## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # H27990 1. Corporation Name

| Principal Place of E |
|----------------------|
| 4036 HIGHWAY 90      |
| PACE FL 32571        |

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90174 039 \*\*\*150.00

| BROCK,                        | INC.  |                     |                 |                       |                     |   |        |           |                  |
|-------------------------------|---|---------------------|-----------------|-----------------------|---------------------|---|--------|-----------|------------------|
| Principal Plac                | e of Business                                       | Mailing Address     |                 |                       | <del> </del>        | F 1981831 0110 (1101 48310 10118 4011 0011 0110 1610  | ION OH |           | BIBIK BIBIK KEBI |
| 4036 HIGHWAY 90 P.O. BOX 2410 |   |                     |                 |                       |                     |   |        |           |                  |
| PACE FL 32571 PACE FL 32571   |   |                     |                 |                       |                     | DO NOT WRITE IN THIS                                  | SDA    | CE        |                  |
| US US                         |   |                     |                 |                       |                     | 3. Date Incorporated or Qualifed                      | JI A   |           |                  |
|                               |   |                     |                 |                       |                     | 10/31/1984  |        |           | ì                |
| 2 Principal E                 | Diago of Business                                   | 2a. Mailing Address |                 |                       |                     | 4. FEI Number   |        | TA        | pplied For       |
|                               |   |                     |                 |                       |                     | 59-2457937  |        |           | lot Applicable   |
|                               |   |                     | e, Apt. #, etc. |                       |                     |   | \$8    |           | Additional       |
| عدد اور                       | 7, 000.   |                     | <u></u>         |                       |                     | 5. Certificate of Status Desired                      | •      |           | Required         |
| City & Star                   | te  | City & State        |                 |                       |                     | 6. Election Campaign Financing                        | \$     | 5.00      | May Be           |
| Pace,                         |   | 28                  |                 |                       |                     | Trust Fund Contribution                               |        |           | to Fees          |
| Zip                           | Country   | Zip                 | Cou             | intry                 |                     | 8. This corporation owes the current year In          | langib | le        |                  |
| 24 32571                      | -0986 25 Santa Rosa                                 | 29                  | 30              |                       |                     | Personal Property Tax.                                | ΔY     | es        | □No              |
| 27 32371                      | 9. Name and Address of Current                      | <del></del>         |                 |                       |                     | 10. Name and Address of New Registered                | Agen   | t         |                  |
|                               |   |                     |                 | 81                    | Name                | •   |        |           |                  |
| BROCK, JESSE GARY             |   |                     |                 | 82                    | Street Addr         | ess (P.O. Box Number is Not Acceptable)               |        |           |                  |
| 7136 MARTIN RD.               |   |                     |                 | "                     | Silect Addi         | ess (1.0. box realiber is real recoopsable)           |        | _         |                  |
| MILT                          | TON FL 32570  |                     |                 | 83                    |                     |   |        |           |                  |
|                               |   |                     |                 | 84                    | City                |   | 85     | T Žin     | Code             |
|                               |   |                     |                 |                       | City                | FL  | -   "  |           |                  |
| SIGNATURE                     | Signature, typed or printed name of registered agen |                     |                 | Agen                  | t signature require | d when reinstating)  ADDITIONS/CHANGES TO OFFICERS AI | JD DI  | PECT      | OPS IN 12        |
| 12.                           | OFFICERS AN   | D DIRECTORS         | 13.             | *1 -                  |                     | ADDITIONS/CHANGES TO OF FICE AS A                     |        | Change    |                  |
| TITLE                         | PTD PTOCK IFFEE CARV                                | نا الاتاد           |                 |                       |                     |   | ъ.     | z. a.i.go |                  |
| NAME                          | BROCK, JESSE GARY                                   |                     | 1.2 N           |                       | , 4000E00           |   |        |           | }                |
| STREET ADDRESS                |   | •                   | 1               |                       | raddress            |   |        |           | Ì                |
| CITY-ST-ZIP                   | MILTON FL   | ☐ DELE              |                 | TY-S1                 | T-ZIP               |   |        | Change    | Addition         |
| πι£                           | ST SPOCK TANK                                       | <b>-</b>            |                 | 2.1 TITLE<br>2.2 NAME |                     |   |        |           |                  |
| NAME                          | BROCK, TAMI   |                     |                 |                       |                     |   |        |           |                  |
| STREET ADDRESS                |   | 5 V .               | *.              |                       | ADDRESS             | المراجع المساهران                                     | •      |           | [                |
| CITY-ST-ZIP                   | MILTON FL   | ☐ DELE              |                 | 777-S                 | 11-ZIP              |   |        | Change    | Addition         |
| TITLE                         | •   | _ <b>0</b>          | 3.2 N           |                       |                     |   | _      | ·         | _                |
| NAME                          |   |                     | 1               |                       | T ADDRESS           |   |        |           | :                |
| STREET ADDRESS                | i<br>   |                     |                 |                       | - 1                 | •   |        |           |                  |
| CITY-ST-ZIP                   |   | DELE                |                 | ITY-S                 | 71-LIF              |   | 0      | Change    | Addition         |
|                               | 1   | _ 5222              | 4.21            |                       | 1                   |   | _      |           |                  |
| NAME<br>STREET ADDRESS        | ,]  |                     |                 |                       | T ADDRESS           |   |        |           | ļ                |
| •                             | 1   |                     |                 | ITY-SI                | ļ.                  |   |        |           |                  |
| CITY-ST-ZIP<br>TITLE          |   | OELE                |                 |                       | 1-411               |   |        | Change    | Addition         |
| NAME                          | }   | 3000                | 5.2 N           |                       |                     |   |        | _         |                  |
| STREET ADDRESS                | ,   |                     | 5.3 S           | TREET                 | T ADDRESS           |   |        |           |                  |
| CITY-ST-ZIP                   | Ί   |                     |                 | ITY-SI                | 1                   |   |        |           |                  |
| TITLE                         | <del>                                     </del>    | ☐ DELE              |                 |                       |                     |   |        | Change    | Addition         |
|                               | Gr. 10 Jense  | _                   | 6.2 N           | AMÉ                   |                     |   |        |           |                  |
| \$ **·                        | AT A ALLEY<br>TO A LEG OF                           |                     | 6.3 S           | TREET                 | TADDRESS            |   |        |           |                  |
|                               | $T^{\infty}$ , $F : H^{\infty} \to \mathbb{R}$      |                     |                 |                       | T. 7ID              |   |        |           |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: