## **2001 UNIFORM BUSINESS REPORT (UBR)**

## FILED Jan 22, 2001 8:00 am DOCUMENT # H25504

| 1. Entity Name  BALDWIN INVESTMENTS, INC.   |                                 |  |   |   |  |                 | Secretary of State<br>01-22-2001 90042 001 ***158.75 |                             |                 |                      |              |                              |  |
|---|---------------------------------|--|---|---|--|-----------------|--|-----------------------------|-----------------|----------------------|--------------|------------------------------|--|
| BALDWIN   | N INVEST                        | MEN 15, INC.   |   |   |  |                 | 01-22  | 2001 9004.                  | 2 001           | 136.7                | 3            |                              |  |
| Principal Place of Business Mailing Address 2605 AIRPORT ROAD 2605 AIRPORT ROAD PLANT CITY FL 33567-1144 PLANT CITY FL 33567-1144 |                                 |  |   |   |  | -               |  |                             | 0000            | 575 <sup>(</sup>     | 0            |                              |  |
| ı   |                                 |  |   |   |  | 1               | 1110/AIN DIO   | NARA CAMA RAMA              | LOGIS OFFE COOL | ( <b>6</b> 11): 1(1) | 1 BLOCK BIRK | I <b>1</b> (1) (100)         |  |
| 2. Principal P  | lace of Busin                   | ness   | 3. Mailing Address  |   |  |                 |  |                             |                 |                      |              |                              |  |
| Suite, Apt. #, etc.   |                                 |  | Suite, Apt. #, etc.   |   |  |                 |  | DO NOT V                    | VRITE IN TH     | 1IS SPA(             | DE           |                              |  |
| City & Stat   | e                               |  | City & State  |   |  | 4.              | El Number  | 59-3028                     | 543             |                      |              | plied For                    |  |
| Zip Country   |                                 |  | Zip   | ntry  | 5. (   | Certificate of  | Status Desire  | d X                         |                 | .75 Add              |              |                              |  |
| <del></del> -   | 6. Name                         | and Address of Current F                                       | egistered Agent   | 7. Name and Address of New Registered Agent |  |                 |  |                             |                 |                      |              |                              |  |
| <del></del>   | U. Name                         | and Address of Carrett P                                       | egistered Agent   |   | Name   |                 | tanie and A  | Jule33 01 146               | n negistei      | eu Agei              | <u>"</u>     |                              |  |
| BALDWIN, JAMES P<br>2605 AIRPORT ROAD   |                                 |  |   |   | Street Address (P.O. Box Number is Not Acceptable) |                 |  |                             |                 |                      |              |                              |  |
|   | NT CITY FL                      |  |   |   |  |                 |  |                             |                 |                      |              |                              |  |
|   |                                 |  |   |   |  |                 |  |                             |                 | FL                   | Zip Code     | <del></del>                  |  |
| 8. The above  | named entit                     | y submits this statement for                                   | the purpose of changing its   | register                                    | ed office or req                                   | gistered ag     | ent, or both,  | in the State o              | f Florida.      |                      |              |                              |  |
| SIGNATURE.  |                                 |  |   |   |  |                 |  |                             |                 |                      |              |                              |  |
|   | Signature, typed                | or printed name of registered agent ar                         | d title if applicable. (NOTE  | : Registere                                 | ed Agent signature re                              | equired when re | sinstating)  |                             | DA              | TE                   |              |                              |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)      |                                 |  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Str                  |   |  |                 |  | on Campaign<br>Fund Contrib |                 |                      |              | <b>0</b> May Be<br>I to Fees |  |
| 11.   |                                 | OFFICERS AND D   | <u> </u>  | 12,   | <del></del>  |                 | DITIONS/CI   | ANGES TO                    | OFFICERS .      | AND DIF              | ECTORS       | 3 IN 11                      |  |
| TITLE   | D                               |  | ☐ Delete  | TITL  | E  |                 |  |                             |                 |                      | Change       | ☐ Addition                   |  |
| NAME  |                                 | , JAMES P  |   | NAN   | - í  |                 |  |                             |                 |                      |              |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | RT 1, BOX<br>  Plant CI         | X 2130 PLATT RD<br>TV FI                                       |   | •   | EET ADDRESS<br>(-St-Zip                            |                 |  |                             |                 |                      |              |                              |  |
| TITLE   | P                               |  | ☐ Delete  | TITL  |  |                 |  |                             |                 |                      | Change       | Addition                     |  |
| NAME  | BALDWIN.                        | , CHARLES RICHARD  |   | NAM   | 1  |                 |  |                             |                 |                      |              |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                 | IDALWOOD DR.   |   |   | EET ADDRESS<br>'-ST-ZIP                            |                 |  |                             |                 |                      |              |                              |  |
| TITLE   | PLANT CI                        | IIY FL   |   | -1  |  |                 | <del></del>  |                             | <del>- ,</del>  | <del></del>          | Change       | ☐ Addition (                 |  |
| NAME  |                                 | , JAMES LAWRENCE   | ☐ Delete  | TITL  | 1  |                 |  |                             |                 | LJ                   | Change       | ☐ Addition                   |  |
| STREET ADDRESS  |                                 | IGHLANDS PRK DR  |   | STRI  | EET ADDRESS  |                 |  |                             |                 |                      |              |                              |  |
| CITY-ST-ZIP   | <del></del>                     | LES FL 33853   | <del></del>   | CITY  | -ST-ZIP  |                 |  |                             |                 |                      |              |                              |  |
| TITLE   | VP<br>DALDVA/INI                | JOHN THOMAS  | ☐ Delete  | ŢITL  | ,  |                 |  |                             |                 |                      | Change       | Addition                     |  |
| NAME<br>Street address  |                                 | VIEW TERR APT 29   |   | NAM<br>STRI                                 | EET ADDRESS  |                 |  |                             |                 |                      |              |                              |  |
| CITY-ST-ZIP   |                                 | D FL 10523   |   |   | -ST-ZIP  |                 |  |                             |                 |                      |              |                              |  |
| TITLE   |                                 |  | · Delete  | TITL  | E  |                 |  |                             |                 |                      | Change       | Addition                     |  |
| NAME  |                                 |  |   | NAM   | <b>I</b>   |                 |  |                             |                 |                      |              |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                 |  |   |   | ET ADDRESS<br>-ST-ZIP                              |                 |  |                             |                 |                      |              |                              |  |
| TITLE   | <del></del>                     | <del></del>  | ☐ Delete  | TITL  |  |                 |  |                             |                 |                      | Change       | ☐ Addition                   |  |
| NAME  |                                 |  | L DEIGIG  | NAM   | - 1  |                 |  |                             |                 |                      | Viraling C   | AUGILION                     |  |
| STREET ADDRESS  |                                 |  | ı   |   | ET ADDRESS   |                 |  |                             |                 |                      |              |                              |  |
| CITY-ST-ZIP   | Ĺ                               |  |   | ــــــــــــــــــــــــــــــــــــــ      | -ST-ZIP  |                 |  |                             |                 |                      |              |                              |  |
| indicated<br>of the cor   | on this repor<br>poration or th | rt or supplemental report is t<br>ne receiver or trustee empor | his filing does not qualify for<br>rue and accurate and that m<br>vered to execute this report<br>that ther like empowered. | ny signa<br>as requi                        | ture shall have                                    | the same !      | egal effect a  | s if made und               | ler oath; tha   | atlamia:             | n officer (  | or director                  |  |