TITLE NAME STREET ADDRESS City-ST-ZIP

FILED 2007 FOR PROFIT CORPORATION ANNUAL REPORT Jul 11, 2007 08:00 AM

| DOCUMENT # H27875 1. Entity Name CLARK & MARTINO, P.A. | | | | | Se | Secretary of State | |
|---|--------------------------------|--|---------------------------------------|--|--------------------------|---|--|
| Principal Place of Business 3407 W KENNEDY BLVD TAMPA, FL 33609 US | | Mailing Address 3407 W KENNEDY BLVD TAMPA, FL 33609 US | · · · · · · · · · · · · · · · · · · · | | | | |
| DO NOT WRITE IN THIS SPAC | | | | 07062007 No Chg-P CR2E034 (11/05) 4. FEI Number | | | |
| 6. Name and Address of Current Registered Agent MARTINO, ANTHONY T 3407 W KENNEDY BLVD TAMPA, FL 33609 | | | | in ' | NOT W THIS SP | ACE | |
| the obligations of registered age | | ie d applicante. (NOTE, Registers | ed Agent signature | required which reinslating) | oth, in the State of Fic | orida. I am familiar with, and accept DATE | |
| FILE NOW!!! FEE IS \$150.00 Due by September 14, 2007 | | 9. Election Campaign Financing Trust Fund Contribution. | | \$5.00 May Be Added to Fees | | | |
| 10. ITTLE DV/S NUME CLARK, JAMES \ STREET ADDRESS CITY-ST-ZIP TAMPA, FL 336C TITLE DP/T NAME MARTINO, ANTH STREET ADDRESS CITY-ST-ZIP TAMPA, FL 336C TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS STREET ADDRESS | Y BLVD 9 ONY T Y BLVD | ECTORS | | | | 80006-002 150.00 | |
| CITY-ST-ZIP YITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | NOT W | 1 | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 it changed, or on an attachment with an address, with all other like empowered.

| SIGNATURE: | M | Anthony T. Martino | 7/6/07 | |
|------------|--------------------------|--|--------|-----------------|
| | SIGNATURE AND TYPED OR P | RINTED HAME OF SIGNING OFFICER OR DIRECTOR | Date | Daytime Phone # |