## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 21 1997 8:00am

Sandra B. Mortham

| ANNUAL REPORT Secretary of State  1997 DIVISION OF CORPORATIONS |                                                                     |                                               | •                                                                 | Secretary of State                                                                  |                                                |
|-----------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------|
|                                                                 | MENT # H21809<br>ITER & EVANS, INC.                                 | (9)                                           |                                                                   |                                                                                     |                                                |
| Principal Plac                                                  | e of Business                                                       | Mailing Address                               |                                                                   |                                                                                     |                                                |
| 109 DUNCAN ST.<br>GULF BREEZE FL \$2561<br>US                   |                                                                     | PO BOX 953<br>GULF BREEZE FL 32562-0953<br>US |                                                                   |                                                                                     |                                                |
| 2. Principal P                                                  | lace of Business                                                    | 2a. Mailing Address                           |                                                                   | 3. Date Incorporated or Qualified 09/19/1984 4. FEI Number                          | 3a. Date of Last Report 06/21/1996 Applied For |
| 21                                                              |                                                                     | 26                                            |                                                                   | 59-2450896                                                                          | Not Applicable                                 |
| Sulte, Apt.                                                     | #, etc.                                                             | Suite, Apt. #, etc.                           |                                                                   | Certificate of Status Desired                                                       | \$8.75 Additional                              |
| 22                                                              | 7                                                                   | 27                                            | · · · · · · · · · · · · · · · · · · ·                             | 6. Certificate of States Desired                                                    | Fee Required                                   |
| City & State                                                    | θ                                                                   | City & State                                  |                                                                   | Election Campaign Financing     Trust Fund Contribution                             | \$5.00 May Be Added to Fees                    |
| Zip                                                             | Country                                                             | 7 <sub>IP</sub>                               | Country                                                           | 8. This corporation has liability for in                                            |                                                |
| 24                                                              | 25                                                                  | 29                                            | 30                                                                | Florida Statutes                                                                    | Yes No                                         |
|                                                                 | 9. Name and Address of Current                                      | Registered Agent                              |                                                                   | 10. Name and Address of New Reg                                                     | Jistered Agent                                 |
| CARPENTER, JOSH C                                               |                                                                     |                                               | 81 Name                                                           |                                                                                     |                                                |
|                                                                 | D BRICKYARD BAYOU RD.                                               | 82 Street Add                                 |                                                                   | iress (P.O. Box Number is Not Acceptab                                              | le)                                            |
| GUL                                                             | F BREEZE FL 32561                                                   |                                               | 83                                                                |                                                                                     |                                                |
|                                                                 |                                                                     |                                               |                                                                   |                                                                                     |                                                |
|                                                                 |                                                                     |                                               | 84 City                                                           |                                                                                     | FL 85 Zip Code                                 |
| 11. Pursuant                                                    | to the provisions of Sections 607.0502                              | and 607.1508, Florida Statule                 | es, the above-named corp                                          | poration submits this statement for the pution's board of directors. I hereby accep | urpose of changing its registered              |
| agent la                                                        | m familiar with, and accept the obliga                              | tions of, Section 607.0505, Fig               | orida Statutes.                                                   | mon's board of directors, i hereby accep                                            | t me appointment as registered                 |
| SIGNATURE                                                       |                                                                     |                                               |                                                                   |                                                                                     | · · · · · · · · · · · · · · · · · · ·          |
| 12.                                                             | Signature, typod or printed name of registered agen<br>OFFICERS AND |                                               | <ul> <li>Hegistered Agent signature requi</li> <li>13.</li> </ul> | ADDITIONS/CHANGES TO OFFIC                                                          | ERS AND DIRECTORS IN 12                        |
| TITLE .                                                         | PD                                                                  | DELETE                                        | 1.1 101.6                                                         |                                                                                     | Change Addition                                |
| NAME                                                            | EVANS, CHARLES R.                                                   | ·                                             | 1.2 NAME                                                          |                                                                                     |                                                |
| STREET ADDRESS                                                  | 14555 INNERARITY PT RD                                              |                                               | 1.3 STREET ADDRESS                                                |                                                                                     |                                                |
| CITY-ST-ZIP                                                     | PENSACOLA FL                                                        | Document                                      | 1.4 CITY-S1-ZIP                                                   |                                                                                     |                                                |
| TITLE                                                           | vst<br>Carpenter, Josh C.                                           | DELETE                                        | 2.1 NTLF                                                          |                                                                                     | Change Addition                                |
| NAME<br>PROCES ADDRESS                                          | 4510 BRICKYARD BAYOU RD                                             |                                               | 2.2 NAME                                                          |                                                                                     |                                                |
| STREET ADDRESS CITY-ST-ZIP                                      | GULF BREEZE FL                                                      |                                               | 2.3 STREFT ADDRESS<br>2.4 CITY-ST-ZIP                             |                                                                                     |                                                |
| TITLE                                                           |                                                                     | DELETE                                        | 3.1 TITLE                                                         |                                                                                     | ☐ Change ☐ Addition                            |
| NAME                                                            |                                                                     |                                               | 3.2 NAME                                                          |                                                                                     |                                                |
| STREET ADDRESS                                                  |                                                                     |                                               | 3.3 STREET ADDRESS                                                |                                                                                     |                                                |
| CITY-ST-ZIP                                                     |                                                                     | T PRICE.                                      | 34. CITY-S1-ZIP                                                   |                                                                                     | 06                                             |
| TITLE                                                           |                                                                     | ☐ DELETE                                      | 4.1 TITLE                                                         |                                                                                     | Change Addition                                |
| NAME<br>STREET ADDRESS                                          |                                                                     |                                               | 4. 2 NAME<br>4.3 STREET ADDRESS                                   |                                                                                     |                                                |
| CITY-ST-ZIP                                                     | !                                                                   |                                               | 4.4 CITY- ST- ZIP                                                 | •                                                                                   |                                                |
| TITLE                                                           |                                                                     | ☐ DELE1E                                      | 51 TITLE                                                          |                                                                                     | Change Addition                                |
| NAME                                                            |                                                                     |                                               | 5.2 NAME                                                          |                                                                                     |                                                |
| STREET ADDRESS                                                  |                                                                     |                                               | 5.3 STREET ADDRESS                                                |                                                                                     |                                                |
| CITY-ST-ZIP                                                     |                                                                     | DELETE                                        | 5.4 CITY - \$1 - ZIP                                              |                                                                                     | Channa Addition                                |
| TITLE                                                           |                                                                     | בין טנונונ                                    | 6.1 TITLE                                                         |                                                                                     | Change Addition                                |
| STREET ADDRESS                                                  |                                                                     |                                               | 6.2 NAME<br>6.3 STREEL ADDRESS                                    |                                                                                     |                                                |
| TITLET PROBBILOU                                                |                                                                     |                                               | o.e ey.iic. nobileoo                                              |                                                                                     |                                                |

64 CITY-S1-ZIP

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the disposal or the reverse repowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in charged, or on all attachment with an address.