2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # H20644

1. Entity Name

COX FIRE PROTECTION, INC.

Principal Place of Business

Mailing Address

2801 N 36TH ST TAMPA FL 33605 2801 N 36TH ST TAMPA FL 33605-3127

| | | | | - | - 1 1001011 0110 11011 00110 0111 0111 | | | |
|--|--|---------------------|--|-------------|--|-------------------------|---------------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | 4. F | El Number 59-2515185 | | plied For t Applicable | |
| Zip | Country | Zip | Country | 5. C | | 8.75 Add ee Required | | |
| | 6. Name and Address of Current | Registered Agent | | 7. N | lame and Address of New Registered Ag | jent | | |
| | | * | Name | | | <u> </u> | | |
| COX, 913 I LUTZ | Street Address | s (P.O. Bo | ox Number is Not Acceptable) | | | | | |
| | | City | | FL | Zip Code | ; | | |
| CIGNATI IRE | named entity submits this statement for stat | | registered office or regist | | | | | |
| Tax filing r | oration is eligible to satisfy its Intangible equirement and elects to do so. ia on back) | After MAY 1, 200 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta | | Election Campaign Financing Trust Fund Contribution, | Added | May Be to Fees | |
| 11. | OFFICERS AND | DIRECTORS | 12. | ADI | DITIONS/CHANGES TO OFFICERS AND D | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP COX, RONALD E 913 LAKE BROOKER CT LUTZ FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D CRIPPEN, JOHN L. 8610 RENFREW PLACE TAMPA FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| NAME, STREET ADDRESS CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | i e yaza iza e e | Change : | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREET ADDRESS | _ | | ☐ Change | ☐ Addition | |

CITY-ST-ZIP

FILED Jan 27, 2000 8:00 am Secretary of State

01-27-2000 90079 029 ***150.00



13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

ld E. Cox, Pees.