## - FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **H26977**

| MASON, MIDDLEBROOK & SALLEY, INC.   |                                |                  |                   |            |                    |   |                           |                         |  |
|---|--------------------------------|------------------|-------------------|------------|--------------------|---|---------------------------|-------------------------|--|
| }   |                                |                  |                   |            |                    |   |                           |                         |  |
| Principal Place of Business Mailing Address   |                                |                  |                   |            |                    |   | )                         | 018)  <b>0</b> 18   100 |  |
| 1138 EAST TENNESSEE STREET 1138 EAST TENNESSEE STRE   |                                |                  |                   |            |                    |   |                           |                         |  |
| TALLAHASSEE FL 32308 TALLAHASSEE FL 32308   |                                |                  |                   |            |                    | DO NOT WRITE IN THIS SPACE                  |                           |                         |  |
|   |                                |                  |                   |            |                    | 3. Date incorporated or Qualifed            |                           |                         |  |
|   |                                |                  |                   |            |                    | 10/22/1984                                  |                           |                         |  |
| Principal Place of Business     2a. Mailing Address   |                                |                  | ess               |            |                    | 4. FEI Number                               | Ap                        | plied For               |  |
| 21  | ·                              | 26               |                   |            |                    | <u>59-2559399</u>                           |                           | t Applicable            |  |
| Suite, Apt. #, etc. Suite, A 27   |                                |                  | ite, Apt. #, etc. |            |                    | 5. Certificate of Status Desired            | <b>\$8.75</b> /<br>Fee Re |                         |  |
| City & Stat   | е                              | City & State     | City & State      |            |                    | 6. Election Campaign Financing              | \$5.00                    | May Be                  |  |
| 23  |                                | 28               |                   |            |                    | Trust Fund Contribution                     | Added 1                   | to Fees                 |  |
| Zip   | Country                        | Zip              |                   | Country    |                    | 8. This corporation owes the current year I |                           | <u></u>                 |  |
| 24  | 25                             | 29               | 30                |            |                    | Personal Property Tax.                      | ☐ Yes                     | □No                     |  |
| ļ   | 9. Name and Address of Current | Registered Agent |                   | 81         | Name               | 10. Name and Address of New Registered      | d Agent                   |                         |  |
| SALI  | LEY, JOEL D.                   |                  |                   |            |                    |   |                           |                         |  |
| 1138 EAST TENNESSEE STREET  |                                |                  |                   | 82         | Street Addr        | ess (P.O. Box Number is Not Acceptable)     |                           |                         |  |
| IALL  | AHASSEE, 32308                 |                  |                   | 83         |                    | , , , , , , , , , , , , , , , , , , ,       |                           | , ,                     |  |
|   |                                |                  |                   | 84         | City               |   | 85 Zip (                  | Code                    |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the   |                                |                  |                   |            | -named corpo       |   |                           | registered              |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                |                  |                   |            |                    |   |                           |                         |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE   |                                |                  |                   |            |                    |   |                           |                         |  |
|   |                                |                  |                   | 3.         | signature required | ADDITIONS/CHANGES TO OFFICERS A             | ND DIRECTO                | RS IN 12                |  |
| TITLE   | Р                              | □ DE             |                   | 1 TITLE    |                    |   | Change                    | Addition                |  |
| NAME  | SALLEY, JOEL D                 |                  | 1.2               | 2 NAME     |                    | •   |                           |                         |  |
| STREET ADDRESS  | 1509 CHOWKEEBIN NENE           |                  | 1.3               | 3 STREET   | ADDRESS            |   |                           |                         |  |
| CITY-ST-ZIP   | TALLAHASSEE FL                 |                  | 1.4               | 4 CITY-ST  | -ZIP               |   |                           |                         |  |
| TITLE   | V                              | DE               | LETE 2.1          | 1 TITLE    |                    |   | ☐ Change                  | ☐ Addition              |  |
| NAME  | MIDDLEBROOK, WILLIAM C         |                  | 2.2               | 2 NAME     |                    |   |                           |                         |  |
| STREET ADDRESS  | 3207 SHAMROCK EAST # 23        |                  | 2.3               | 3 STREET   | ADDRESS            |   |                           |                         |  |
| CITY-ST-ZIP   | TALLAHASSEE FL                 |                  | 2.                | 4 CITY-\$1 | T-ZIP              |   |                           |                         |  |
| TITLE   | V                              | ☐ DE             | LETE 3.1          | 1 TITLE    |                    | <u></u>                                     | ☐ Change                  | ☐ Addition              |  |
| NAME  | LISENBY, W. L                  |                  | 3.2               | 2 NAME     |                    |   |                           |                         |  |
| STREET ADDRESS  | 2925 SHAMROCK SOUTH            |                  | 3.3               | 3 STREET   | ADDRESS            |   |                           |                         |  |
| CITY+ST-ZIP   | TALLAHASSEE FL                 |                  |                   | 4. CITY-ST | r-zip              |   |                           |                         |  |
| TITLE   | المراج ستتلك ووسيهمسا          | DE               | LETE 4.1          | TITLE      | }                  |   | ☐ Change                  | ☐ Addition              |  |
| NAME  |                                |                  | 4. 2              | 2 NAME     |                    |   |                           |                         |  |
| STREET ADDRESS  |                                |                  | 4.3               | STREET     | ADDRESS            | •   |                           | ſ                       |  |
| CITY-ST-ZIP   | ·                              |                  |                   | 4 CITY-ST  | -ZIP               |   |                           |                         |  |
| TITLE-  |                                | □ DE             |                   | 1 TITLE    | ]                  |   | Change                    | ☐ Addition              |  |
| NAME .  | Branch State Compagnet         |                  | •                 | NAME       |                    | * .   |                           |                         |  |
| STREET ADDRESS  |                                |                  | i i               |            | ADDRESS            |   |                           |                         |  |
| CITY-ST-ZIP   |                                |                  |                   | CITY-ST    | -ZIP               |   |                           |                         |  |
| TITLE   | * ***                          | □ DE             |                   | TITLE      |                    |   | Change                    | ☐ Addition              |  |
| NAME  |                                |                  |                   | NAME       | *DODECC            |   |                           |                         |  |
| STREET ADDRESS  |                                |                  | 6.3               | SIREEL     | ADDRESS            |   |                           |                         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or off an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

OFFICER OR DIRECTOR

**FILED** 

Jan 22, 1999 8:00am

Secretary of State 01-22-1999 90062 007 \*\*\*150.00