## **2001 UNIFORM BUSINESS REPORT (UBR)**

| 2001 UNIFORM BUSINESS REPORT (UBR)   |  |   |                       |                                |   | FILED  |  |                                |                              |                             |         |
|--|--|---|-----------------------|--------------------------------|---|--|--|--------------------------------|------------------------------|-----------------------------|---------|
| DOCUMENT # H29564  1. Entity Name IN-TO-SPACE, INC.  |  |   |                       |                                |   | Mar 06, 2001 8:00 am<br>Secretary of State<br>03-06-2001 90359 022 ***150.00 |  |                                |                              |                             |         |
| Principal Place of Business  % CAROL SCHIFF 290 S.W. 12TH AVE. STE #7 POMPANO BCH. FL 33069 US   |  | Mailing Address % CAROL SCHIFF 290 S.W. 12TH AVE STE #7 POMPANO BCH. FL 33059 US                  |                       |                                |   | <b>530779</b>  |  |                                |                              |                             |         |
| 2. Principal Place of Business Suite, Apt. #, etc.   |  | 3. Mailing Address Suite, Apt. #, etc.  |                       |                                |   | DO NOT WRITE IN THIS SPACE   |  |                                |                              |                             |         |
|  |  |   |                       |                                |   |  |  |                                |                              |                             |         |
| City & State   |  | City & State  |                       |                                | 4. F  | El Number  | 59-2526365   |                                | No                           | oplied For<br>ot Applicable |         |
| Zip  | Country  | Zip   | Count                 | ry                             | <b>5.</b> C                                       | Certificate of S   | Status Desired   |                                | <b>8.75</b> Add<br>e Require |                             |         |
|  | 6. Name and Address of Current   | Registered Agent  |                       | Name                           | 7. N  |  | dress of New Ro  | gistered Ag                    | ent                          |                             | ]<br>   |
| SCHIIF, CAROL<br>3100 NORTH OCEAN BLVD.  |  |   |                       | Street Add                     | ress (P.O. B                                      | ox Number is   | s Not Acceptable)  |                                |                              |                             |         |
| FT. I  | AUDERDALE FL 33308   |   | Ţ                     |                                | ,   |  |  |                                |                              |                             |         |
|  |  |   |                       | City                           |   | <del></del> -  |  | FL                             | Zip Code                     | е                           |         |
| SIGNATURE  | named entity submits this statement for Signature, typed or printed name of registered agent a pration is eligible to satisfy its Intangible                                 | nd title if applicable. (NOTE:  | Registered            | Agent signature                | required when rei                                 | instating)   | on Campaign Fina   | DATE                           | \$5.0                        | <b>0</b> May Be             |         |
| Tax filing requirement and elects to do so. (See criteria on back)   |  | After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta                    |                       |                                | f State   | Trust F  | Fund Contribution.   |                                | Added                        | to Fees                     |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | OFFICERS AND I<br>PST<br>SCHIFF, CAROL<br>3100 NORTH OCEAN BLVD.<br>FT LAUDERDALE FL 33308   | DIRECTORS Delete  |                       | 1                              | ADI   | <u>DITIONS/CH</u>  | ANGES TO OFFIC   |                                | OIRECTORS Change             | S IN 11                     | (40,04) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>SCHIFF, CAROL<br>3100 NORTH OCEAN BLVD.<br>FT LAUDERDALE FL 33308   | □ Delete  |                       |                                |   |  |  | [                              | Change                       | ☐ Addition                  | 200     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  |                       |                                |   | on the second second   |  | ·                              | _ Change<br>-                | Addition                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | Oelete  |                       | - 1                            |   |  |  |                                | Change                       | ☐ Addition                  |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete  |                       |                                |   |  |  |                                | _ Change                     | Addition                    |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete  | CITY-                 | ET ADDRESS<br>ST-ZIP           |   |  |  |                                | Change                       | Addition                    |         |
| indicated<br>of the cor<br>changed   | sertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empo<br>or on an attachment with an address, v | true and accurate and that my<br>wered to execute this report a<br>july all other like empowered. | y signati<br>s requir | ure shall havi<br>ed by Chapti | I in Section 1<br>e the same li<br>er 607, Florid | egal effect as<br>da Statutes; a   | Florida Statutes. I f<br>is if made under or<br>and that my name | ath; that I am<br>appears in E | an officer<br>Block 11 or    | or director<br>Block 12 if  |         |
| SIGNATURE: Carl Schiff 2/28/07 954-946-2218  SIGNATURE: SIGNATURE AND TYPED OR PRINTEDNAME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone # |  |   |                       |                                |   |  |  |                                |                              |                             |         |