

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# H29528

FILED  
Feb 02, 2004  
Secretary of State

Entity Name: MANDARIN CHILDREN'S ACADEMY, INC.

**Current Principal Place of Business:**

4228 HOOD ROAD  
JACKSONVILLE, FL 322571104

**New Principal Place of Business:**

**Current Mailing Address:**

445 S.R. 13 N  
STE 26 PMB 419  
JACKSONVILLE, FL 32259 US

**New Mailing Address:**

FEI Number: 59-2474566      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

KING, DAVID A  
ATTORNEY AT LAW  
1416 KINGSLEY AVENUE  
ORANGE PARK, FL 32073 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: SHORT, BRENDA N.,  
Address: 4228 HOOD RD.  
City-St-Zip: JACKSONVILLE, FL

Title: ST ( ) Delete  
Name: PYOUNG, VERNA  
Address: 4228 HOOD ROD  
City-St-Zip: JACKSONVILLE, FL

Title: AS ( ) Delete  
Name: KRISCHKE, TAMMY A  
Address: 2208 CORTEZ COURT  
City-St-Zip: MIDDLEBURG, FL 32068

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: AS (X) Change ( ) Addition  
Name: KRISCHKE, TAMMY A  
Address: 5001 HEADLEE DRIVE  
City-St-Zip: ORLANDO, FL 32822

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRENDA N. SHORT

P

02/02/2004

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date