

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**

**Apr 28 1997 8:00am  
Secretary of State**

|  |   |   |
|--|---|---|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

**DOCUMENT # H29516 (2)**

1. Corporation Name  
**AQUATIC REALTY, INC.**



|   |   |
|---|---|
| Principal Place of Business<br><b>17155 FRONT BCH RD<br/>PANAMA CITY FL 32408-3137<br/>US</b> | Mailing Address<br><b>17155 FRONT BCH RD<br/>PANAMA CITY FL 32413-2370<br/>US</b> |
|---|---|

|  |  |
|--|--|
| 3. Date Incorporated or Qualified<br><b>11/13/1984</b>   | 3a. Date of Last Report<br><b>04/04/1996</b>           |
| 4. FEI Number<br><b>59-2467087</b>   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>   | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing Trust Fund Contribution<br><input type="checkbox"/>   | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

|  |   |    |
|--|---|----|
| 2. Principal Place of Business<br>21 Suite, Apt #, etc.<br>22 City & State<br>23 Zip Country<br>24 | 2a. Mailing Address<br>26 Suite, Apt #, etc.<br>27 City & State<br>28 Zip Country<br>29 | 30 |
|--|---|----|

9. Name and Address of Current Registered Agent

**HOLSOMBAKE, JAMES D  
201 TIMBER LANE  
PANAMA CITY FL 32405**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                      |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                       |
|---|--|---|
| TITLE<br><b>DS</b>                              | <input checked="" type="checkbox"/> DELETE | 1.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>HOLSOMBAKE, JAMES D</b>              |  | 1.2 NAME  |
| STREET ADDRESS<br><b>201 TIMBER LANE</b>        |  | 1.3 STREET ADDRESS  |
| CITY-ST-ZIP<br><b>PANAMA CITY FL</b>            |  | 1.4 CITY-ST-ZIP   |
| TITLE<br><b>DP</b>                              | <input type="checkbox"/> DELETE            | 2.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>WITHAM, GARY P</b>                   |  | 2.2 NAME  |
| STREET ADDRESS<br><b>1811 W 25TH ST</b>         |  | 2.3 STREET ADDRESS  |
| CITY-ST-ZIP<br><b>PANAMA CITY FL</b>            |  | 2.4 CITY-ST-ZIP   |
| TITLE<br><b>D</b>                               | <input type="checkbox"/> DELETE            | 3.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>CRIARO, CHARLES R.</b>               |  | 3.2 NAME  |
| STREET ADDRESS<br><b>16812 INNOCENTE AVENUE</b> |  | 3.3 STREET ADDRESS  |
| CITY-ST-ZIP<br><b>PANAMA CITY FL</b>            |  | 3.4 CITY-ST-ZIP   |
| TITLE   | <input type="checkbox"/> DELETE            | 4.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |  | 4.2 NAME  |
| STREET ADDRESS                                  |  | 4.3 STREET ADDRESS  |
| CITY-ST-ZIP                                     |  | 4.4 CITY-ST-ZIP   |
| TITLE   | <input type="checkbox"/> DELETE            | 5.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |  | 5.2 NAME  |
| STREET ADDRESS                                  |  | 5.3 STREET ADDRESS  |
| CITY-ST-ZIP                                     |  | 5.4 CITY-ST-ZIP   |
| TITLE   | <input type="checkbox"/> DELETE            | 6.1 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |  | 6.2 NAME  |
| STREET ADDRESS                                  |  | 6.3 STREET ADDRESS  |
| CITY-ST-ZIP                                     |  | 6.4 CITY-ST-ZIP   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE: Gary P Witham **REQUIRED** 3-4-97 904-763-4001  
 \_\_\_\_\_ Date Daytime Phone #

CR2E034 (9/96)