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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

FRANSON, ALDRIDGE AND SANDS, P.A. Principal Place of Business 1551 ATLANTIC BLVD SUITE 200 PO BOX 10840 JACKSONVILLE FL 32207 Mailing Address 1551 ATLANTIC BLVD SUITE 200 PO BOX 10840 JACKSONVILLE FL 32207				Date Incorporated or Qualified
Proceed D	lace of Businoss	Too Maria		10/16/1984 02/13/1995
	inde o. Dusinoss	2a. Mailing Address		4. FE Number Applied For S9-2456051 Not Applied
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired S8.75 Additional
l City & Stati	0	City & State		6. Election Campaign Financing \$5.00 May Be
	Conde	28		Trust Fund Contribution LJ Added to Fees
7ip 	Country 25	Zip 29	Country	8. This corporation has liability for intangible tax under s 199.032, Florida Statutes ☐ Yes ☐ No
	9. Name and Address of Current	Registered Agent	81 Name	10. Name and Address of New Registered Agent
FRANSON, CHARLES J. 1551 ATLANTIC BLVD, SUITE 200				
			82 Street Add	dress (P.O. Box Number is Not Acceptable)
JACK	SONVILLE FL 32207		83	
			84 City	[6-1 2: 0: 1:
1. Pursuant or registe familiar w 'GNATURE.	to the provisions of Sections 607.0502 agent, or both, in the State of Florid th, and accept the obligations of, Section Street agent as the section of the state of agents.	nn 607.0505, Fiorida Statu	tutes, the above named corpo	oration submits this statement for the purpose of changing its registered of pard of directors. I hereby accept the appointment as registered agent. I am
180 Hinst AA	Synatic Service partial runs of republic digital a OFFICERS AND DP FRANSON, CHARLES J. 1551 ATLANTIC BLVD #200	od ble da plicate: DIRECTORS	tutes, the above named corporation's bo	oration submits this statement for the purpose of changing its registered of bard of directors. I hereby accept the appointment as registered agent. I am
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