FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997

101

| 1. Corporation | OAST MEDICAL CENTER, I e of Business I TR. | ` ' | l | | |
|-------------------------|---|---------------------------------|------------------------------------|---|---------------------------------------|
| | | | | 3. Date incorporated or Qualified \$ 10/18/1984 | Sa. Date of Last Report 07/02/1996 |
| 2. Principal P | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt | A 41. | 26 Suite Apt # etc | | 59-2457192 | Not Applicable |
| 22 SUITE, API | #, CIC | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State |) | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zφ | Country | 8. This corporation has liability for Inta | ingible tax under s. 199.032, les |
| 24 | 25 9. Name and Address of Currer | 29 nt Registered Agent | 30] | 10. Name and Address of New Regis | |
| GIBB | IONS, G. HUNTER | | 81 Name | | T |
| 1750 RINGLING BOULEVARD | | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | |
| SARASOTA FL 34236 | | | | | |
| | | | 83 | | |
| | | | 84 City | | FL 85 Zip Code |
| 11 Pursuant | to the provisions of Sections 607.050 | 12 and 607 1508. Florida Statut | tes the above-named cor | rporation submits this statement for the purp | |
| office or r | egistered agent, or both, in the State m familiar with, and accept the oblig | of Florida, Such change was | authorized by the corpora | ation's board of directors. I hereby accept the | ne appointment as registered |
| SIGNATURE | Signature, typical or printed name of registered ag | and and the Hemphanian (NC) | E: Registered Agent signature requ | uited when coincitation) | DATE |
| 12. | | ID DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICER | |
| TITLE | PST | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | PICKEN, JOHN R. | | 1.2 NAME | | |
| STREET ADDRESS | 2800 S.TAMIAMI TR. | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | SARASOTA FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | Ab CHEDAI | ☐ DELETE | 2.1 TITLE | | Change Addition |
| NAME | PICKEN, CHERYL 2800 S. TAMIAMI TR. | | 2.2 NAME | | |
| STREET ADDRESS | SARASOTA FL | | 2.3 STREET ADDRESS | | |
| CITY-ST-7IP TITLE | WANTE | ☐ DELETE | 2 4 CITY - ST - ZIP 3.1 TITLE | | Change Addition |
| NAME | | _ | 3.2 NAME | | , |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | | 3.4. CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 41 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZiP | | - Dr. stc | 4.4 CITY · ST - ZIP | | I Character I Address |
| THILE | | DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | (33) |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | 10/6 |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY-ST-ZIP 6.1 TITLE | | Change Addition |
| NAME. | | had vice is | 6.2 NAME | 8000npn>: | 2540 |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | 80000207; -01/29/970105 ***165.00 | 013 |
| CITY - ST - ZIP | | | 6.4 CITY-ST-ZIP | ***165.00 | . 010 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is uppermental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE:

FILED

Jan 28 1997 8:00am

Secretary of State