2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # H20196 1. Entity Name TAMPA FLYING SERVICE, INC. | | | | | | Secretary of State 01-23-2002 90065 041 ***150.00 | | | | | |
|--|---|--|---|---|------------|---|--|-----------|---------------------------|---------------------|-------------|
| , | | Mailing Address PETER O. KNIGHT AIRPORT 825 SEVERN AVE. TAMPA FL 33606 | | | | | | | | | |
| 2. Principal P | lace of Business | 3. Mailing Address | | | | - 1 KOBROOK BUID HADAK BOKOT KIDAD NAKAT SUKA BASAK DASAK BASAK BASAK BASAK BASAK BASAK BASAK BASAK BASAK BASAK | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| City & Stat | е | City & State | | | | FO=2458549 | | | plied For t Applicable | } | |
| Zip | Country | Zip | try | 5. Certificate of Status Desired | | | | | 1 | | |
| | | Name | 7 | 7. Name and Address of New Registered Agent | | | | | 1 | | |
| KNIPPER, 5510 W L | | | eet Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| SUITE 210 TAMPA FL | · · | | C | | | | | FL | Zip Code | 2 | - - - |
| Tax filing r | Signature, typed or printed name of registered agent as pration is eligible to satisfy its Intangible equirement and elects to do so, ia on back) | FILE NOW! After May 1, 200 Make Check Payab | !! FEE)2 Fee | IS \$150.0 will be \$5 | 50.00 | 10. Election | n Campaign Finan fund Contribution. | DATE cing | | O May Be to Fees | - |
| 11. | OFFICERS AND C | DIRECTORS | 12. | | | ADDITIONS/CH | ANGES TO OFFICE | ERS AND D | IRECTORS | S IN 11 |]_ |
| TITLE Name Street address City-St-Zip | P KNIPPERS, EUGENE B 5510 W LASALLE ST., STE 210 TAMPA FL 33607 | □ Delete | | | | | | | Change | Addition | 20/04 /0/04 |
| TITLE NAME Street Address City-St-Zip | VP Delete AHCRED, BRIAN 5510 W LASALLE ST., STE 210 TAMPA FL 33607 | | NAME STREE | CITY-ST-ZIP 551 | | LRED, BRIAN 10 W. LASALLE ST., STE. 210 MPA, FLORIDA 33607 | | | | | 5 |
| TITLE Name Street adoress City-St-Zip | D BURGE, RALPH E 210 S HIMES AVENUE TAMPA FL 33609 | ∑ Delete _ | | t t | IAMP | A, FLORID | A 33007 | | ☐ Change | ☐ Addition | |
| TITLE NAME Street Address City-St-Zip | | ☐ Delete | | 1 | 5510 | NE SCHMI W. LASAL | LE ST. STE | _ | Change | XX Addition | |
| TITLE Name Street address City-St-Zip | | ☐ Delete | | | | , | | כ | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | sertify that the information supplied with t | □ Delete | CITY- | ET ADDRESS ST-ZIP | ad in Cart | 110 07/0V0 C | levide Charters 4.5 | | Change | Addition | |

I nerepy certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. of the constant of an attack.

SIGNATURE:

SIGNATURE AND

STATURE AND Eugene B. Knippers
Typed on PRINTED TARE OF SIGNING OFFICER OR DIRECTOR (813) 282 -3561 1/11/02