2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| <u>اسر پر پ</u>                        | ANNUAL H  | EPORT (AR                              | <u>)                                    </u> |  | 1                                       | ,                             |                         |                    |                       |
|--|---|--|--|--|---|-------------------------------|-------------------------|--------------------|-----------------------|
|  | MENT # H17550   | ·                                      | يخ او برمينه                                 |  |   | PIL<br>VISION OF GO<br>O4 DEC | EL.<br>Cor              |                    |                       |
| 1. Entity Nam                          | ▼".   | <u>\$</u>                              | <u> </u>                                     |  |   | UF-C                          | ORPIRAL                 | <del></del>        | <u></u>               |
| -G·C·CARI                              | PETS, INC.  |  | 18   |  |   | 04 DEC -9                     | 21.451 (U)<br><b>PM</b> | ř.                 |                       |
| Principal Plac                         | e of Business   | Mailing Address                        |  | The state of the s | REID                                    | ISTATE                        | MENT                    | 2                  | <i>c/</i>             |
| C/O GARY CAPASSO                       |   | C/O GARY CAPASSO                       |  |  | 0.665                                   | a 65 a a a a em               | ia<br>Ia n Č≃n P. O. H  | ixavarce           | T                     |
| 6363 JOHNSON ST.<br>HOLLYWOOD FL 33024 |   | 6363 JOHNSON ST.<br>HOLLYWOOD FL 33024 |  |  |   |                               |                         |                    |                       |
| US                                     |   | US                                     |  |  |   |                               |                         |                    | 411 <b>111</b>        |
| 2. Principal Place of Business         |   | 3. Mailing Address                     |  |  |   |                               |                         |                    |                       |
| Suite, Apt. #, etc.                    |   | Suite, Apt. #, etc.                    |  | Ų  |   | MOORE                         | CR2E034 (4/0            | 14)                |                       |
| City & Stat                            | е   | City & State                           |  | ,  | 4. FEI Numb                             | er 59-2475824                 |                         | -                  | ied For<br>Applicable |
| Zip                                    | Country   | Zip                                    | Country                                      |  | 5. Certificate                          | of Status Desired             |                         | 5 Addition         | <del></del>           |
|  | 6. Name and Address of Curren   | L Registered Agent                     | ·  |  | 7. Name and                             | Address of New Re             |                         |                    |                       |
|  |   | SAVY CAPASS                            | 0 1  | lame   | Duch.                                   | a sold a                      | 16246                   |                    |                       |
| CAF                                    | 'ASSO/GARY '-   |  |  | Street Address (   | P.O. Bok Namb                           | er is Not Act eptable         |                         |                    | - 06                  |
|  | 3 JOHNSON ST.  LLYWOOD FL 33024   | '9061 Festlus<br>St                    |  | 150  | 67                                      | Fexile                        | V 2400                  | <u>هاد</u>         | WA                    |
|  | £   | ) · · · · ·                            | 1  | $\triangle$  | ا فيد                                   | FA                            |                         |                    |                       |
|  | <b>.</b>  | bur Ph s                               | 301  | ity  |   |                               | FL Z                    | ₹ <del>८</del> ५५- | 31                    |
| 8. The above                           | named entity submits this statement   | or the purpose of changing its         | registered                                   | ftice or register  | red agent, o bo                         | h, in the State of Flor       | rida. I am familiai     | r with, an         | nd accept             |
| the obligat                            | tions of regulatored agent  | A DASSO /                              | ر//  | 1 au   | Profe                                   | Rall                          |                         |                    |                       |
| SIGNATURE                              | Avore & 1e  | AINI                                   | fleace                                       | W V  | The contract of                         | 7                             | VAVI 9 3                | 2004               |                       |
|  | Signature arpestor, mind a name (registront tig)  | it an title Chopic abt (NOTE           | :: Registered Age                            | ent signature required   | t when reinstating)                     |                               | MPY# P.O.               |                    |                       |
|  | ILE NOW!!! FEE IS \$550.00  | S.607.193(2)(b),                       |  |  |   | 9. Election Campa             | ign Financing           | \$5.00             | ) Mav Be              |
|  | DUE BY September 8, 2004 k Payable to Florida Department  | late fee. By chec                      | -  | •  |   | Trust Fund Cont               | ribution.               |                    | to Fees               |
| 10.                                    | OFFICERS ANI  | ko-Kiring Si                           | 11.  |  |   | <br> /CHANGES TO OFFI         | CERS AND DIRE           | CTORS I            | N 11                  |
| TITLE                                  | PSD   | ☐ Delete                               | TITLE  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, 0, 11 11 10 20 10 10 10 11 | ☐ CI                    |                    | Addition              |
| NAME                                   | CAPASSO, GARY   |  | NAME   |  | 10                                      | 0004236                       | 52031                   |                    |                       |
| STREET ADDRESS                         | 6363 JOHNSON ST.  |  | STREET AL                                    | i  | 11/01                                   | 700423E                       | -D18 **15               | 0.00               |                       |
| CITY-ST-ZIP                            | HOLLYWOOD FL 33024  | Dalata                                 |  | , T  | 21                                      |                               | <b>Ø</b> ci             | nanne              | Addition              |
| TITLE<br>NAME                          |   | Delete Delete                          | NAME   | V  | 30                                      | 200 0                         | -                       | xange              |                       |
| STREET ADDRESS                         |   |  | street a                                     | DORESS 3   | WAY.                                    | 380 GA1                       | •                       |                    | 1                     |
| CITY-ST-ZIP                            |   |  | CITY-ST-                                     | ZIP  | 5061                                    | teather                       | r 3401                  |                    | <u> </u>              |
| TITLE                                  |   | ☐ Delete                               | TITLE<br>NAME                                | 1  | DAUG                                    | e FlA                         | □ CI                    | nange              | ☐ Addition            |
| NAME<br>STREET ADDRESS                 |   |  | STREET A                                     | 1  |   |                               | ובבבכ                   | Í                  | 1                     |
| CITY-ST-ZIP                            |   | <del></del>                            | CITY-ST-                                     | ZIP  |   |                               | ) D D D -               |                    | -                     |
| TITLE                                  |   | ☐ Delete                               | TITLE  |  |   |                               | □ C                     | hange              | ☐ Addition            |
| NAME                                   |   |  | NAME<br>STREET A                             | DDDECC   |   |                               |                         |                    |                       |
| STREET ADDRESS<br>CITY-ST-ZIP          |   |  | CITY-ST-                                     | l l  |   |                               |                         |                    |                       |
| TITLE                                  |   | ☐ Delete                               | TITLE  |  |   |                               |                         | hange              | Addition              |
| NAME                                   |   | _ 53.43                                | NAME   |  | 1 (                                     | nona 22:                      | epnet                   |                    |                       |
| STREET ADDRESS                         |   |  | STREET A                                     |  | 11/30                                   | 000423:<br>1/04—01054—        | -011 **60               | 38.75              |                       |
| CITY-ST-ZIP                            |   | F** a                                  | CITY-ST-                                     | -2117  |   |                               |                         |                    | Addition              |
| NAME                                   |   | ☐ Delete                               | TITLE<br>NAME                                |  |   |                               |                         | យម្លេច             | Addition [            |
| STREET ADDRESS                         |   |  | STREET A                                     | NDORESS  |   |                               |                         |                    |                       |
| CtTY+ST-ZIP                            | <u> </u>  |  | CITY-ST-                                     |  |   | <u>.</u> .                    |                         |                    |                       |
|  | certify that the information supplied w   |  |  |  |   |                               |                         |                    |                       |
| of the co                              | d on this report or supplemental report<br>inporation or the receiver or trustee em<br>d, or on an attachment with an address | powered to execute this report         | as required                                  | by Chapter 60  | 7, Florida Statu                        | tes; and that my name         | e appears in Bloc       | k 10 or E          | Block 11 if           |
| 3,12,1900                              | <b>)</b>  | (- 0                                   | ,  | _  |   | 10/00                         | 100/                    |                    | 1                     |