

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**  
**Mar 06 1998 8:00am**  
**Secretary of State**

|                                                 |                                                                                   |                                                                                                          |
|-------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Morham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**DOCUMENT # H33282 (5)**  
 1. Corporation Name  
**ABRAHAM LICHTER P.E. & ASSOCIATES, INC.**



|                                                                                                                                              |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>C/O ABRAHAM LICHTER<br/>                 3457 PRAIRIE AVENUE<br/>                 MIAMI BEACH FL 33140</b> | Mailing Address<br><b>C/O ABRAHAM LICHTER<br/>                 3457 PRAIRIE AVENUE<br/>                 MIAMI BEACH FL 33140</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                          |                                               |                                                                                                                                                              |            |                                                        |
|----------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>12/10/1984</b>   |                                               | 4. FEI Number<br><b>59-2471238</b>                                                                                                                           |            | Applied For<br><input type="checkbox"/> Not Applicable |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc. | 2a. Mailing Address<br>26 Suite, Apt. #, etc. | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                              |            |                                                        |
| 22 City & State                                          | 27 City & State                               | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                           |            |                                                        |
| 23 Zip                                                   | 28 Country                                    | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |            |                                                        |
| 24 Zip                                                   | 25 Country                                    | 29 Zip                                                                                                                                                       | 30 Country |                                                        |

|                                                                                                                                                               |  |                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>LICHTER, ABRAHAM<br/>                 3457 PRAIRIE AVENUE<br/>                 MIAMI BEACH FL 33140</b> |  | 10. Name and Address of New Registered Agent          |  |
| 81 Name                                                                                                                                                       |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |
| 83                                                                                                                                                            |  | 84 City                                               |  |
|                                                                                                                                                               |  | 85 Zip Code <b>FL</b>                                 |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                   |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------------------------|---------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br><b>PD</b>                           | <input type="checkbox"/> DELETE | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>LICHTER, ABRAHAM</b>              |                                 | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS<br><b>3457 PRAIRIE AVENUE</b> |                                 | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP<br><b>MIAMI BEACH FL</b>         |                                 | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                                        | <input type="checkbox"/> DELETE | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                         |                                 | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS                               |                                 | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                                  |                                 | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                                        | <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                         |                                 | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS                               |                                 | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                                  |                                 | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                                        | <input type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                         |                                 | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS                               |                                 | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                                  |                                 | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                                        | <input type="checkbox"/> DELETE | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                         |                                 | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS                               |                                 | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                                  |                                 | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                                        | <input type="checkbox"/> DELETE | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                         |                                 | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS                               |                                 | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                                  |                                 | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Abraham Licther* 2/25/98 (305) 6720269

CR2E034 (10/97)