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**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # H29528 (7)  MANDARIN CHILDREN'S ACADEMY, INC.							<u> </u>	
Principal Place	of Business	Mailing Address				Bi   IBF    Bigil   Bigil   Bfg    3		
4228 HOOD ROAD JACKSONVILLE FL 32257-1104		XÝCKIÚCCX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		Date Incorporated or Qualified			
<b>6</b> 0 1 1 1 5				7411174174	11/13/1984	02/27/1		
2. Principal Place of Business  Suite, Apt #, etc.			2a. Mailing Address 26 4228 Hood Road		4. FET Number 59-2474566	<b>├</b>	Applied for Not Applicable	
		Suito, Apt. #,		<u></u>	5. Certificate of Status Desired	\$8.75 Additional		
City & State		27 City & State				<b>/</b> }	Required	
13			nville, F	L	Election Campaign Financing     Trust Fund Contribution		May Be	
Zip Country <b>25</b>		Ζιρ <b>29 32257</b>	Zip Country 32257 30 11SA		8. This corporation has fability for intangible tax under s 199.032. Florida Statutes Yes [2] No			
	9. Name and Address of C	current Registered Agent			10. Name and Address of New Re	gistered Agent		
	- 1.a-			81 Name				
` KING, DAVID A ATTORNEY AT LAW			82 Street Ad		dress (P.O. Box Number is Not Acceptable)			
	INGSLEY AVENUE			83				
	SE PARK FL 32073			<b>84</b> City				
OTTAIN TE SEU/S					FL 85 Zip Code		p Code	
Or registere	o agont or both, in the atate b	i nudda, auch chande was a	UNIONZEO DV IDE:	ove named corpor corporation's boa	ration submits this statement for the purp ird of directors. Thereby accept the appoint	ose of changing its i intment as registered	registered office Lagent, Lam	
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certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Brenda N. Short, President

4/31/96

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