FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # H29984 1. Corporation Name

ROSBON, INC.

## **FILED** Feb 16, 1999 8:00am **Secretary of State**

02-16-1999 90066 046 \*\*\*150.00



|  |   |   | <del>~</del>                          | ( ililik); Bild Iliko (biso lata) latti atti att   | SI <b>Dibil Bib</b> il <b>B</b> EDIE I | Billis Andri (Mai        |
|--|---|---|---------------------------------------|--|--|--------------------------|
| Principal Place  | e of Business                           | Mailing Address   |                                       |  |  |                          |
| OU E. THIOGO STILLET, PLOS   |   | C/O SAM I. REIBER<br>601 E. TWIGGS STREET. #200<br>TAMPA FL 33602 | )                                     | DO NOT WRITE IN TH                                 | IIS SPACE                              |                          |
| TAMPA FL 33602 TAMPA FL 33602  |   |   |                                       | 3. Date Incorporated or Qualifed                   |  |                          |
|  |   |   |                                       | 11/15/1984   |  |                          |
| - Bringing D   | lace of Business                        | 2a. Mailing Address   |                                       | 4. FEI Number                                      | Ap                                     | plied For                |
| $\neg$   | lace of Business                        | 26  |                                       | : 47-7560771                                       | No                                     | t Applicable             |
| 21 Cuite Ant   | # ata                                   | Suite, Apt. #, etc.   |                                       |  | \$8.75                                 | Additional               |
| Suite, Apt.  | #, etc.                                 | 27  |                                       | 5. Certifcate of Status Desired                    | Fee Re                                 | equired                  |
| 22 City & State  |   | City & State  |                                       | 6. Election Campaign Financing S5.00 May Be        |  |                          |
| —, ·   | le .                                    | 28  |                                       | Trust Fund Contribution                            |  | to Fees                  |
| Zip  | Country                                 | Zip   | Country                               | 8. This corporation owes the current year          | Intangible                             |                          |
| 一 ·  | 25                                      | 29 30   | 1                                     | Personal Property Tax.                             | Yes                                    | □No                      |
| 24   | 9. Name and Address of Curren           | \   | 1                                     | 10. Name and Address of New Register               | ed Agent                               |                          |
| ,  | 9. Name and Address of Curto.           |   | 81 Name                               | -  |  |                          |
| REIE   | BER, SAM I.                             |   | 00 00 00                              | Ideas (D.O. Day Number is Not Assentable)          |  | - :                      |
| 601 E TWIGGS STR   |   |   | 82 Street Ad                          | ddress (P.O. Box Number is Not Acceptable)         |  | ******                   |
|  | 200                                     |   | 83                                    |  | 1 20 12 12 18 18                       | A 14 ( ) ( ) ( ) ( ) ( ) |
| TAMPA FL 33602   |   |   |                                       | * *** *** *** *** *** *** *** *** ***              | 计图片图制制                                 | <b>建設 計画 8月</b>          |
| 1700   | 11 A 1 E 0000E                          |   | 84 City                               |  | 85 Zip                                 | Code                     |
| ×  |   |   | *                                     | orporation submits this statement for the purpose  |  | registered               |
| agent. I a   | am familiar with, and accept the obliga | ations of, Section 607.0505, Florida                              | a Statutes.                           | ation's board of directors. I hereby accept the ap |  |                          |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: R  OFFICERS AND DIRECTORS |   |   | 13.                                   | ADDITIONS/CHANGES TO OFFICERS                      | AND DIRECTO                            | ORS IN 12                |
| 12.  | T' =                                    | DELETE  | 1.1 TITLE                             | Applitotional Princes 10 of 10 and                 | ☐ Change                               | Addition                 |
| TITLE  | D SNOFFILIT BONALD                      | - Deterio   | 1.2 NAME                              | **   |  |                          |
| NAME   | FINGERHUT, RONALD                       |   | 1.3 STREET ADDRESS                    |  |  |                          |
| STREET ADDRESS   |   | ·   | 1                                     |  | 1                                      |                          |
| CITY-ST-ZIP  | TAMPA FL                                | DELETE  | 1.4 CITY-ST-ZIP                       | <u> </u>   | ☐ Change                               | Addition                 |
| TITLE  | D                                       | EJ DELETE   | 2.1 TITLE                             |  |  | _                        |
| NAME   | REIBER, SAM 1.                          |   | 2.2 NAME                              | ."   |  |                          |
| STREET ADDRESS   | I .                                     |   | 2.3 STREET ADDRESS                    |  | . •                                    | • *                      |
| CITY-ST-ZIP  | TAMPA FL                                |   | 2. 4 CITY-ST-ZIP                      |  | Change                                 | ☐ Addition               |
| TITLE  | <u> </u>                                | ☐ DELETE  | 3.1 TITLE                             |  |  |                          |
| NAME   | FABRICANT, NEIL                         |   | 3.2 NAME                              |  |  |                          |
| STREET ADDRESS   | 601 E. TWIGGS ST., #200                 |   | 3.3 STREET ADDRESS                    | · 10.7 5000 7.000 (146 ) 446 (146 )                | A. 24. 学出学的                            |                          |
| CITY-ST-ZIP-   | TAMPA FL                                |   | 3.4. CITY-ST-ZIP                      | and a fit leading                                  | F 1031 1 4                             | STATE Addition           |
| TITLE  | D                                       | ☐ DELETE  | 4.1 TITLE                             |  | Change                                 | St El Modition           |
| NAME   | BUCHMAN, JACOB M.                       |   | 4. 2 NAME                             |  |  |                          |
| STREET ADDRESS   | THIO OO OT HOOD                         |   | 4.3 STREET ADDRESS                    | •  |  |                          |
| CITY-ST-ZIP  | TAMPA FL                                |   | 4.4 CITY-ST-ZIP                       |  |  | <del> </del>             |
| TITLE  |   | ☐ DELETE  | 5.1 TITLE                             |  | ☐ Change                               | Addition                 |
| NAME   |   |   | 5.2 NAME                              |  |  |                          |
| STREET ADDRESS   | <u> </u>                                |   | 5.3 STREET ADDRESS                    | ·  |  |                          |
|  |   |   | 5.4 CITY-ST-ZIP                       | <u> </u>   |  |                          |
| TITLE  |   | ☐ DELETÉ  | 6.1 TITLE                             |  | ☐ Change                               | ☐ Addition               |
|  |   |   | 6.2 NAME                              |  |  |                          |
| NAME   | 1 ,                                     |   | I                                     |  |  |                          |
|  | <u>.</u> †                              |   | 6.3 STREET ADDRESS                    |  |  |                          |
| STREET ADDRESS   | s                                       |   | 6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |  |  |                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or to see empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attacher with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #