## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 26 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # H18558

(7)

SCHURGER DIVING & SALVAGE, INC.

Lam an officer or director of the corporation or the receiver or appears in Block 12 or Block 13 if changed, or on an attachm

**SIGNATURE:** 

Principal Plac 3300 NW NOR MIAMI FL 3314 US	TH RIVER DR.	3300 NW NORT	Mailing Address 3300 NW NORTH RIVER DR MIAMI FL 33142-6322 US								
							3. Date Incorporated or Qualified 08/23/1984		ate of Last 23/1996		-
2, Principal F	Pace of Business	2a. Mailing Add	28. Mailing Address				4, FEI Number		<del> </del>	Applied For	-
21		26	26				<b>59-2477120</b> Not Applic				_
Suite, Apt		27	City & State			····	6. Certificate of Status Desired See Required Fee Required				
City & Stat	e	<b>⊢</b> -դ ′					6. Election Campaign Financing \$5.00 May				
<b>23</b> ] Zip	Country	<b>28</b>					Trust Fund Contribution L. Added to Fees				
24	25	29	3 h1				8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No				
24	g. Name and Address of Cur			<del></del>			10. Name and Address of New I			<del></del>	-
DAV	Æ MCDONALD, SR., P.A.			81	Na	me					-
	3 S.W. 1ST STREET, SUITE 2	00		82	61,	oot Addre	ess (P.O. Box Number is Not Accept	able			
	MI FL 33135			02	30	eel Addit	ess (F.O. Box Number is Not Accept	aule)			
				83							
				84	Cit				<b>85</b> Zi	p Code	••
						•		FL	•	·	
office or r	registered agent or both, in the St am familiar with, and accept the ot	ate of Florida. Such cha ofigations of, Section 60	ange was authorizi 7.0505, Florida Sti	ed by stutes	y the s.	corporati	oration submits this statement for the on's board of directors. I hereby acc	ept the app	ointment	as registered	
12.	Signature, typical or printed name of registeres:  OFFICERS	AND DIRECTORS	INOTE Hegister		ent sigr	nature require	ad when reinstating) ADDITIONS/CHANGES TO OF	DATE FICERS AN	D DIRECT	ORS IN 12	-
TITLE	DP STREET	AND LOCAL OR STATE OF THE PERSON NAMED AND THE PARTY OF T		LUTE		<del></del>	ADDITIONAÇO IANGES 10 OF	IOLIIO XIV	Change		-
NAME	SCHURGER, BRUCE		1.2	NAME			•		•	_	
STHEFT ALLORESS	3300 NW NO RIVER		1.3	STREET	T ADDRI	ESS					
CITY-ST-ZIP	MIAMI FL		1.41	CITY - S	ST-ZIP	Ì					
THLE		☐ DELETE							Change	e 🔲 Addition	-
NAME			2.2	NAME							
STREET ADDRESS			2.3	STREET	r addri	ESS					
CITY-ST-ZIP			2. 4	CITY-	ST-7IP						_
TITLE			DELETE 3.1	TITLE					Change	e 🔲 Addition	
NAME			3.2	NAME							
STREET ADDRESS			3.3	STREET	ADDRI	ESS					
City-St-ZiP					ST-ZIP			***************************************	· · · · · · · · · · · · · · · · · · ·		
TITLE		∐!		TITLE					Change	e Addition	
NAME			4. 2	NAME							
STREET ADOINGS			4.3	STREET	ADDRI	ESS					
CITY-ST-ZiP				CITY-S	it-ZIP				1125		
TOTALE		ļl		TITLE					L Change	e L Addition	
NAME				NAME							
STREET ADORESS					ADDRI	ESS					
CITY-ST-ZIP	- 1191 - RT1-11			CITY-S	T-ZIP		·		T 6.	TT and	_
Tille		L		TITLE					L. Change	e L Addition	
NAME				NAME							
STREET ACORESS	l .		6.3	STREET	FADDRI	ESS					

6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information inclinated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficer or director of the corporation or the receiver or furstee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

Bruce Schurger 2/19/97 (305) 638-1095