## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H29428

(0)

| BLUEW   | ATER ENVIRONMENTAL S         | SERVICES, INC.  Mailing Address  | F-198-2-1  |                                    |   |               |                  |
|---|------------------------------|--|--|------------------------------------|---|---------------|------------------|
| 10341 EAST HIGHWAY 92 (TAMPA. FL 33610)<br>P.O. BOX 1669<br>BRANDON FL 33509  |                              | 10341 EAST HIGHWAY 92 (TAMPA, FL 33610)<br>P.O. BOX 1669<br>BRANDON FL 33509 |  | DO NOT WRITE IN THIS SPACE         |   |               |                  |
|   |                              |  |  |                                    | 3. Date Incorporated or Qualified   |               |                  |
| 9 Principal P   | Place of Business            | 2a. Mailing Address  |  |                                    | 11/09/1984<br>4. FEI Number   |               | Applied For      |
| 1   |                              | 26   |  |                                    | 59-2464386  | /             | Not Applicable   |
| Suite, Apt  | #, etc.                      | Suite, Apt. #, etc.  |  | Certificate of Status Desired      | \$8.  | 75 Additional |                  |
| 2   |                              | 27   |  |                                    | b. Certificate of Status Desired  |               | ee Required      |
| City & State  | e                            | City & State   |  |                                    | 6. Election Campaign Financing  |               | .00 May Be       |
| Zip   | Country                      | 28 Zip   | Coun   | try                                | Trust Fund Contribution   |               | Ided to Fees     |
| 4] Zip  | 25                           | 29   | 30   | 7                                  | This corporation owes or has p     Personal Property Tax due Jun                  |               | ar Intangible    |
|   | g, Name and Address of Curre |  |  |                                    | 10. Name and Address of New R   |               |                  |
| SPI   | ICHER, DENNIS L              |  | 8  | Name                               |   |               |                  |
|   | 341 W. HWY 92                |  | -  | 2 Street Add                       | dress (P.O. Box Number is Not Accepta   | ible)         |                  |
|   | MPA FL 33610                 |  |  |                                    | Toba (1.6. Box (16.11) to (16. Toba)  |               |                  |
|   |                              |  | 6  | <b>13</b>                          |   |               |                  |
|   |                              |  | 8  | 4 City                             |   | 85            | Zip Code         |
|   |                              |  |  | <u></u>                            | poration submits this statement for the ation's board of directors. I hereby acce | FL °°         |                  |
| 12.   | OFFICERS AND DIRECTORS       |  | 13.  |                                    | alred when reinstating)  ADDITIONS/CHANGES TO OFF                                 |               |                  |
| TITLE   | VMT<br>SPICHER, DENNIS       | ☐ DELETE   | . 1.1 TITU   |                                    |   | ∐ Cha         | ange L. Addition |
| NAME<br>Street address  | 10341 E. HWY 92              |  | 1.2 NAM<br>1.3 STRE  | ET ADDRESS                         |   |               |                  |
| CITY-ST-ZIP   | TAMPA FL                     |  |  | -ST-ZIP                            |   |               |                  |
| TITLE   | PCD                          | DELETE   | 2.1 TOTA   |                                    |   | ☐ Ch          | ange Additio     |
| NAME  | SPICHER, LYNETTE             |  | 2.2 NAM  | E                                  |   |               |                  |
| STREET ADDRESS  | 10341 E. HWY 92              |  | 2.3 STR  | ET ADDRESS                         |   |               |                  |
| CITY-ST-ZIP   | TAMPA FL                     | - I projett  |  | r-ST-ZIP                           |   | 17.5          | T AADV           |
| TITLE   |                              | ☐ DELETE   | 3 1 TITLE  | 1                                  |   | [] Chi        | ange L_ Additio  |
| name<br>Street address  |                              |  | 3.2 NAM  | E ADORESS                          |   |               |                  |
| CITY-ST-ZIP   |                              |  |  | (-ST-ZIP                           |   |               |                  |
| TITLE   |                              | DELETE   | 4.1 Titu   |                                    |   | ☐ Cha         | ange             |
|   |                              |  | 4. 2 NAN   | AE                                 |   |               |                  |
| NAME  |                              |  | 4.3 STR  | ET ADDRESS                         |   |               |                  |
|   |                              |  |  |                                    |   |               |                  |
| STREET ADDRESS  |                              |  | 4.4 CITY   | -ST-ZIP                            |   |               |                  |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE  |                              | ☐ DELETE   | 5.1 TiTLI  |                                    | The Parket  | ☐ Cha         | inge             |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME  |                              | DELETE   | 5.1 TITLI<br>5.2 NAM   | E                                  |   | ☐ Ch          | ange Additio     |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS  |                              | ☐ DELETE   | 5.1 TITLE<br>5.2 NAM<br>5.3 STRE   | E<br>EET ADDRESS                   |   | Cha           | ange 🔲 Additio   |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                              |  | 5.1 THU<br>5.2 NAM<br>5.3 STRE<br>5.4 CITY                                     | E<br>EET ADDRESS<br>- ST- ZIP      |   |               |                  |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  |                              | ☐ DELETE   | 5.1 TITLE<br>5.2 NAM<br>5.3 STRE   | E<br>EET ADDRESS<br>- ST-ZIP       |   | ☐ Cha         |                  |
| STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME   |                              |  | 5.1 T/TLI<br>5.2 NAM<br>5.3 STRE<br>5.4 CITY<br>6.1 TITLE<br>6.2 NAM           | E<br>EET ADDRESS<br>- ST-ZIP       |   |               |                  |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP |                              |  | 5.1 T/TU<br>5.2 NAM<br>5.3 STRE<br>5.4 CITY<br>6.1 TITU<br>6.2 NAM<br>6.3 STRE | E<br>E<br>EET ADDRESS<br>- ST- ZIP |   |               |                  |

4-21-98 813-622-816

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Apr 28 1998 8:00am

Secretary of State