## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # H28067**

(7)

1. Corporation Name CAMPBELL CRESTVIEW MEDICAL CLINIC, P.A.											
Principal Place of Business Mailing Address											
% JAMES L.				% JAMES L. CHASE							
101 E. GOVE			101 E. GOVERNMENT STREET					DO NOT WRITE IN THIS SPACE			
PENSACOLA	FL 32301		PENS	PENSACOLA FL 32501					DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified		
									10/24/1984	ı	
2. Principal P	lace of Busin	ness	2a. Ma	2a. Mailing Address					4. FEI Number Applied Fo		
21		26	·+					<b>59-2456613</b> Not Applice			
Suite, Apt.	#, <b>e</b> tc.	<u></u> ⊢¬	Suite, Apt. #, etc.					5. Certificate of Status Desired See Required Fee Required			
City & Stat	0		Cit	City & State					6. Election Campaign Financing \$5.00 May Be		
23		28						Trust Fund Contribution Added to Fees			
Zip 24	Country		<b>├</b> ~¬ `	Zip		Country			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.		
24 25 25 9. Name and Address of Current			29 Current Registers	30 stered Agent			-		Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent	$\dashv$	
TIPTON, ANN						81	Name	<u> </u>			
125	W ROMAI					Street	Addre	ress (P.O. Box Number is Not Acceptable)			
	E PENSAC	NE 222									
PENSACOLA FL 32501						83					
						84			FL 85 Zip Code		
<ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Fiorida Statutes, toffice or registered agent, or both, in the State of Florida Such change was auth agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida</li> </ol>							-named	corpo	oration submits this statement for the purpose of changing its register ion's board of directors. I hereby accept the appointment as registers	red d	
	m <b>fa</b> miliar w	ith, and accept th	e obligations of, Se	ection 607.0505, 1	Florida	Statute	3.		,		
SIGNATURE	Signature, typed	for printed name of regi-	stered agent and title if ap-	plicable. (N	OTE: Regi	stered Age	nt signatu	e required	ed when reinstating) DATE	,	
12.		OFFICE	RS AND DIRECTO			13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	A SHODELL WAVNE E			DELETE 1.1 T					Change Add	ition	
NAME	129 REC		1.2								
CITY-ST-ZIP CRESTVIEW FL				i i			ADDRESS	ł			
TITLE	DV			DELETE		1.4 CITY-5 2.1 TITLE	1-21	<del> </del>	☐ Change ☐ Addi	ition	
NAME		ELL, DAVID M.			2	2.2 NAME		Ì	•		
STREET ADDRESS	129 REC		2.3 \$			ADDRESS	j		-		
CITY-ST-ZIP	CRESTV					2. 4 CITY-ST-ZIP					
TITLE	S	N IEE		☐ DELETE	1	3.1 TITLE			Change Add	ition	
NAME STREET ADDRESS	NAME THIGPEN, LEE STREET ADDRESS 129 REDSTONE AVE.			3.2 ₩			ADDDEGG			- {	
CITY-ST-ZIP	CRESTV					ADDRESS					
TITLE	1			DELETE		3.4. CITY-1 4.1 TITLE	21-14	<del>                                     </del>	Change Addi	ition	
NAME	JOHNSO	ON, JOHN T.			j,	4. 2 NAME		]		J	
STREET ADDRESS				4.3 ST			ADDRESS				
CITY - ST - ZIP	CRESTV	1EW FL			4	1.4 CITY - S	T-ZIP				
TITLE				DELETE		5.1 TITLE			☐ Change ☐ Add	ition	
NAME						S.2 NAME				ſ	
STREET ADDRESS						5.3 STREET					
CITY+ST-ZIP TITLE		<del></del>		DELETE	_	5.4 CITY-S 5.1 THILE	I - ZiP	<del> </del>	☐ Change ☐ Addi	ition	
NAME				- >	- 4	3.2 NAME			_ value _ root		
STREET ADORESS						3.3 STREET	ADDRESS				
CITY-ST-ZIP						6.4 CITY - S		<u></u>			

4. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atfactment with an address.

CICNIATURE: 4

1 MIN Ways & Managery us 3/12/6

[850] 182-1122

**FILED** 

Mar 26 1998 8:00am

Secretary of State

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