

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 18, 2003 8:00 am**  
**Secretary of State**

02-18-2003 90091 015 \*\*\*150.00

**DOCUMENT # H29708**

**1. Entity Name**  
**JETRO CASH AND CARRY ENTERPRISES OF FLORIDA, INC**



**Principal Place of Business**  
**15-24 132 ST**  
**COLLEGE POINT NY 11356**  
**US**

**Mailing Address**  
**15-24 132 ST**  
**COLLEGE POINT NY 11356**  
**US**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

☐ CHECK HERE IF MAKING CHANGES

**4. FEI Number** **59-2474469**

Applied For

Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**FLEISHMAN, STANLEY**  
**2041 N.W. 12TH AVE.**  
**MIAMI FL 33131**

**Name** **MICHAEL - SAX**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**2041 NW 12TH AVE**

**City** **Miami** **FL** **Zip Code** **33127**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **P** ☐ Delete  
**NAME** **FLEISHMAN, STANLEY**  
**STREET ADDRESS** **2041 N.W. 12TH AVENUE**  
**CITY-ST-ZIP** **MIAMI FL**

**TITLE** **PRESIDENT** ☒ Change ☐ Addition  
**NAME** **FLEISHMAN, STANLEY**  
**STREET ADDRESS** **15-24 132ND ST.**  
**CITY-ST-ZIP** **COLLEGE POINT, NY 11356**

**TITLE** **V** ☐ Delete  
**NAME** **KIRSCHNER, RICHARD**  
**STREET ADDRESS** **15-24 132ND STREET**  
**CITY-ST-ZIP** **COLLEGE PT NY 11356**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **CFO** ☐ Delete  
**NAME** **EMMERT, BRIAN**  
**STREET ADDRESS** **15-24 132ND ST**  
**CITY-ST-ZIP** **COLLEGE PT NY 14356**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** **REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/13/03** **(718) 762-8700**

Date

Daytime Phone #

CR2E034 (10/02)