FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT | # H1 | 8471 |
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(3)

| K.C.W. ENTERPRISES, INC. Principal Place of Business Maling Address 2006 N DIXIE HWY 2006 N DIXIE HWY | | | | | | | |
|---|---|---|--------------------------------------|--|---|--------------------------------|---|
| WILTON MAN | ORS FL 33305 | WILTON MANORS F | L 33305 | | • - | 16. 5 | |
| | | | | | 3. Date Incorporated or Qualified 08/28/1984 | 3a. Date of La 10/09/ | • |
| 2. Principal Plac | e of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| | | 26 | | | 59-2451059 | | Not Applicable |
| Suite, Apt. # | , etc | Suite, Apt. #, etc | | | 5. Certificate of Status Desired | 1 1 | .75 Additional Fee Required |
| Crty & State | | City & State | | | 6. Election Campaign Financing | | 5.00 May Be |
| <u>.</u> | | 28 | | | Trust Fund Contribution | | dded to Fees |
| Zip | Country | Zip | Count | у | 8. This corporation has liability for | | ers 199.032, |
| | 25 | 29 | 30 | | <u> </u> | : ☑ÎN⊃ | |
| | 9. Name and Address of Curre | nt Registered Agent | | I Nicosa | 10. Name and Address of New F | registered Agent | <u> </u> |
| WED4150 | WELLIET LA | | L | | | | |
| | , Kenneth C. . 8th avenue | | 8 | 2 Street Add | ress (P.O. Box Number is Not Acceptate | ole) Žadasis | |
| | . OTH AVENUE UDERDALE FL 33304 | | 8 | 3 | 6 10 01418 116 | vy | |
| TONI LA | ODERDALL I C 33304 | | Ļ | | | | |
| | | | 8 | 4 City/1) | CTON MANDES | FL 85 | Zip Code 3 333つよー |
| familiär witt | d agent, or both, in the State of Flo i, and accept the obligations of, Sec graves, specific programs of multipolatics. | obor 607.0505 Florida Stalu | | , | and of directors. I hereby accept the app | iointment as regist DATC | lered agent. I ani |
| 2. | OFFICERS AT | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | | · — · — · · · · · · · · · · · · · · · · |
| TLE | DP | [] DELETE | * 1 TiTL | | | ☐ Cha | inge 🔲 Addition |
| AME | WERNER, KENNETH C. | | 1.2 NAM | | | | |
| TREET ADDRESS | 2036 N DIXIE HWY WILTON MANORS FL 33305 | . | | ET ADDRESS | | | |
| TY-ST-ZIP TLE | MILION MANORS PL 35300 | ? ["] DELETE | 1.4 CITY 2.1 THL | | | ☐ Cha | inge Addition |
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| TY-ST-ZIP | | Florica | 3.4 CITY | ·· = - · · · · · · · · · · · · · · · · · | | | |
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| AME | | | 4.2 NAM | 1 | | | |
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| TY-ST-ZIP | | | 5.4 C:TY | | ***£6.0. UU | | |
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| AME | | | 6.2 NAM | <u> </u> | | $\alpha \theta$ | 1.9 |
| TREET ADDRESS | | | 63 STHE | ET ADDRESS | | | 6.2 |
| ITY - ST - ZiP | | | 64 CITY | · S1 - 712 - | | | |
| certify that oath; that I | the information indicated on this ani | nual report of supplier tental a Joration of the receiver or tru | annual report is l istee empowere | rue and accura | for the exemption stated in Section 119 ate and that my signature shall have the ris report as required by Chapter 607, F | same logal effect | as if made under |

5-28-96 954.561-2110