## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # H23028

SOUTHEASTERN PRODUCTS, INC.

Principal Place of Business

Mailing Address

## FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90027 046 \*\*\*150.00



|  | , v  |                                  |                  |                        |  |              |                |  |
|--|--|----------------------------------|------------------|------------------------|--|--------------|----------------|--|
| C/O WILLIAM C. GRIFFIN 605-A COMMERCIAL DR 605-A COMMERCIAL DR |  |                                  |                  |                        |  |              |                |  |
| HOLLY HILL FL 32117 HOLLY HILL FL 32117                        |  |                                  |                  |                        | DO NOT WRITE IN THIS SPACE   |              | <del>-</del>   |  |
|  |  |                                  |                  |                        | 3. Date Incorporated or Qualifed 10/01/1984  |              |                |  |
| 2. Principal Pl  | ace of Business  | 2a, Mailing Address              |                  |                        | 4. FEI Number  |              | Applied For    |  |
| 21 329 South Woodland Blvd. 26 329 South Woodland Blvd.        |  |                                  | odland Blvd.     |                        | 59-2451803   |              | Not Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                        |  |                                  | OUTUI            | \$8.75                 |  | 5 Additional |                |  |
| 27   |  |                                  |                  |                        | 5. Certifcate of Status Desired  | Fee          | Required       |  |
| City & State City & State                                      |  |                                  |                  | -                      | 6. Election Campaign Financing   | \$5.0        | 0 May Be       |  |
| 23 Deland, Fl. 28 Deland, Fl.                                  |  |                                  |                  |                        | Trust Fund Contribution  |              | ed to Fees     |  |
| Zip Country Zip  |  |                                  | Countr           | у                      | 8. This corporation owes the current year Inta   | ngible       | '              |  |
| 24 32724   | 25 United State  | <b>529</b> 32724 3               | Unit             | ed State               | Personal Property Tax.   | ⊈Yes         | □No            |  |
| 52724  | 9. Name and Address of Current   | <del>7</del> L                   |                  |                        | 10. Name and Address of New Registered A   | gent         |                |  |
|  |  |                                  | 81               | Name                   |  |              |                |  |
| GRIFFIN, WILLIAM C.  |  |                                  |                  | Charle Addre           | rose (P.O. Poy Number is Not Acceptable)   |              |                |  |
| 605-A COMMERCIAL DR  |  |                                  |                  | Street Addre           | Street Address (P.O. Box Number is Not Acceptable)   |              |                |  |
| HOLLY HILL FL 32017  |  |                                  | 83               | -                      |  |              |                |  |
|  |  |                                  | ļ <u></u> .      | <u> </u>               |  | 1            |                |  |
|  |  |                                  | 84               | City                   | FI   | 85 Z         | ip Code        |  |
| 44 0   | the second of Continuo 607 0503  | and 607 1509. Florida Statutos   | the abou         | o named com            | oration submits this statement for the purpose of c  | hanging      | its registered |  |
| office or re   | egistered agent, or both, in the State of                              | Florida. Such change was aut     | horized by       | the corporation        | on's board of directors. I hereby accept the appoin  | tment as     | registered     |  |
| agent. I ar  | m familiar with, and accept the obligation                             | ons of, Section 607.0505, Florid | da Statute       | s.                     |  |              |                |  |
| SIGNATURE  | ···  | 100 TT 11 07                     | S                |                        | d when reinstating) DATE   |              |                |  |
|  | Signature, typed or printed name of registered agent a<br>OFFICERS AND |                                  |                  | ent signature required | ADDITIONS/CHANGES TO OFFICERS AND  | DIREC        | TOPS IN 12     |  |
| 12.  |  | DELETE                           | 13.<br>1.1 TITLE |                        | ADDITIONS/CHANGES TO OFFICERS AND  | Chang        |                |  |
| TITLE  | DP   | Choccere                         |                  |                        |  |              | go 🗀           |  |
| NAME   | GRIFFIN, WILLIAM C.  |                                  | 1.2 NAME         |                        | •  |              |                |  |
| STREET ADDRESS   | 605-A COMMERCIAL DR  |                                  |                  | ET ADDRESS             | •  |              |                |  |
| CITY-ST-ZIP  | HOLLY HILL FL  |                                  | 1.4 CITY         | ST-ZIP                 |  |              | - Addition     |  |
| TITLE  |  | ☐ DELETE                         | 2.1 TITLE        |                        |  | ☐ Chang      | ge Addition    |  |
| NAME   |  |                                  | 2.2 NAME         |                        | •  |              | -· -           |  |
| STREET ADDRESS   |  |                                  | 2.3 STREE        | TADDRESS               | * *  |              |                |  |
| CITY-ST-ZIP  |  |                                  | 2.4 CITY-        | ST-ZiP                 |  |              |                |  |
| TITLE  |  | DELETE                           | 3.1 TITLE        | * *****                | and the second s | Chang        | ge             |  |
| NAME   |  |                                  | 3.2 NAME         |                        |  |              |                |  |
| STREET ADDRESS   |  |                                  | 3.3 STREE        | T ADDRESS              |  |              |                |  |
| CITY-ST-ZIP  |  |                                  | 3.4. C/TY-       | ST-ZIP                 |  |              |                |  |
| TITLE  |  | ☐ DELETE                         | 4.1 TITLE        |                        |  | ☐ Chang      | ge Addition    |  |
| NAME   |  | -                                | 4. 2 NAME        | :                      |  |              |                |  |
|  |  | ,                                |                  | T ADDRESS              |  |              |                |  |
| STREET ADDRESS   |  |                                  | 4.4 CITY-1       | <b>I</b>               |  |              |                |  |
| CITY-ST-ZIP  | <u> </u>   | DELETE                           | 5.1 TITLE        | 51-ZIP                 |  | Chang        | ge Addition    |  |
| TITLE  |  | , Ti pereie                      | 5.2 NAME         | 1                      |  | CI CHAIN     |                |  |
| NAME   |  |                                  | 1                | 1                      |  |              |                |  |
| STREET ADDRESS   |  |                                  |                  | TADORESS               |  |              |                |  |
| CITY-ST-ZIP  |  |                                  | 5.4 CITY-        | ST-ZIP                 | -  |              | P-7            |  |
| TITLE  | `  | ☐ DELETE                         | 6.1 TITLE        |                        |  | Chang        | ge 🔲 Addition  |  |
| NAME   |  |                                  | 6.2 NAME         |                        |  |              |                |  |
| STREET ADDRESS   | <b>,</b>   |                                  | 6.3 STREE        | T ADDRESS              |  |              |                |  |
| }  |  |                                  | 64 CITY-         | ST-71P                 |  |              |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIVIDIOR

4-22-99 904-736-2226

Daytime Phone