

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Jul 15, 1999 8:00 am Secretary of State

07-15-1999 90001 038 ***150.00

DOCUMENT # H18546

UNDERWATER ENTERPRISES, INC.

Princ	ipal Plac	e of Bus	iness		
	OTTH STI	EET CO L 34208	urt eas	ST	

SIGNATUR

Mailing Address

1810 67TH STREET COURT EAST

BRAVENION PL 34208		DNAUENTON PL 34200			DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed			
						08/28/1984			
2. Principal P	Place of Business	2a. Mailing Address	_			4. FEI Number	Ĺ	Ap	lied For
21		26				59-2443177		No	Applicable
Suite, Apt.	#. etc	Suite, Apl. #, etc.	· ·			5. Certificate of Status Desired	•		dd itional
22		27						Fee Re	quired
City & Stat	e	City & State				6. Election Campaign Financing			May Be
23		28{				Trust Fund Contribution		Added to	Fees
Zip Ti	Country	⊢, Zip	Count	ry		8. This corporation owes the current year			al.
24	25	[29]	30			Personal Property Tax.	Y ₁		Mo
	9. Name and Address of Cu	rrent Registered Agent		11	Name	10. Name and Address of New Register	ad Ageni	•	
MUNCIE, DORMA					ITAIIIO				
	1-67TH STREET COURT EAST	•	8	82 Street Address (P.O. Box Number is Not Acceptable)					
	DENTON FL 34208			_					
Di Vi	DENTON PE SHEUD		18	13					
			8	4	City		85	Zip (ode
							·L	'	
Office or r	registered agent, or both, in the St	0502 and 607.1508, Florida Statuti ate of Florida. Such change was a digations of, Section 607.0505, Flor	uthorized t	ny ti	ne corporati	poration submits this statement for the purpose tion's board of directors. I hereby accept the ap	of chang pointmen	ging its It as req	registered pistered
SIGNATURE									
3.0.1	Signature, typed or printed name of registered	agent and title if applicable (NOTE	Registered A	pent	agnature requir	red when reinstating) DATE			
12.	OFFICERS	AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS	AND DIF	RECTO	RS IN 12
TITLE	P	☐ DELETE	1.1 TOTLE					hange	Addition
NAME	MUNCIE, TED A.		1.2 NAM	E					
STREET ADDRESS	1810 67TH ST CT E		13 STRE	ET/	ADDRESS				
CITY-ST-ZIP	BRADENTON FL		14 CITY	·ST-	-ZIP				
TITLE	VTS	☐ DELETE	21 TITLE	=				hange	Addition
NAME	MUNCIE, DORMA J.		2.2 NAM	E	1				
STREET ADDRESS	1810 67TH ST CT E		2.3 STRE	ET A	ADDRESS				
CITY-ST-ZIP	BRADENTON FL	•	2.4 C/TY	- 51	ZIP				•
TITLE		☐ DELETE	3 1 TITLE					hange	Addition
NAME			32 NAM	E			_	-	_
STREET ADDRESS			33 STRE	ΞŤ	ADDRESS				
CITY-ST-ZIP			34 CITY	- ST-	-79				
TITLE		☐ DELETE	4 1 TITLE					hange	Addition
NAME			4. 2 NAM	E			-	_ 3-	
STREET ADDRESS			43 STRE	ŦŢ	ADDRESS				
C/TY-ST-ZIP			44 CITY-		- }				
TITLE		DELETE	5 I TITLE					hange	Addition
NAME			52 NAME		i				
STREET ADDRESS			53STRE	ETA	ADDRESS				
CITY-ST-ZIP			5.4 CITY	ST-	ZIP				
TITLE		☐ DELETE	6.1 TITLE				<u>———</u>	hange	Addition
NAME			6.2 NAME	;	ļ				I''I wondon
STREET ADDRESS			6.3 STRE	ET A	ADDRESS				
CITY-ST-ZIP			64 CITY-						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this emmandement or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or block 13 if changed or on an attachment with an address, with all other like empowered.

Orma TV Luncia - DORMA MUNCIE 3/24/99

746-2564

Underwater Enterprises Inc.

H18546

Ph: (941) 746-2564

Fax : (941) 746-1790 UndrwtrEnt@aol.com

588454-90001-38

Marine Construction • Commercial Diving

June 24, 1999

Do Whom It May Concern;

Shawn on June 22, I am Enclosing a copy of original '99 Corporation Annual Report and issuing check # 9939

Evidently there was a problem somewhere between here 4 those

Hanks, Lorma Muncie Please destroy 1st check, dated 3/24/99 if it EVER arrives. Hanks