## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION **ANNUAL REPORT** 

1997

CITY-ST-ZIP

STREET ADDRESS CITY-ST-ZIP

TITLE



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # H20581**

(5)

|                        | D PURE WATER, INC.  De of Business  E WATER INC   | Mailing Address  DIAMOND PURE WATER INC P.O. 80X 700 SAN MATEO FL 32187-0700 US |            |                      |       |              | 3. Date Incorporated or Qualified 3a. Date of Last Report   |                            |                       |                          |        |
|------------------------|---|---|------------|----------------------|-------|--------------|---|----------------------------|-----------------------|--------------------------|--------|
| 03                     |   | 00  |            |                      |       |              | 09/12/1984  | 1                          | 05/1996               |                          | ļ      |
| 2. Principal F         | Place of Business   | 2a. Mailing Address 26  |            |                      |       |              | 4. FEI Number 59-2455852  | Applied For Not Applicable |                       |                          |        |
| Suite, Apt             | #, etc.   | Suite, Ap   | t. #, etc. |                      |       |              | 5. Certificate of Status Desired  |                            |                       | 5 Additional<br>Required |        |
| City & Stat            | le  | City & St   | ate        |                      |       |              | Election Campaign Financing     Trust Fund Contribution   |                            |                       | 00 May Be                |        |
| Zip<br>24              | Country 25  | Zip 29  |            | Countr<br>30         | У     |              | This corporation has liability for Florida Statutes   |                            | tax unde<br>No        | rs. 199,032              |        |
|                        | 9. Name and Address of Current  | Registered Age  | nt         |                      |       |              | 10. Name and Address of New Re  | gistered                   | Agent                 |                          |        |
|                        | DS, ALAN B., JR.  |   |            | [81                  | 1     | Name         |   |                            |                       |                          | ĺ      |
|                        | ST. JOHNS AVENUE  |   |            | 82                   | 2     | Street Addre | ess (P.O. Box Number is Not Acceptate   | ole)                       |                       |                          |        |
| PAL                    | ATKA FL 32077   |   |            | 83                   | , _   |              |   |                            |                       |                          |        |
|                        |   |   |            | 0.3                  | '     |              |   |                            |                       |                          |        |
| •                      |   |   |            | 84                   | 1     | City         |   | FL                         | 85 Z                  | ip Code                  |        |
| office or agent. I a   | to the provisions of Sections 607.0502 registered agent, or both, in the State cam familiar with, and accept the obligate Signature, typed or printed name of registered agent. |   |            | -                    |       |              | oration submitts this statement for the pon's board of directors. I hereby accepted when reinstating) | DATE                       | changing<br>iointment | ) its registere          | d<br>d |
| 12.                    | OFFICERS AND  |   | ,          | 13.                  |       |              | ADDITIONS/CHANGES TO OFFIC  | ERS AND                    |                       |                          |        |
| TITLE                  | V   | L_  | DELETE     | 1.1 TITLE            |       |              |   |                            | ☐ Chang               | je 🔲 Addi                | tion   |
| NAME -                 | TOWER, GERALD RICHARD   | ٥   |            | 1,2 NAME             |       | ļ            |   |                            |                       |                          |        |
| STREET ADDRESS         | 793 RIDGELINE RD P.O. BOX 70  | U   |            | 1.3 STREE            |       | 1            |   |                            |                       |                          |        |
| CITY-ST-ZIP            | SAN MATEO FL  | <del></del>   | DELETE     | 2.1 TULE             | \$1-  | ZIP          |   |                            | Chang                 | e L Addi                 | ition  |
| NAME                   | BARTA, CYNTHIA MARIE  | L_  | _ DULLIE   | 2.1 THEE<br>2.2 NAME |       |              |   |                            | LI VIIdHY             | ∘ ∟                      | иоп    |
| STREET ADDRESS         | 1225 WALFORD ROAD   |   |            | 2.3 STREE            |       | INRESS       |   |                            |                       |                          |        |
| CITY-ST-ZIP            | CEDAR RAPIDS IA   |   |            | 2. 4 CITY            |       |              |   |                            |                       |                          |        |
| TITLE                  | PD  |   | DELETE     | 3.1 11TLF            |       |              |   |                            | Chang                 | e 🔲 Addi                 | tion   |
| NAME                   | TOWER, LORIE W.   |   |            | 3.2 NAME             |       |              |   |                            |                       |                          |        |
| STREET ADDRESS         | 793 RIDGELINE RD P.O. BOX 70  | 0   |            | 3.3 STREE            | 1 AE  | DORESS       |   |                            |                       |                          |        |
| CITY-ST-ZIP            | SAN MATEO FL  |   |            | 3.4. CHY-            | - S1- | 21P          |   |                            |                       |                          |        |
| TITLE                  | ]   |   | DELETE     | 4,1 TITLE            |       |              |   |                            | Chang                 | je 🔲 Addi                | tion   |
| NAME                   |   |   |            | 4. 2 NAME            | [     |              |   |                            |                       |                          |        |
| STREET ADDRESS         |   |   |            | 4.3 STREE            | CA I  | DRESS        |   |                            |                       |                          |        |
| CITY-ST-ZIP            |   |   | Thurse     | 4.4 CITY -           | S1-2  | ZIP          |   |                            |                       | ···-                     |        |
| TITLE                  |   | L.  | ] DELETE   | 5 1 TITLE            |       |              |   |                            | ☐ Chang               | e 🔲 Addil                | lion   |
| NAME<br>STREET ADDRESS |   |   |            | 5.2 NAME             |       |              |   |                            |                       |                          |        |
| PARKET ADDRESS         | r   |   |            | ■ E 2 010EC          | 1 AD  | morce I      |   |                            |                       |                          |        |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental and report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the copporation or the region or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, ex on any attachment with an address.

6.3 STREET ADDRESS

DELETE

Change

Addition

**FILED** 

Apr 21 1997 8:00am

Secretary of State