2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

Mailing Address

5050 U.S. 27 SOUTH

SEBRING FL 33871

PO BOX 204 / SEBRING, FL. 33870

H30802 DOCUMENT

1. Entity Name

Principal Place of Business

PO BOX 204 / SEBRING, FL. 33870

5050 U.S. 27 SOUTH

SEBRING FL 33871

JOHN F. MURPHY AUTO SALES, INC.



FILED Jan 13, 2003 8:00 am Secretary of State

01-13-2003 90487 002 ***150.00

60006599



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|--|---|-----------------------------------|---------------------|--|---------------------|---|----------|-----------------|--|
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | Bibli Bibli (| |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & Sta | 10 | City & State | City & State | | | 59-247/395 | | | pplied For ot Applicable |
| Zip Country Zip | | | Cour | Country | | Certificate of Status Desired S8.75 Additional Fee Required | | | |
| | 6. Name and Address of Curre | nt Registered Agent | | | 7. N | lame and Address of New Registe | ered Ag | ent | |
| | | | | Name | | | | | |
| BURNETT, GEORGE K. JR | | | | Characteristics (CO Darkhauterist) | | | | | |
| 1170 HEARD BRIDGE RD. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| WAUCHU | LA FL 33873 | | | | | | | | |
| *** | 2112 00010 | | | | T | | | | - |
| | | | | City | | | FL | Zip Cod | le |
| 8. The above the obligate SIGNATURE | e named entity submits this statement tions of registered agent. | for the purpose of changing its | registere | L ad office or r | registered age | ent, or both, in the State of Florida. | I am fan | niliar with, | and accept |
| | Signature, typed or printed name of registered age | nt and title if applicable. (NOTI | E: Registere | d Agent signature | e required when rei | nstating) E | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | Election Campaign Financing Trust Fund Contribution. | g 🗆 | | 0 May Be d to Fees |
| 10. | · | D DIRECTORS | 11. | | ADI | DITIONS/CHANGES TO OFFICERS | AND D | IRECTOR: | S IN 11 |
| TITLE | P | ☐ Delete | TITLE | | | | |] Change | ☐ Addition |
| NAME | Burnett, george k jr | | NAM | £ [| | | | | _ |
| STREET ADDRESS | 1170 HEARD BRIDGE RD. | | STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | WAUCHULA FL 33873 | | CITY- | -ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME | | • | NAM | i | | | | | j |
| STREET ADDRESS | e en a personal despe | 9 · · · · · · | STRE | et address | | • | | | |
| CITY-ST-ZIP | | | CITY- | ·ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | • | | Г | Change | Addition |
| NAME | | | NAME | <u>:</u> | | | _ | - 5 | _ |
| STREET ADDRESS | | | STREE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | Addition |
| NAME | | | NAME | | | | _ | g- | |
| STREET ADDRESS | | | STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY- | \$T-ZIP | | | | | |
| TITLE | ** | ☐ Delete | TITLE | | *** | | | Change | ☐ Addition |
| NAME | | | NAME | | | | _ | | |
| STREET ADDRESS | | | STREE | T ADDRESS | | | | |] |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | -+ | | | | Change | Addition |
| IAME | | | NAME | | | | _ | , ogo | |
| STREET ADDRESS | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | | | | | |
| | | | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

863-385-4484