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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name
OLIGHT INC H31904

(6)

## **FILED** Apr 15 1998 8:00am Secretary of State

| OLSET INC.                          |                       |                |                |                     |  |             |                   |                 |          | A NABIBIL DIAG AKAT ALDIB NANG TAKAT ANAN ANDIK DIAK                       | ANTO SIDIA                            | RIAN SI     | (1) (1 <b>)</b>   |          |
|-------------------------------------|-----------------------|----------------|----------------|---------------------|--|-------------|-------------------|-----------------|----------|--|---------------------------------------|-------------|-------------------|----------|
|                                     |                       |                |                |                     |  |             |                   |                 |          |  |                                       |             |                   |          |
| Principal Place                     | e of Business         |                |                | Mai                 | ling Address                           |             |                   |                 |          |  | Bian athi                             | -           | III 1981          |          |
| 5547 WINFIELD DR. 5547 WINFIELD DR. |                       |                |                |                     |  |             |                   |                 |          |  |                                       |             |                   |          |
| MENTOR OH 44060 MENTOR OH 44060     |                       |                |                |                     |  |             |                   |                 |          | DO NOT WRITE IN THIS   | CDACE                                 |             |                   |          |
|                                     |                       |                |                |                     |  |             |                   |                 | ŀ        | 3. Date Incorporated or Qualified  | JI AGE                                |             |                   | 7        |
|                                     |                       |                |                |                     |  |             |                   |                 | ì        | 11/29/1984   |                                       |             |                   | ١        |
| 2, Principal Pi                     | ace of Busines        | s              | ·              | 2a. Mailing Address |  |             |                   |                 |          | 4. FEI Number  |                                       | Appl        | ed For            | ┪        |
| 21 110 EMERALD RIDGE DR.            |                       |                |                |                     | 26 110 EMERALD RIDGE DR.               |             |                   |                 |          | 59-2463107   | <u> </u>                              | Not A       | Applicable        | В        |
| Suite, Apt. #, etc.                 |                       |                |                |                     | Suite, Apt. #, etc.                    |             |                   |                 |          | 5. Certificate of Status Desired   | \$8.7                                 | <b>5</b> Ad | ditional          | 7        |
| 22 N/A                              |                       |                |                |                     | 27 N/A                                 |             |                   |                 |          | 6. Certificate of status peshed  | Fee                                   | Requ        | ired              |          |
| City & State                        |                       |                |                |                     | City & State                           |             |                   |                 |          | 6. Election Campaign Financing   |                                       | 00 м        |                   |          |
| BEAR DE                             |                       |                |                | 28 BEAR, DE         |  |             |                   |                 |          | Trust Fund Contribution  |                                       | led to 1    |                   |          |
| Zip<br>24 1976                      |                       | Country USA    | -              |                     | <sup>Zip</sup> 19701                   | _           | untry<br>ال       |                 | ļ        | 8. This corporation owes or has paid the cur                               |                                       | r Intan     | •                 | ŀ        |
| 24] 5 7 76                          |                       | d Address o    |                | 29                  |  | 30          | $\overline{}$     | <del></del>     | 1        | Personal Property Tax due June 30.  10. Name and Address of New Registered | Yes                                   | <u></u> _   | ND                | $\dashv$ |
| STE                                 | RANGE, W.B.           |                |                | giott               |  |             | B1                | Name            |          | 10. Famile and Realized of Heat Hogistolea                                 | - goin                                |             |                   | -        |
|                                     | N. APOPKA             |                |                |                     |  |             | _                 |                 |          |  |                                       |             |                   | 4        |
| INVERNESS FL 34450-4201             |                       |                |                |                     |  |             | 82                | Street A        | Addres   | s (P.O. Box Number is Not Acceptable)                                      |                                       |             |                   |          |
| *****                               |                       | ,,,,,,,,       |                |                     |  |             | 83                | <del> </del>    |          |  |                                       |             |                   | ┨.       |
|                                     |                       |                |                |                     |  |             | L                 |                 |          |  |                                       |             |                   | ╛        |
|                                     |                       |                |                |                     |  |             | 84                | City            |          | FL   | 85 2                                  | Zip Co      | de                | 1        |
| 11. Pursuant t                      | o the provision       | s of Sections  | 607.0502 ar    | d 607               | 7.1508, Florida Stat                   | utes, the a | abovi             | e-named c       | corpor   | ation submits this statement for the purpose of                            | changir                               | ig its r    | egistered         | 7        |
|                                     |                       |                |                |                     | i. Such change wa<br>Section 607.0505, |             |                   |                 | oration  | n's board of directors. I hereby accept the app                            | ointment                              | . as reg    | gistered          | l        |
| SIGNATURE                           |                       |                | •              |                     |  |             |                   |                 |          |  |                                       |             |                   | 1        |
|                                     | Signature, typed or p |                |                |                     |  |             |                   | ent signature r | required | when reinstating) DATE   |                                       |             |                   | _1       |
| 12.                                 | PO                    | OFFIC          | ERS AND D      | RE C1               | ORS DELETE                             | 13.         |                   |                 |          | ADDITIONS/CHANGES TO OFFICERS AND  | · · · · · · · · · · · · · · · · · · · |             | IN 12<br>Addition | _ {      |
| TITLE                               | OLSON, M              | ARVIN C        |                |                     | □ DEFEIG                               | 1.1 1       |                   |                 |          |  | L. Chan                               | ae r        | Addition          | 1 3      |
| NAME<br>STREET ADDRESS              | ECAT MANIFIED DO      |                |                |                     | 1.2 N                                  |             |                   | ADDRESS         |          |  |                                       |             |                   |          |
| MENTOD OU AAREA                     |                       |                |                | l l                 |  |             |                   | - 1             |          |  |                                       |             |                   | - I      |
| CITY-ST-ZIP<br>TITLE                | VDST                  |                |                |                     | DELETE                                 |             | CITY - S<br>TITLE | 11- ZH          |          |  | Chan                                  | oe T        | Addition          | -18      |
| NAME                                | OLSON, PA             | ATRICIA L      |                |                     |  |             | VAME              | į               |          |  |                                       |             |                   |          |
| STREET ADDRESS                      | 5547 WINF             |                |                |                     |  |             |                   | ADDRESS         |          |  |                                       |             |                   | -        |
| CITY-ST-ZIP                         | MENTOR (              | )H 44060       |                |                     |  |             |                   | ST-ZIP          |          |  |                                       |             |                   | 1        |
| TITLE                               |                       |                |                |                     | ☐ DELET€                               | 317         |                   |                 |          |  | Chan                                  | ge (        | Addition          | 1        |
| NAME                                |                       |                |                |                     |  | 3.21        | NAME              |                 |          |  |                                       |             |                   |          |
| STREET ADDRESS                      |                       |                |                |                     |  | 3.3 8       | STREET            | ADDRESS         |          |  |                                       |             |                   |          |
| CITY-ST-ZIP                         |                       |                |                |                     |  | 3.4.        | CITY-S            | ST-ZIP          |          |  |                                       |             |                   |          |
| TITLE                               |                       |                |                |                     | ☐ DELETE                               | 4.11        | TITLE             |                 |          |  | Chang                                 | ge [        | Addition          | 1        |
| NAME                                |                       |                |                |                     |  | 4. 2        | NAME              |                 |          |  |                                       |             |                   |          |
| STREET ADDRESS                      |                       |                |                |                     |  | 4.3 5       | STREET            | ADDRESS         |          |  |                                       |             |                   |          |
| CITY-ST-ZIP                         |                       |                |                |                     |  |             | CITY-S            | I - ZIP         |          |  | T-1-2.                                |             | 1                 | 4        |
| TITLE                               |                       |                |                |                     | L DELETE                               | 5.1 1       |                   |                 |          |  | L Chan                                | ge L        | Addition          | 1        |
| NAME                                |                       |                |                |                     |  |             | IAME              |                 |          |  |                                       |             |                   |          |
| STREET ADDRESS                      |                       |                |                |                     |  | <b>I</b>    |                   | ADDRESS         |          |  |                                       |             |                   | 1        |
| CITY-ST-ZIP                         |                       |                |                |                     | DELETE                                 |             | ATY-S             | 51 - Z(P        |          |  | Chang                                 |             | Addition          | +        |
| TITLE<br>NAME                       |                       |                |                |                     | C Descrit                              | 6.1 7       | NAME              |                 |          |  |                                       | g≎ L        |                   |          |
| STREET ADDRESS                      |                       |                |                |                     |  |             |                   | ADDRESS         |          |  |                                       |             |                   | 1        |
| CITY-ST-ZIP                         |                       |                |                |                     |  |             |                   | - 1             |          |  |                                       |             |                   | 1        |
|                                     | ertify that the in    | iformation sur | oplied with th | is fdir             | ng does not qualify                    |             | emp               |                 | 1 in Se  | ction 119.07(3)(i), Florida Statutes, I further ce                         | rtify that                            | the inf     | ormation          | +        |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

marin a leson MARVIN C. OLSON 4/7/98 (302)838-2093