## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

H16333 **DOCUMENT #** 

(7)

JONES SUBWAY ENTERPRISES #760, INC.

|  | of Business  | Mailing Address   |                                  |                |   |                                       |   |
|--|--|---|----------------------------------|----------------|---|---------------------------------------|---|
| Principal Place of Business  11218 SPRING HILL DR SPRING HILL FL 34609 |  | 11218 SPRING HILL DR<br>SPRING HILL FL 34609                    |                                  |                |   |                                       |   |
| SPRING FILL  | TE SHOUS   | OF NINO TREE PE OFFICE  | ,,                               |                | 3. Date Incorporated or Qualified 08/14/1984                                    | 3a. Date of L                         | ast Report<br>2/1995                        |
| 2. Principal Pla   | ce of Business   | 2a, Mailing Address   |                                  |                | 4. FEI Number   | <u></u>                               | Applied For                                 |
| 21   |  | 26  | ]                                |                | 59-2443387  |                                       | Not Applicable                              |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc  | -1                               |                | 5. Certificate of Status Desired  | □ <b>\$</b>                           | 8.75 Additional Fee Required                |
|  |  | 27   CYL B Chall  | 7   City & State                 |                | • 5   |                                       |   |
| City & State   |  | 28  |                                  |                | Election Campaign Financing     Trust Fund Contribution                         |                                       | \$5.00 May Be<br>Added to Fees              |
| Zip  | Country  | Zip   | Count                            | <del></del>    | 8. This corporation has liability for   | intangible tax un                     | ideris 199.032,                             |
| 24   | 25   | 29  | 30                               |                |   | i □ No                                |   |
|  | 9. Name and Address of Curre   | nt Registered Agent   |                                  | T              | 10. Name and Address of New   | Registered Age                        | nt  |
|  |  |   | 8                                |                |   |                                       |   |
| JONES, KEITH L.<br>2296 FAYSON LANE                                    |  |   | 8                                | Stree! Add     | tdress (P.O. Box Number is Not Acceptable)                                      |                                       |   |
|  |  |   | 8                                |                |   |                                       |   |
| SPRING   | HILL FL 33526  |   | •                                | 1              |   |                                       |   |
|  |  |   | 8                                | City           |   | FL                                    | 5 Zip Code                                  |
| or registere<br>familiar wit   | o the provisions of Sections 607,050<br>ed agent, or both, in the State of Flor<br>h, and accept the obligations of, Sec<br>Signature, types or period native of registers tages | nda, Such change was authori<br>htion 607.0505, Florida Statute | zed by the cor<br>s.             | poration's Doe | ration submits this statement for the part of directors. Thereby accept the app | irpose of changii<br>cointment as reg | ng its registered office stered agent. I am |
| 12.  |  | NO DIRECTORS  | 13.                              |                | ADDITIONS/CHANGES TO OF   | FICERS AND DIE                        | RECTORS IN 12                               |
| TOTLE  | Р  | ☐ DELETE  | I 1 TiT;                         |                |   |                                       | hange 🔲 Addition                            |
| NAME   | JONES, KEITH L.  |   | 1.2 NAM                          |                |   |                                       |   |
| STREET ADDRESS   | 2296 FAYSON LANE   |   | 1.3 STRE                         | .1 ADDRESS     |   |                                       |   |
| CITY - ST - ZIP  | SPRING HILL FL   |   | 1.4 CITY                         |                |   | <b>X</b> .,                           | hange                                       |
| TITLE  | V  | DELETE  | 2 1 TiTL                         |                | Long, Donella M.  | £1 (                                  | hange 🔲 Addition                            |
| NAME   | JONES, DONELLA M.  |   | 2.2 NAM                          |                | long, Donerra M.  |                                       |   |
| STREET ADDRESS   | 12440 KILLIAN STR  |   |                                  | ET ADDRESS     |   |                                       |   |
| CiTY-ST-ZIP  | SPRING HILL FL   | DELETE  | 24 Ci <sup>T</sup> Y<br>3 1 Tift |                |   | П                                     | hange Addition                              |
| THILE<br>NAME  |  |   | 3 2 NAV                          |                |   |                                       |   |
| STREET ADDRESS   |  |   | i i                              | ET ADORESS     |   |                                       |   |
| CITY+ST-ZIP  |  |   | 3 4 CITY                         |                |   |                                       |   |
| TIFLE  |  | DELETE  | 4 1 7 11                         |                |   |                                       | hange 🔲 Addition                            |
| NAME   |  |   | 4.2 NAM                          |                |   |                                       |   |
| STREET ADDRESS   |  |   | 43518                            | ET ADDRESS     |   |                                       |   |
| CITY-ST-ZIP  |  |   | 4.4 CHTs                         | · ST · ZIP     |   |                                       |   |
| TITLE  |  | DELETE  | 5 1 HT.                          |                |   | □ (                                   | Change                                      |
| NAME   |  |   | 5.2 NAM                          |                |   |                                       |   |
| STREET ADDRESS   |  |   |                                  | ET ADORESS     |   |                                       |   |
| CITY-ST-ZIF  |  | E3 OFICE  | 5.4.0111                         |                |   | <u> </u>                              | Change                                      |
| TITLE  |  | ☐ DELETE  | 6 1 TIT                          | 1              |   | <b>□</b> '                            | Surringe T Montroll                         |
| NAME   |  |   | 6.2 NAN                          | Į.             |   |                                       |   |
| STREET ADDRESS   |  |   |                                  | ET ADDRESS     |   |                                       |   |
| CITY ST-ZIP  |  |   | 6.4 CIT                          | - \$1 - ZIP    |   |                                       |   |

14. To be be be certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address SIGNATURE: Dougland Typed on Printed Name of BIOTHING OFFICER OR DIRECTUR 2-29-96 (352)686-1042

CR2E034 (12/95)