FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # H22668

(8)

TEMPORARY PERSONNEL CONSULTANTS INTERNATIONAL, I NC.

| Principal Place | e of Business | Mailing Address | | | a taribit bith itain firit bitin bitin bitin bitin bitin bibit bibit bibit bibit | | | |
|--|--|--|--------------------------|---------------------------------------|---|-------------------------------------|----------------|-----------|
| 11516 QUAIL VI NAPLES FL 800 US | | 11516 QUAIL VILLAGE W/ NAPLES FL 34119-8927 US | NY . | | | | | |
| 03 | | 00 | | | 3. Date Incorporated or Qualified | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | ' | Applied | For |
| 21 | | 26 | | | 62-1215871 | | Not App | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | ired \$8.75 Additional Fee Regulred | | |
| City & State | 9 | City & State | | | 6. Election Campaign Financing | | 5.00 May I | |
| 23 | | 28 | | | Trust Fund Contribution | | Added to Fee | |
| Zip | Country | Zip | Cour | ntry | B. This corporation has liability for | r intangible tax ι | ınder s. 199.(| 032, |
| 24 | 25 | 29 | 30 | | | Yes No | - | |
| | 9. Name and Address of Curr | ent Registered Agent | | B1 Name | 10. Name and Address of New R | egistered Agen | <u>a</u> | |
| SHA | RP, JAY R. | 1 0 3 V Ham | i | | | | | |
| NAP | 1 6000 PLUM LANE //5/0 LES FL 69990 34//9 | P CHRYC AILINGS | Ĺ | B2 Street Add | dress (P.O. Box Number is Not Accepta | ible) | | |
| | | | | 63 | | | | |
| | | | | 84 City | | FL 85 | Zip Code | |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607 1508. Florida Statu | ites the ab | ove-named co | rporation submits this statement for the | | naina its reai | isterer |
| office or r | egistered agent, or both, in the Sta m familiar with land accept the ob- | ite of Florida. Such change was | authorized | by the corpora | ation's board of directors. I hereby acce | ept the appointment | nent as regist | tered |
| SIGNATURE | Skiparine typed or project name of registered a | about a of toe if applicable INC | TE Registered | Agent signature regi | uired when reinstating) | DATE | | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND DIF | ECTORS IN | 12 |
| 10LE | DP | DELETE | 1.1 TiT | LE . | | | Change 🔲 . | Additio |
| NAME | SHARP, JAY R. | | 1.2 NA | ME | | | | |
| STREET ADDRESS | 11516 QUAIL VILLAGE WAY | | 1.3 SI | REET ADDRESS | | | | |
| CITY-ST-7/P | NAPLES FL 34/19 | and the second second second | | Y-ST-ZIP | | | | |
| TIBLE | | ☐ DELETE | 2.1 TIT | | | | Change 🔲 | Additio |
| NAME | | | 2.2 NA | | | | | |
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| CHY-S1-7IP TITLE | | DELETE | 2. 4 CI | IY-ST-ZIP | | | Change | Additio |
| NAME | | | 3.2 NA | | | , | 31.01.90 | ridanio |
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| NAME | | | 4.2 NA | ME | | | | |
| STREET ADDRESS | | | 4.3 \$1 | REET ADDRESS | | | | |
| CITY - ST - 7IP | | | 4.4 CIT | Y-ST-ZIP | | | | |
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| NAME | | | 5 2 NA | ME | | | | |
| STREET ADDRESS | | | 5351 | REET ADDRESS | | | | |
| CITY - ST - ZIP | | T DELETE | | Y - ST - ZIP | | | Chases | A digital |
| TILE | | L DELETE | 6 1 TiT | | | ₩. | Change [] | Addition |
| NAME | | | 62 NA | | | | | |
| STREET ADDRESS | | | | REET ADDRESS | | | | |
| CITY-S1-ZIP | by cert by that the information such | hed with this filma ages not gue | | Y-ST-ZIP exemption state | ed in Section 119.07(3)(i), Florida Statut | es I further cor | tify that the | ····· |
| informatio Lam an o | in indicated on this annual report of | r supplemental annual report is or the receiver or trustee. | true and a wered to e | courate and th | ed in Section 119.07(5)(1), Piorida statut lat my signature shall have the same leg- lort as required by Chapter 607, Florida | nal effect as if m | ade under oa | ath; tha |
| uppour o | • Company of the control of the cont | | . / |) | | | | |

SIGNATURE:

ALONG AND TYPE ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01-08-97

941-594-1330 Daytime Phone #

FILED

Jan 21 1997 8:00am

Secretary of State