## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H25331

(0)

SANDERS CONTRACTING, INC.

| Principal Place of Business             | Mailing Address                              |    |
|---|--|----|
| P.O. BOX 738<br>MICANOPY FL 32867<br>US | P.O. BOX 738<br>MICANOPY FL 32667-0738<br>US | 3. |
| 2. Principal Place of Business          | 28. Mailing Address                          | 4. |
| Sulte, Apt. #, etc.                     | Suite, Apt. #, etc.                          | Б. |

## **FILED** Apr 24 1997 8:00am Secretary of State



| B. I  |   |  |                      |                                       |                   |                                 |                           |               |                   |                       |
|---|---|--|----------------------|---------------------------------------|-------------------|---------------------------------|---------------------------|---------------|-------------------|-----------------------|
| Principal Place of Business Mailing Address |   |  |                      |                                       | 1 (8818)) 8       | (188) 01488 (4188 4118)         | 1181 61811 6181           |               | )) W) D)1 (EE)    |                       |
| P.O. BOX 738<br>MICANOPY FL 32667           |   | P.O. BOX 738<br>MICANOPY FL 32667-0738                                 |                      |                                       |                   |                                 |                           |               |                   |                       |
| U\$   | <b>GEO</b>  | US   |                      |                                       |                   |                                 |                           |               |                   |                       |
|   |   |  |                      |                                       | 3                 |                                 | rporated or Qualified     | - 1           | ate of Last Fl    | leport                |
| 9 Orlandon D                                | one of Divisions  | 2a. Mailing Address  |                      |                                       |                   | 10/08/1                         |                           |               | 5/01/1996         |                       |
| 2. Principal Place of Business              |   | F1   | F1                   |                                       |                   | l. FEI Numb                     |                           |               | <u> </u>          | oplied For            |
| Sulte, Apt. #, etc.                         |   | Suite, Apt. #, etc.  | Suite Apt # ele      |                                       |                   | 59-2441871   Not Applicab       |                           |               |                   |                       |
| 22  |   | 27   |                      |                                       | 5                 | <ol> <li>Certificate</li> </ol> | of Status Desired         |               |                   | Additional<br>equired |
| City & State                                |   | City & State   |                      |                                       |                   | i. Election C                   | ampaign Financing         |               | \$5.00            |                       |
| 23  |   | 28   |                      |                                       | -                 |                                 | Contribution              |               | Added             | to Fees               |
| Zip   | Country   | Zip  | Count                | ry                                    | 8                 | I This corpo                    | oration has liability for | or intangible |                   |                       |
| 24  | 25  |  | 0                    |                                       |                   | Florida Sta                     |                           | Yes           |                   |                       |
|   | 9. Name and Address of Curre  | nt Registered Agent  |                      |                                       |                   | ). Name and                     | d Address of New I        | Registered    | Agent             |                       |
| SAN   | iders, angel  |  | 8                    | 1 Nar                                 | ne                |                                 |                           |               |                   | i                     |
|   | 85 NW 135TH AVE   |  | 8                    | 2 Stre                                | et Address (      | (P.O. Box Nu                    | ımber is Not Accept       | able)         |                   |                       |
| MIC   | ANOPY FL 32667  |  | }_                   |                                       |                   |                                 |                           |               |                   |                       |
|   |   |  | 8                    | 3                                     |                   |                                 |                           |               |                   |                       |
|   |   |  | 8                    | 4 City                                |                   |                                 |                           | FL            | <b>85</b> Zip     | Code                  |
| 11 Pursuant                                 | to the provisions of Sections 607.05  | 02 and 607 1508. Florida Statutos                                      | the abo              | l l                                   | od cornorali      | ion euhoite t                   | his statement for the     |               |                   | te registered         |
| office or re                                | to the provisions of Sections 607.05 egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was au<br>rations of Section 607,0505. Flori | thorized             | by the c                              | corporation's     | board of dir                    | ectors. I hereby acc      | cept the ap   | pointment as      | registered            |
| SIGNATURE                                   | TO TEATHINGS WITH, AND BOCOPY THE DOING   | gandina or, oddinori odr.,0000, i ion                                  | on Otatut            | .03.                                  |                   |                                 |                           |               |                   |                       |
| SIGNATURE                                   | Signature, typed or printed name of registered aç   | jerit and title if applicable. (NOTE:                                  | Register <b>ed</b> A | kgent signa                           | dure required who | en reinstating)                 |                           | DATE          |                   |                       |
| 12.   |   | ID DIRECTORS   | 13.                  |                                       |                   | ADDITIONS                       | CHANGES TO OFF            | ICERS AN      |                   |                       |
| TITLE                                       | PD  | ☐ DELETE   | 1.1 11111            |                                       |                   |                                 |                           |               | Change            | Addition              |
| NAME  | SANDERS, DANNY R.   |  | 1.2 NAM              | [                                     |                   |                                 |                           |               |                   | i                     |
| STREET ADDRESS                              | P.O. BOX 738  |  | 1 3 STRE             | ET ADDRE                              | SS                |                                 |                           |               |                   |                       |
| CITY-ST-ZIP                                 | MICANOPY FL   | T becau  |                      | - S1 - ZIP                            |                   |                                 |                           |               |                   |                       |
| TITLE                                       | ALLINERO ALIOEI   | DELETE   | 2171114              |                                       |                   |                                 |                           |               | Change            | L_ Addition           |
| NAME  | SANDERS, ANGEL  |  | 2.2 NAM              |                                       |                   |                                 |                           |               |                   | ļ                     |
| STREET ADDRESS                              | P.O. BOX 738  |  |                      | .E1 ADDRE:                            | SS                |                                 |                           |               |                   |                       |
| CFTY-ST-ZIP<br>TITLE                        | MICANOPY FL   | DELETE   | 2. 4 C(T)            | ′ - S1 - Z(P                          |                   |                                 |                           |               | Change            | Addition              |
| NAME  |   |  | 3.2 NAM              |                                       |                   |                                 |                           |               | Onange            |                       |
| STREET ADDRESS                              |   |  |                      | t<br>Ti adore:                        | ee l              |                                 |                           |               |                   |                       |
|   |   |  |                      | - S1 - ZIP                            | 33                |                                 |                           |               |                   |                       |
| CITY-ST-ZIP<br>TITLE                        |   | DELETE   | 4.1 THE              |                                       |                   |                                 |                           |               | Change            | Addition              |
| NAME  |   |  | 4, 2 NAN             |                                       |                   |                                 |                           |               | 94                |                       |
| STREET ADDRESS                              |   |  | 1                    | et addre:                             | ss                |                                 |                           |               |                   | ľ                     |
| CITY-ST-ZIP                                 |   |  |                      | -\$T-7IP                              |                   |                                 |                           |               |                   |                       |
| TITLE                                       |   | ☐ DELETE   | 5.1 TITLE            |                                       |                   |                                 | ····                      |               | Change            | Addition              |
| NAME  |   |  | 5.2 NAM              | E                                     |                   |                                 |                           |               |                   |                       |
| STREET ADDRESS                              |   |  | 5.3 STRE             | E1 ADDRE:                             | SS                |                                 |                           |               |                   | ļ                     |
| CITY-ST-ZIP                                 |   |  |                      | - ST - 71P                            |                   |                                 |                           |               |                   | ]                     |
| TITLE                                       |   | DELETE   | 6.1 TITLE            | · · · · · · · · · · · · · · · · · · · | 1                 | ·                               |                           |               | Change            | Addition              |
| NAME  |   |  | 62 NAM               | [                                     |                   |                                 |                           |               |                   |                       |
| STREET ADDRESS                              | •   |  | 63 STRE              | ET ADDRE                              | ss                |                                 |                           |               |                   |                       |
| CITY-ST-ZIP                                 |   |  |                      | - ST - ZIP                            |                   |                                 |                           |               |                   |                       |
| 44 Lab borot                                | by cartify that the information supply  | ad with this films done and auditu                                     | for the o            |                                       | a cipadia C       | Continue 440 C                  | 7/2V(i) Florido Cinti     | ston I footba | ar portifications | the c                 |

roo increase the morniagnor supplied with this ming does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CRAMADIO EDOMETO

24/4/02 (353) W/1/2/18/2/