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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

Mar 28 1997 8:00am

## Sandra B. Mortham

|                                       | ANNUAL REPORT Secretary of State  1997 DIVISION OF CORPORATIONS               |   |                         | IONS  | Secretary of State   |   |                                       |
|---------------------------------------|---|---|-------------------------|---|--|---|---------------------------------------|
|                                       | MENT # <b>H2694</b> DD, INC.  | 8 (0)   |                         |   |  |   |                                       |
|                                       |   |   |                         |   |  | AL 81911 BYRY 11811 BYRL 1  |                                       |
| Principal Place                       | e of Business   | Mailing Address   |                         |   |  |   |                                       |
| 111 RIVERSIDE AVE. 111 RIVERSIDE AVE. |   |   |                         |   |  |   |                                       |
| P.O. BOX 4410<br>JACKSONVILLE         | .U<br>E FL 32231-4100   | P.O. BOX 44100<br>JACKSONVILLE FL 32231-  | 4100                    |   |  |   |                                       |
|                                       |   |   |                         |   | 3. Date Incorporated or Qualified 10/23/1984   | 3a. Date of Last<br>04/25/199   |                                       |
| Principa Pl                           | ace of Business   | 2e. Mailing Address   |                         |   | 4. FEI Number  |   | Applied For                           |
| Suite, Aptil                          | h ziz   | Suite, Apt. #, etc.   |                         | 59-2474071  | <b>60 7</b> 0  | Not Applicable  |                                       |
| Surate, April                         | # ETIC  | 27  |                         |   | 5. Certificate of Status Desired   | 40  | Additional<br>Required                |
| City & State                          | *   | City & State  |                         |   | 6. Election Campaign Financing   |   | May Be                                |
| Zip                                   | Country   | <b>28</b>   | Countr                  | ry  | Trust Fund Contribution  8. This corporation has liability for   |   | d to Fees                             |
|                                       | 25  | 29  | 30                      |   | Florida Statutes   | Yes 🔀 No  | 0. 100.002                            |
|                                       | 9. Name and Address of Curre  | int Registered Agent  | 8.                      | 1 Name  | 10. Name and Address of New R  | egistered Agent   |                                       |
|                                       | idergriff, C. Edward<br>Riverside avenue                                      |   | L.                      |   | COLUMN TO THE PARTY OF THE PART | S.I.S.  |                                       |
| , , , ,                               | UIVERSIDE AVERDE  |   | 8                       |   | ress (P.O. Box Number is Not Accepta   | .DIE)   |                                       |
| JACKSONVILLE FL 32231                 |   |   |                         | 3   |  |   |                                       |
|                                       |   |   | 84                      | 4 City  |  | FL 85 Zi  | p Code                                |
| IGNATURE.                             | Signations, typical or printed having of registered ag                        | gent and tick if applicable (NOTI   |                         |   | poration submits this statement for the<br>tion's board of directors. I hereby acce<br>lired when reinstating)<br>ADDITIONS/CHANGES TO OFFI  | DATE<br>CERS AND DIRECTO  | ORS IN 12                             |
| IIIE<br>IME                           | DP<br>VANDERGRIFF, C. EDWARD  | ☐ DELETE  | 1.1 TITLE<br>1.2 NAME   | }   |  | L Chang   | e Addition                            |
| REED ADOLESS                          | 111 RIVERSIDE AVE   |   |                         | ET ADORESS  |  |   |                                       |
| Y - S1 - 71P                          | JACKSONVILLE FL   |   | 1.4 CITY                |   |  |   | <u> </u>                              |
| LF :                                  | V<br>Mullinix, Edward W.  | DELETE.   | 2.1 TITLE<br>2.2 NAME   |   | •  | Chang   | e [] Addition                         |
| ALLI ADORESS                          | MULLINIA, EUWARD W.<br>111 RIVERSIDE AVE                                      |   |                         | ET ADDRESS  |  |   |                                       |
| r-\$1-2⊮                              | JACKSONVILLE FL   |   | 2. 4 CITY               |   | the state of the s |   | <b>————</b>                           |
| LE<br>ME                              |   | ∟] DELETE   | 3.1 TITLE<br>3.2 NAME   |   |  | Chang   | e [_] Addition                        |
| BELLADDRESS                           |   |   |                         | ET ADDRESS  |  |   |                                       |
| y - \$) - 76°                         |   |   | 3,4, CrTY               |   |  |   |                                       |
| të  <br>Më                            |   | ☐ DELETE  | 4.5 TITLE<br>4. 2 NAM   | 1   |  | L Chang   | e [] Addition                         |
| BEL ADDRESS                           |   |   |                         | ET ADDRESS  |  |   |                                       |
| ¥ ST 7IP                              |   |   | 4.4 CITY-               |   |  |   |                                       |
| I F<br>ME                             |   | [] DELETE   | 5.1 TITLE<br>5.2 NAME   | i   |  | L. Chang  | e L. Addition                         |
| RELIADORISS                           |   |   |                         | et address  |  |   |                                       |
| Y-\$1 70                              |   |   | 5.4 CITY                |   |  |   |                                       |
| .F                                    |   | ☐ DELETE  | 61 TITLE                | 1   |  | L. Chang  | e [] Addition                         |
| MI<br>REEAD(4835                      | 1   |   | 6.3 STRE                | ET ADORESS  |  |   |                                       |
| la - St - ZiP                         |   |   | 6.4 CITY                | - ST - ZIP  |  |   |                                       |
| informatio<br>Lace an of              | n indicated on this annual report of<br>theer or chector of the corporation ( | ied with this filing does not quality supplemental arminal sport is to<br>or the receiver or trustee empoy<br>or on an attachment with an add | rue and accorded to exe | kemption state<br>curate and tha<br>soute this repo | ed in Section 119.07(3)(i), Florida Statut<br>at my signature shall have the same leg<br>ort as required by Chapter 607, Florida   | es. I further certify the<br>pall effect as if made<br>Statutes; and that m | iat the<br>under oath; tha<br>ly name |