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DEPARTMENT OF STATE

Records Dept
Secretary of State

December 22, 1984

ASSOCIATED LAND TITLE GROUP, INC.
2075 CENTRE POINT BLVD
TALLAHASSEE, FL 32309

SUBJECT: ASSOCIATED LAND TITLE GROUP, INC.
REF: 1246055

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and resubmit the completed document, including the electronic filing cover sheet.

Our records show the filing date of the title is 12/10/84. Please correct your document.

Please return your document, along with an original of this letter, within 60 days to your filing jurisdiction as requested above.

If you have any questions concerning the filing of your document, please call (866) 243-6000.

Anna Chasman
Document Specialist

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Document Number: 3040000711832

Corrected and resubmitted

(11/10/14-10/15/14) 14/15/14

TRANSMITTAL LETTER

TO: / American Section

Division of Cooperation

SUBJECT: Presidential Council on Bioethics, Inc.DOCUMENT NUMBER: 10454465

The enclosed Article of Incorporation and Certificate of Filing

Please return all correspondence concerning this matter at the following:

John F. Kennedy

(Name of Person)

First American Bank, Inc., 1000 1st Street, N.W., Washington, D.C. 20004

(Name of Firm/Company)

1000 1st Street, N.W., Washington, D.C. 20004

(Address)

1000 1st Street, N.W., Washington, D.C. 20004

(City/State/Zip Code)

If not in the information concerning this matter, please send:

John F. Kennedy

(Name of Person)

1000 1st Street, N.W., Washington, D.C. 20004

(Area Code, City, State and Zip Code)

Enclosed are the following documents:

1) 33 Filing Fee 2) 33 Filing Fee 3) 33 Filing Fee 4) 33 Filing Fee

(Certificate of Filing)

(Certificate of Filing)

(Certificate of Filing)

1000 1st Street, N.W., Washington, D.C. 20004

(Additional copy is enclosed)

(Additional copy is enclosed)

MAILING ADDRESS:

American Section

Division of Cooperation

P.O. Box 66327

Washington, D.C. 20004

STREET ADDRESS:

American Section

Division of Cooperation

49 NE Kansas Street

Tulsa, Oklahoma 74103-3299

(ALPHABETICALLY BY NAME)

ARTICLES OF DISSOLUTION

I, the undersigned, being of legal age and of sound mind, do hereby certify that the following is a true and correct copy of the Articles of Dissolution of the above named corporation, as the same may be amended from time to time.

WITNESSETH: That the undersigned, being of legal age and of sound mind, do hereby certify that the following is a true and correct copy of the Articles of Dissolution of the above named corporation, as the same may be amended from time to time.

Witnessed by me, the undersigned, on this 15th day of May, 1950.

SUBSCRIBER: That the undersigned, being of legal age and of sound mind, do hereby certify that the following is a true and correct copy of the Articles of Dissolution of the above named corporation, as the same may be amended from time to time.

WITNESSETH: That the undersigned, being of legal age and of sound mind, do hereby certify that the following is a true and correct copy of the Articles of Dissolution of the above named corporation, as the same may be amended from time to time.

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Signature:

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Witnessed by me, the undersigned, on this 15th day of May, 1950.

Witnessed by me, the undersigned, on this 15th day of May, 1950.

Filed for Record May 15, 1950

(ALPHABETICALLY BY NAME)