2ND NOTICE FILE NOW! CORPORATION WILL BE DISSOLVED ON OR AFTER OCTOBER 7, 1992. -- 1998

CORPORATION

ANNUAL REPORT

1992

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FILED

98 JUL -7 PM 2:17

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

22-98 AD

Read Instructions on Other Side Before Making Entries

FILING FEE $61.25 Make Payable To: *Secretary of State*

1. Name and Mailing Address of Corporation DOCUMENT #H19475 (3)

TECHNICS CONSTRUCTION, INC.
2850 A MINE MILL RD.
P O BOX 456
EATON PARK FL 33840-0456

REINSTATEMENT

If above address is incorrect in any way, **line through the incorrect information** and enter correct address in Block 2

2. If Address in Block 1 is incorrect in any way, line through the incorrect information and enter the correct address below. A P.O. Box is acceptable. **The NAME of the corporation can be changed only by filing an amendment.**

21 Mailing Address

22 P.O. Box No.

23 City and State | 24 Zip Code

3. Date Incorporated or Qualified To Do Business in Florida 09/05/1984

3a. Date of Last Report: 07/19/1991

4. FEI Number: 59-2467548

FEI Number Applied For

FEI Number Not Applicable

5. **$8.75** Additional Fee required for a Certificate of Status

CERTIFICATE OF STATUS DESIRED ☐

6. Names and Street Addresses of Each Officer and Director (Do not use any correction tape or fluid to cover over incorrect information.)

	1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State
1	D/P	MCMACHEN, LARRY	[redacted] 2604 Derbyshire Ave.	LAKELAND, FL
1x				
2				
3x				
4				
4x				
5				
5x				
6				

400002585264--7
-07/10/98--01060--005
***1650.00 ***1650.00

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

MCMACHEN, LARRY
2604 DERBYSHIRE AVENUE
LAKELAND, FL 33801

8. Name and Address of New Registered Agent

81 Name

82 Street Address 1 (Do NOT Use P.O. Box Number)

83 Street Address 2 (Do NOT Use P.O. Box Number)

84 City FL. | 85 Zip Code

9. Pursuant to the provisions of Sections 607.0502 and 607.1508, or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors.

I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

REGISTERED AGENT'S SIGNATURE Larry McM (Registered Agent Accepting Appointment) DATE 7-1-98

CR2E034 (6/92)

10. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☐ No ☒ (See other side for information on intangible tax.)

11. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 6 or on an attachment with an address.

SIGNATURE Larry McM DATE 7-1-98

Print/Type Name of Signing Officer or Director: PRESIDENT LARRY McMACHEN | Title(s): PRESIDENT | Daytime Telephone Number: (941) 665-2996

12. Should you wish to contribute to the Election Campaign Financing