

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northon
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

DOCUMENT # H20377

(8)

95 MAY -1 AM 10:31

1. Corporation Name

AMERICAN HOSPITALITY MANAGEMENT, INC.

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business

**909 BREAKERS AVENUE
FT. LAUDERDALE FL 33304-3319**

Mailing Address

**909 BREAKERS AVENUE
FT. LAUDERDALE FL 33304-3319**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/11/1984

3a. Date of Last Report

04/20/1994

4. FEI Number

59-2454530

Applied For

☐ Not Applicable

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☐ No

9. Name and Address of Current Registered Agent

**MEYERS, STEVEN P.A.
ONE BISCAYNE TOWER, STE 3550
TWO SOUTH BISCAYNE BLVD
MIAMI FL 33133**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the fee applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
PD	CHANSKY, CRYMOUR	909 BREAKERS AVE	FT. LAUDERDALE FL
VD	ABRAMOWITZ, CHARLES	909 BREAKERS AVE	FT. LAUDERDALE FL
SD	WELSH, BERNARD	909 BREAKERS AVE	FT. LAUDERDALE FL
TD	WELSH, CARRIN	909 BREAKERS AVE	FT. LAUDERDALE FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	2. NAME	3. STREET ADDRESS	4. CITY - ST - ZIP	Change	Addition
PRESIDENT/DIRECTOR	GENE GRABARNICK	909 BREAKERS AVE	FT LAUD FL	☒	☐
VICE PRES/TREASURER	RON MOLKO	909 BREAKERS AVE	FT LAUD FL	☒	☐
SECRETARY	HILLEL MEYERS	909 BREAKERS AVE	FT LAUD FL	☒	☐
				☐	☐
				☐	☐
				☐	☐
				☐	☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an addition.

SIGNATURE:

[Signature]
Signature and typed or printed name of signing officer or director