## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H27426 (6)

OAK PARK TWIN HOMES, INC.

Principal Place of Business

537 HEMINGWAY CT.

Mailing Address

537 HEMINGWAY CT.

**FILED** May 20 1998 8:00am Secretary of State



| US                                      |   | DELAND FL 32720<br>US  |                           | DO NOT WRITE IN THIS SPACE       |   |                             |                |
|---|---|--|---------------------------|----------------------------------|---|-----------------------------|----------------|
|   |   |  |                           |                                  | 3. Date Incorporated or Qualified   |                             |                |
| 2. Principal P                          | lace of Business  | 2a. Mailing Address  |                           | <u></u>                          | 10/26/1984<br>4. FEI Number   |                             | noticed Con    |
| 21 537                                  | HOMINGWAY CTI   | 26 537 Hominoway Ct.   |                           | 59-2608461                       |   | pplied For<br>ot Applicable |                |
| Suite, Apt                              |   | Suite, Apt. #, etc.  |                           |                                  | 4   | Additional                  |                |
| 22 —                                    |   | 27   |                           | 5. Certificate of Status Desired |   | equired                     |                |
| City & State                            |   | City & State   |                           |                                  | 6. Election Campaign Financing  | \$5.00                      | May Be         |
| 23 DELA                                 |   | 28 Dr 1 AND, 74,   |                           |                                  | Trust Fund Contribution   |                             | to Fees        |
| Tip                                     | Country   | Zip  | Countr                    | ·                                | 8. This corporation owes or has paid the  |                             |                |
| 24 327                                  | 20 25 USA<br>9. Name and Address of Currer                                      |  | 30 V                      | SA                               | Personal Property Tax due June 30.  |                             | <b>X</b> Î No  |
|   |   | it negisiered Agent  | 81                        | I Name                           | 10. Name and Address of New Registers   | d Agent                     | _ <del> </del> |
| SILVERMAN, LESUE<br>527 HEMINGWAY COURT |   |  | 0                         | Trains                           |   |                             |                |
|   |   |  | 82 Street Add             |                                  | dress (P.O. Box Number is Not Acceptable)   |                             |                |
| DEL                                     | AND FL 32720  |  | 83                        |                                  |   |                             |                |
|   |   |  | 5.                        | 1                                |   |                             |                |
|   |   |  | 84                        | City                             |   | 85 Zip (                    | Code           |
| 11 Pursuant t                           | to the provisions of Sections 607.050   | 2 and 607 1508 Florida Statutos                                      | the abou                  | io named co                      | prporation submits this statement for the purpose   |                             | to sociotososi |
| DITICO OF FE                            | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | o' Honda. Such change was au   | ithórized h               | iv the coreor                    | ration's board of directors. I hereby accept the a  | ppointment as               | registered     |
| -                                       | m ramiliar with, and accept the obliga  | mons of, Section 607.0505, Flori                                     | ida Statute               | <b>:</b> S.                      |   |                             |                |
| SIGNATURE                               | Signature, typicd or printed manie of regellered age                            | ntacel 69e if approator (NOTE)                                       | Registered Ac             | unt signature req                | guired when reinstating) DATE   |                             |                |
| 12.                                     | OFFICERS AN   | ····   | 13.                       | ,                                | ADDITIONS/CHANGES TO OFFICERS A   |                             | RS IN 12       |
| TITLE                                   | V   | DELETE   | 1.1 TITLE                 |                                  |   | Change                      | Addition       |
| NAME                                    | <b>SI</b> LVERMAN, MARTIN   |  | 1.2 NAME                  |                                  |   |                             |                |
| STREET ADDRESS                          | 1120 LAKE STREET  |  | 1.3 STREE                 | T ADDRESS                        |   |                             |                |
| City-St-Zip                             | OAK PARK IL   |  | 1.4 CITY-1                | ST-ZIP                           |   |                             |                |
| TITLE                                   | P   | DELETE   | 2 1 TITLE                 |                                  |   | Change                      | Addition       |
| NAME                                    | SILVERMAN, LESLIE   |  | 22 NAME                   |                                  |   |                             |                |
| STREET ADDRESS                          | 537 HEMINGWAY CT.   |  | 23 STREE                  | T ADDRESS                        |   |                             |                |
| CITY-ST-ZIP                             | DELAND FL   |  | 2 4 CHY-                  | ST-7IP                           |   |                             |                |
| TITLE                                   |   | DELETE 3.17  |                           |                                  |   | Change                      | Addition       |
| NAME                                    |   |  | 3.2 NAME                  |                                  |   |                             |                |
| STREET ADDRESS                          |   |  | 3.3 STREET                | T ADDRESS                        |   |                             |                |
| CITY-ST-ZIP                             |   | Doctors  | 3.4. CITY-                | ST-ZIP                           |   |                             |                |
| TITLE                                   |   | [_] OELETE   | 4.1 TITLE                 |                                  |   | Change                      | ☐ Addition     |
| NAME                                    |   |  | 4. 2 NAME                 |                                  |   |                             |                |
| STREET ADDRESS                          |   |  |                           | T ADDRESS                        |   |                             |                |
| CITY-ST-ZIP<br>TITLE                    |   | DELETE   | 4.4 CITY - 9              | ST-ZIP                           | <u></u>   |                             | 4.16%          |
| 1                                       |   |  | 5.1 TITLE                 |                                  |   | ☐ Change                    | ☐ Addition     |
| NAME<br>STREET ADORESS                  |   |  | 5.2 NAME                  |                                  |   |                             |                |
| STREET ADORESS                          |   |  | 5.3 STREET                |                                  |   |                             |                |
| CITY-ST-ZIP<br>TITLE                    |   | DELETE   | 5.4 CITY - S<br>6.1 TITLE | 51 - ZIP                         |   | Change                      | Addition       |
| NAME                                    |   | יין מיניניונ   |                           |                                  |   | Change                      | ☐ Addition     |
| STREET ADDRESS                          |   |  | 6.2 NAME                  | I ADDRESO                        |   |                             |                |
| CITY-ST-ZIP                             |   |  | 6.3 STREET                |                                  |   |                             |                |
| 14.   hereby ci                         | ertify that the information surplied wi   | th this ama does not qualify for t                                   | 6.4 City - 5<br>the exemp | tion stated in                   | n Section 119 07(3)(i) Florida Statutas I further   | cortify that the            | information    |
| indicated of                            | on this annual report or surplementa  | anyon report is true and accur-                                      | ate and th                | al my signat                     | n Section 119.07(3)(i), Florida Statutes. I further<br>ture shall have the same legal effect as if made<br>quired by Chapter 607, Florida Statutes; and the | under oath; tha             | il I am an     |
| Block 12 o                              | ir Block 13 if changed, or on an attac  | rvey or trustee empowered to ex-<br>chroent with <b>A</b> n address. | ocute this                | report as rec                    | quired by Chapter 607, Florida Statutes; and the  | it my name app              | bears in       |