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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT # H17700

(6)

| 1. Corporation  MRF D/                           | ASADENA, INC.   | •                    |                                      |   |  |                                    |  |
|--|---|--|--------------------------------------|---|--|------------------------------------|--|
| WIDE I   | TOADLINA, IIIO  |  |                                      |   |  |                                    |  |
| Principal Place of Business Mailing Address      |   |  |                                      |   |  |                                    |  |
| 6960 GULFPORT BLVD S.<br>ST PETERSBURG FL 33707  |   | 6860 GULFPORT BLVD S.<br>ST PETERSBURG FL 33707            |                                      |   |  |                                    |  |
|  |   |  |                                      |   | 3. Date Incorporated or Qualified 08/22/1984   | 3a. Date of Last Report 02/27/1995 |  |
| 2. Principal Place of Business                   |   | 2a, Mailing Address  |                                      | 4. FEI Number   | Applied For  |                                    |  |
| 21   |   | 26   |                                      | <b>59-2435415</b> Not Applicable                        |  |                                    |  |
| Suite, Apt. #                                    | , etc.  | Suite, Apt. #, etc.  |                                      | 5. Certificate of Status Desired                        | \$8.75 Additional  |                                    |  |
| City & State                                     |   | City & Slate   |                                      | 5 Flooring Compaign Figure                              | Fee Hequired   |                                    |  |
| 23   |   | 28   |                                      | Election Campaign Financing     Trust Fund Contribution | S5.00 May Be Added to Fees   |                                    |  |
| Zip  | Country   | Zip Country  |                                      | This corporation has liability for                      |  |                                    |  |
| 24   | 25  | 29   | 30                                   |   |  | S □No                              |  |
|  | g. Name and Address of Current  | t Registered Agent   |                                      | ·····   | 10. Name and Address of New F  | Registered Agent                   |  |
|  |   |  | 81                                   | Name  |  |                                    |  |
|  | N, KENNETH A.   |  | 82                                   | Street Add  | dress (P.O. Box Number is Not Acceptable)  |                                    |  |
|  | LFPORT BLVD S.  |  | 83                                   | ļ   |  |                                    |  |
| SI PEIE  | RSBURG FL 33707   |  | 03                                   |   |  |                                    |  |
|  |   |  | 84                                   | City  |  | FL 85 Zip Code                     |  |
| 11. Pursuant to<br>or registere<br>familiar with | o the provisions of Sections 607.0502<br>ad agent, or both, in the State of Florid<br>a, and accept the obligations of, Section | and 607,1508, Florida Statu<br>la. Such change was authori | ites, the above-<br>ized by the corp | named corpo<br>poration's boa                           | oration submits this statement for the pu<br>ard of directors. I hereby accept the app                                     |                                    |  |
| SIGNATURE  | I, and accept the congations of, cooks  | JII 007.0000; Fiorida Olatoto                              | is.                                  |   |  |                                    |  |
|  | Signature, typed or printed name of registered agent a  | and title if applicable. (N                                | VOTE: Registered Age                 | nt signature requin                                     | ed when reinstating)   | DATE                               |  |
| 12.  | OFFICERS AND  |  |                                      |   | ADDITIONS/CHANGES TO OFF   |                                    |  |
| TITLE  | PD  | ☐ DELÉTE   | 1. 1 TITLE                           |   | •  | Change 🔲 Addition                  |  |
| NAME   | Gordon, Kenneth A.<br>6860 Gulfport Blvd S.   |  | 1.2 NAME                             |   |  |                                    |  |
| STREET ADDRESS                                   | ST PETERSBURG FL  |  |                                      | 1 ADDRESS   |  |                                    |  |
| CITY-ST-ZIP<br>TITLE                             | VPT   | DELETE   | 1.4 CITY - 1<br>2 1 TITLE            | ST-ZIP  |  | Change Addition                    |  |
| NAME   | MORRIS, SUSAN E.  |  | 2.2 NAME                             |   |  | [ ] Glidilige [ ] Addition         |  |
| STREET ADDRESS                                   | 6860 GULFPORT BLVD. S.  | 2.3 STREFT ADDRESS   |                                      | T ADORESS   |  |                                    |  |
| CITY-ST-ZIP                                      | ST PETERSBURG FL  |  | 2.4 CITY - 1                         |   |  |                                    |  |
| TITLE  | VP  | ☐ DELETE   | 3. 1 TITLE                           | 31-211  | 9  | Change Addition                    |  |
| NAME   | STALENSKY, DONALD J.  |  | 3 2 NAME                             |   |  |                                    |  |
| STREET ADDRESS                                   | 6860 GULFPORT BLVD. S.  |  | 3.3 STREET ADDRESS                   |   |  |                                    |  |
| CITY-ST-ZIP                                      | ST. PETERSBURG FL   |  | 3 4 CITY - 1                         | ST-ZIP  |  |                                    |  |
| TITLE  |   | DELETE   | 4. 1 T(TLE                           |   |  | Change Addition                    |  |
| NAME   |   |  | 4.2 NAME                             |   |  |                                    |  |
| STREET ADDRESS                                   |   |  |                                      | 1 ADDRESS   |  |                                    |  |
| CITY-ST-ZIP                                      |   | 4.4 CITY   DELETE  |                                      | S1-ZIP  |  | Characa D Addition                 |  |
| TITLE  |   | ☐ perese   | 5. 1 TITLE                           |   |  | Change Addition                    |  |
| NAME<br>STREET ADDRESS                           |   |  | 5.2 NAME                             | 1 ADDRESS   |  |                                    |  |
| CITY-ST-ZIP                                      |   |  | 5.4 CITY-1                           |   |  |                                    |  |
| TITLE  |   | DELETE   | 6 1 TITLE                            |   |  | Change Addition                    |  |
| NAME   |   | <del></del>  | 6.2 NAME                             |   |  | Fig. 4.m.B. Fig. commercial        |  |
| STREET ADDRESS                                   |   |  |                                      | I ADDRESS   |  |                                    |  |
| CITY-ST-ZIP                                      |   |  | 6.4 CITY - 1                         |   |  |                                    |  |
| certify that t                                   | the information indicated on this annua   | ial report or supplemental an                              | inual report is tri                  | ue and accur  | for the exemption stated in Section 119 ate and that my signature shall have the his report as required by Chapter 607, FI | same legal effect as if made under |  |

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

813-282-1115