## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # H32140

1. Entity Name

SIGNATURE:

GULF COAST DENTAL CENTER, INC.

| Principal Place<br>259 E. HIGHLAN<br>INVERNESS FL<br>US | ID BLVD  | 259 E.  | Address<br>HIGHLAND BLVD<br>ESS FL 34452   |                                   |  |  |  |  |  |   |  |
|---|--|---|--|-----------------------------------|--|--|--|--|--|---|--|
| 2. Principal Place of Business                          |  | 3. Mailing Address  |  |                                   |  |  | , 195:811 a139 11112 1134 1141 a141 a141   | ,  |  |   |  |
| Suite, Apt. #   | , etc.   | Suite, Apt. #, etc.   |  |                                   |  |  | ☐ CHECK HERE IF MAKING CHANGES   |  |  |   |  |
| City & State  |  | City 8  | City & State   |                                   |  | 4. FE  | 4. FEI NUMBER ED-2/1739/19   |  |  | lied For<br>Applicable                        |  |
| Zip   | Country  | Zip   | =  | Count                             | ry   | - 5. C   | ertificate of Status Desired - =   |  | <b>75</b> Addit<br>Required            |   |  |
|   | 6. Name and Address of Current   | Pegistered  | I Agent  | -                                 |  | 7. Na  | ame and Address of New Regist  | ered Ager                                | ıt                                     |   |  |
|   | 6. Name and Address of Current   | ricgistore  |  |                                   | Name   |  |  |  |  | 1   |  |
| ESHKOV, N   |  |   | Street Addres  |                                   |  | ress (P.O. Bo                                  | (P.O. Box Number is Not Acceptable)  |  |  |   |  |
|   | HLAND BLVD.  |   |  |                                   |  |  |  |  |  |   |  |
| INVEMESS  | FL 34452   |   |  |                                   | City   |  |  | FL                                       | Zip Code                               |   |  |
|   |  |   |  |                                   | d office ex ==                                   | aistared aga                                   | ant, or both, in the State of Florida  |  | iar with, a                            | and accept                                    |  |
| 8. The above the obligation                             | named entity submits this statement for one of registered agent.   | or the purpo  | ose of changing its  | registere                         | ed office or re                                  | gistereu age                                   | The state of Fishes.   |  |  | ,   |  |
| SIGNATURE _   | Signature, typed or printed name of registered agent   | and title if appl   | icable. (NOTE  | : Registere                       | d Agent signature r                              | required when rea                              | nstating)  | DATE                                     |  |   |  |
| After   | LE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department of  | of State  |  |                                   |  |  | 9. Election Campaign Financi<br>Trust Fund Contribution.   | ng 🗆                                     |  | May Be<br>to Fees                             |  |
|   | OFFICERS AND   |   | 28   | 11.                               | ····   | AD   | DITIONS/CHANGES TO OFFICER   | S AND DI                                 | RECTORS                                | 3 IN 11                                       |  |
| 10.   | P OFFICERS AINL  | DINECTO   | Delete   | TITL                              | ·  |  |  |  | Change                                 | ☐ Addition                                    |  |
| title<br>Name   | ESHKOV, MARTIN   |   |  | NAN                               | IE .   |  |  |  |  |   |  |
|   | 259 E. HIGHLAND BLVD   |   |  |                                   | EET ADDRESS                                      |  |  |  |  |   |  |
| CITY-ST-ZIP   | INVERNESS FL   | _,,   |  | _                                 | r-ST-ZIP   | در جو <del>روزو</del>                          |  | <del>- 51 -</del>                        | Change                                 | Addition                                      |  |
| NAME STREET ADDRESS                                     | ESHKOV, IRIS<br>259 E. HIGHLAND BLVD   | , . <sub>.</sub> . <sub></sub> . ———————————————————————          | Delete   | NAM<br>STR                        | ME<br>EET ADDRESS                                | , <del></del> 303                              |  | ٠ ـ                                      | g Griange                              | Addition                                      |  |
| CITY-ST-ZIP   | INVERNESS FL   |   |  |                                   | /-ST-ZIP   |  |  |  | Change                                 | Addition                                      |  |
| TITLE   |  |   | ☐ Delete   | TIT                               |  |  |  | _  | Jonango                                |   |  |
| NAME  |  |   |  |                                   | EET ADDRESS                                      |  |  |  |  |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                           |  |   |  |                                   | Y-ST-ZIP   |  |  |  |  |   |  |
| TITLE   |  |   | ☐ Delete   | TIT                               | E  |  |  |  | ] Change                               | ☐ Addition                                    |  |
| NAME  |  |   |  | NAI                               |  |  |  |  |  |   |  |
| STREET ADDRESS  |  |   |  |                                   | REET ADDRESS                                     |  |  |  |  |   |  |
| CITY-ST-ZIP   |  |   |  | CIT                               | Y-ST-ZIP   |  |  |  | 7 Chenn                                | Addition                                      |  |
| TITLE   |  |   | ☐ Delete   | TIT                               |  |  |  | L  | ] Change                               | ☐ Addition                                    |  |
| NAME  |  |   |  |                                   | ME<br>REET ADDRESS                               |  |  |  |  |   |  |
| STREET ADDRESS  |  |   |  |                                   | Y-ST-ZIP   |  |  | •  |  | •   |  |
| CITY-ST-ZIP   |  | -   | ☐ Delete   | TIT                               | <del></del>                                      |  | <del></del>  |  | Change                                 | Addition                                      |  |
| TITLE   |  |   | ₩ Delete   |                                   | ME   |  |  |  |  |   |  |
| NAME<br>STREET ADDRESS                                  |  |   |  | 1                                 | REET ADDRESS                                     |  |  |  |  |   |  |
| CITY_ST_7IP   |  |   |  |                                   | Y-ST-ZIP   |  |  |  |  | .,-   |  |
| 12. I hereby indicated of the cochanged                 | certify that the information supplied w<br>d on this report or supplemental repor-<br>reporation or the receiver or trustee em<br>d, or on an attachment with an address | rith this filing<br>t is true and<br>powered to<br>s, with all of | does not qualify for<br>accurate and that<br>execute this report<br>has like empowerer | or the ex<br>my sign<br>t as requ | emption state<br>ature shall ha<br>uired by Chap | ed in Section<br>ve the same<br>oter 607, Flor | 119.07(3)(i), Florida Statutes. I fu legal effect as if made under oath ida Statutes, and that my name a | ther certify<br>that I am<br>opears,in.E | that the i<br>an officer<br>Block_10 o | ntormation<br>or director<br>r.Block.1.1 if = |  |

**FILED** 

Jan 15, 2003 8:00 am Secretary of State

01-15-2003 90288 028 \*\*\*150.00