PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT | | | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | | | | | FILED SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | |
|--|--|-----------|---|------------------------------------|---|---|----------|---|--|--|---|---|--|
| DOCUMENT # H30205 1. Corporation Name | | | | | | | | | | 09 DEC -9 AM 8: 47 | | | |
| F&SOFPENSACOLA | | | | | | | | | | | KS | | |
| 2. Principal Office Address - No P.O. Box # 8950 PENSACOLA BLVD | | | | | 3. Mailing Office Address P O BOX 11275 | | | | | 12/ DEING | 00163471845 09/0901028013 ** YTAT ERNENIT® /8. | 308.75 - <i>OA</i> | |
| Suite, Apt. #, etc. | | | | | Suite, Apt, #, etc. | | | | | 4. Date Incom | porated or Qualified | | |
| City & State PENSACOLA FL | | | | | City & State PENSACOLA FL | | | | | 5. FEI Number 59246410 | <u>^</u> | pplied For | |
| Zip 32534 | Country | | | Zip 32524-1 | Coun | • | | 6. | OF STATUS DESIRED \$8.75 Additional for a Certification | al Fee required | | | |
| 7. Name and Address of Current Registered Agent | | | | | | | | | | | | | |
| Name MARY M BOULANGER Street Address (P.O. Box Number is Not Acceptable) 1204 BLUE FOX PLACE Suite, Apt. #, Etc. City PENSACOLA Ste | | | | | | | | 3251 | p Code 4 | ☑ The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. | | | |
| I, being appointed the registered agent of the above named corporation, am familiar with and accept the of Signature of Registered Agent REGISTERED AGENT MUST SIGN | | | | | | | | | | Digations of section 607.0505 or 617.0503, F.S. Date 12/08/2009 | | | |
| 9. Names | and Street A | ddresses | of Fach | | | | - | orations | must list at le | ast 3 directors) | <u>,</u> | | |
| Titles | s and Street Addresses of Each Officer and/or Dire Name of Officers and/or Directors | | | | | Street Address of Each Officer and/or Director | | | | 1 | City / State / Zip | | |
| P,T | MARY BOULANGER | | | | | 1204 BLUE FOX PL | | | | PLACE | PENSACOLA FL 32514 | | |
| S,VP | JOSEPH BLANCO | | | | | P O BOX 11275 | | | | | PENSACOLA FL 32514 | | |
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| 10. E-mail Address: MARYB1204@BELLSOUTH.NET (To be used for future annual report notification) | | | | | | | | | | | | | |
| this rein owed by | statement app the corporation nder oath. | dication, | the reaso | on for disso I further of My | fution has been certify, the inform | npowered to eliminated, nation indica | the corp | te this apporate na this appl | optication as pame satisfies true | provided for in cha the requirements and accurate, an | | at all fees effect as if 572-0341 | |
| | | _ | SIGNA' | ORE, AND | TYPED OR PŘINT | ED NAME O | - SIGNIN | i G OFFIC | EK OR DIRECT | OK | Date Daytin | me Phone # | |