STD   | DELETE   | 1.4 CITY-ST-ZIP<br>2.1 TITLE  |  |  |            | Chang             | e Addition                    |
| NAME.  | HARSTINE, J. A.   |  | 2.2 NAME  |  |  |            | CT Sumily         | المستقداد المان               |
| STREET ADDRESS   | 4516 EAST KINSEY ROAD   |  | 2.3 STREET ADDRESS  |  |  |            |                   |                               |
| CITY-ST-ZIP  | SEBRING FL  |  | 2, 4 CITY-ST-ZIP  |  |  |            |                   |                               |
| TITLE  |   | DELETE   | 3,1 TITLE   |  |  |            | Chang             | e 🔲 Addition                  |
| NAME   |   |  | 3.2 NAME  |  |  |            |                   |                               |
| STREET ADDRESS   |   |  | 3.3 STREET  | 1                                      |  |            |                   |                               |
| CITY-ST-ZIP  |   | DELETE   | 3.4. CITY-SY-ZIP  |  |  |            | Change            | e Addition                    |
| TITLE<br>NAME  |   | T nerete   | 4,1 TITLE<br>4, 2 NAME  |  |  |            | L_I Change        | e Madamou                     |
| NAME<br>STREET ADDRESS   |   |  | 4. 2 NAME<br>4.3 STREET   | 1                                      |  |            |                   |                               |
| CITY-ST-ZIP  |   |  | 4.4 CiTY-S  | 4                                      |  |            |                   |                               |
| TITLE  |   | DELETE   | 5.1 TITLE   |  |  |            | Change            | e Addition                    |
| NAME   |   |  | 5.2 NAME  |  |  |            |                   |                               |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or of an attachment with an address.

6.1 TITLE 6.2 NAME

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

SIGNATURE:

NAME STREET ADDRESS

NAME

CITY - ST - ZIP TITLE

STREET ADDRESS

WIRE REQUIRED

DELETE

1 5/93

Change Addition