

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 24, 2004 08:00 AM
Secretary of State

DOCUMENT # H22404 1. Entity Name ALBERTSON-PETERSON GALLERY, INC.	
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Principal Place of Business 422 W. FAIR BANKS AVE. WINTER PARK, FL 32789	Mailing Address P O BOX 1900 WINTER PARK, FL 32790
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DO NOT WRITE IN THIS SPACE



02172004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-2475023	Applied For Not Applicable
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5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent ALBERTSON, JUDITH 55 TRISMEN TERRACE WINTER PARK, FL 32789-4390

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE: <i>Judy Albertson</i> Signature, typed or printed name of registered agent and title if applicable.	<i>President</i> (NOTE: Registered Agent signature required when reinstating)	<i>2-20-04</i> DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	000000064535 02/24/04-80016-009 158.75
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP ALBERTSON, JUDY 55 TRISMEN TERR. WINTER PARK, FL
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <i>Judy Albertson</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	<i>2-20-04</i> Date	<i>407-628-1258</i> Daytime Phone #